

विशुद्ध *m.* 1 A learned man, a *puudit*. अमुञ्जुपो विशुद्धमलः परं तपः। It. i. 1; 2 a god, a deity, अहो विशुद्धमौवतं वहति तन्त्रि पृथीगता (It. G. x.); 3 the moon. COMP. —अधिपति, ईश्वर *m.* an epithet of Indra. —विदिष्ट, शत्रु *m.* a demon.

विशुद्धान *m.* A learned man, a *puudit*.

विशोध *m.* 1 Awakening; 2 discovering, observing; 3 becoming conscious, considered as one of the thirty-three subordinate feelings in rhetoric; 4 intelligence.

विशोक *m.* The same as विशोक *q. v.*

विभक्त *i a. (f. क्त)* 1 Divided, parted, separated; 2 separated in interest, (in law); 3 different, multifarious; 4 retired, isolated; 5 symmetrical; 6 ornamental, (*pp.* of भङ्ग with वि *q. v.*). II *m.* An epithet of Ka'rtikeya.

विभक्ति *f.* 1 Separation, division, partition; 2 separation in interest; 3 a share of inheritance; 4 a case or a case-termination (in gram.).

विभंग *m.* 1 Breaking, fracture; 2 a step, a division, शिलाविभंगो मूर्ताराजसावः R. vi. 3; 3 obstruction, stoppage; 4 contraction (of the eyebrows) भ्रूविभंगकुटिलं च वीक्षितम् R. xix. 17

विभव *m.* 1 Wealth, riches, property, विभवेति सति स्वया विना सुत्रमेतावदग्रहं गणयाम् R. viii. 69; 2 power, might, अवेदिनविभवी भवानपतिः Kir. v. 21; 3 magnanimity; 4 final beatitude.

विभा *f.* 1 Light, lustre; 2 beauty; 3 a ray of light. COMP. —कर *m.* 1 the sun; 2 fire; 3 the arka plant.

—सु *m.* 1 the sun; 2 the moon; 3 fire, R. iii. 37, K. S. iv. 24; 4 a kind of necklace.

विभाग *m.* 1 Separation, disjunction, considered as a *Guna* in *Nya'ya* phil.); 2 partition of inheritance, विभागभावना ज्ञेया गृहश्रुत्यैश्च योतकैः Yaj. ii. 149; 3 the share of an inheritance; 4 a share in general; 5 the numerator of a fraction (in math.). COMP. —धर्म *m.* the law of inheritance.—पत्रिका *f.* a deed of partition.

विभाजन *n.* Distributing.

विभाज्य *a. (f. ज्य)* 1 To be apportioned, portionable; 2 divisible.

विभात *n.* Dawn, daybreak.

विभाव *m.* 1 Any condition which excites a particular state of mind or body; विभाव is thus defined in S. D.:—रत्यायुदाधका लोके विभावाः काव्यनाट्ययोः । आलंबनोद्दीपनाच्छ्रौतन्यभेदाविमोः स्मृती (II.). See अनुभाव, भाव and व्याभेचारिभाव; 2 a friend, an acquaintance.

विभावन *n.* } 1 Discrimination, judgment, ascertainment; 2 discussion; 3 a figure of speech in rhetoric, consisting in the description of effects arising in the absence of their usual causes, (in this sense विभावना only), (क्रियायाः प्रतिषेधेऽपि फलव्यक्तिर्विभावना K. Pr. x.).

विभावरी *f.* 1 Night, वद प्रदोषे स्फटच्चंद्रताका विभवरा ययहृणाय कल्पते K. S. v. 44; 2 turmeric; 3 a bawd, a procurer; 4 a talkative woman.

विभावन *a. (f. ना)* 1 Made visible, manifested; 2 known, understood, ascertained; 3 judge, discrimi-

nated; 4 proved, established, विभावनेरुद्देशेन देयं यदाभियुज्यते Vikr. iv.

विभाषा *f.* 1 An alternative, an option; 2 the allowing a rule to be optional, (in gram.).

विभासा *f.* Light, lustre

विभ्रज *i a. (f. ज्ञा)* 1 Broken, divided; 2 wounded, pierced; 3 scattered, dispersed; 4 bewildered, perplexed; 5 disappointed; 6 different, various; 7 mixed, विभ्रजवर्गो गृहज्ञप्रजेन सूर्यस्य रथ्याः K. Pr. x., (*pp.* of भिद् with वि *q. v.*). II *m.* An epithet of S'iva.

विभीत *m. n.* } Name of a tree (*terminalia* *belericaria*).

विभीषिका *f.* 1 Terror; 2 a means of terrifying, यदि ते संति संत्वेव केयमया विभीषिका Ut. iv.

विभु *i a. (f. भु or भी)* 1 Pervading all material things, being every where (in *Nya'ya* phil.); 2 mighty, powerful; 3 firm, कमारमवशी न विप्रभुर्विभुमपि तं यदभी स्पृशति भावाः K. S. vi. 95; 4 able to, capable of, (with an inf.), खंडित-विप्रहं बलभेदो धनुरिह विविधाः पूरयितुं भवति विभवः शिखरमभिरुचः Kir. v. 43. II *m.* 1 Æther; 2 time; 3 space; 4 the soul; 5 the supreme being, नादत्ते रुस्याचित्यापं न चैव सुकृतं विभुः Bg. v. 14; 6 a king, a sovereign, a ruler, R. viii. 31; 7 a servant; 8 an epithet of Brahman (*m.*); 9 of Vishnu; 10 of S'iva.

विभुम *a. (f. मा)* Bent, crooked.

विभूति *f.* 1 Might, power; 2 prosperity, welfare; 3 ashes;