

ous to ; **3** dissolved, liquefied, melted ; **4** vanished, disappeared.

**विलुटन** *n.* Robbing, plundering.

**विलुप्त** *a.* (*f.* स्त्र ) **1** Torn off, broken off ; **2** shatched away, plundered, robbed ; **3** impaired, mutilated ; **4** destroyed, ruined.

**विलुपक** *m.* A thief, a robber.

**विलुलित** *a.* (*f.* ता ) **1** Shaking about, moving, unsteady ; **2** disordered, disarranged.

**विलून** *a.* (*f.* ना ) Cut off, cut asunder.

**विलेखन** *n.* **1** Scratching ; **2** splitting, dividing ; **3** digging, delving.

**विलेप** *m.* **1** An unguent, an ointment ; **2** mortar, plaster.

**विलेपन** *n.* **1** Smearing, anointing ; **2** anointment, an unguent, a perfume, विलेपनस्याधिकचंद्रभागताविभावनाद्यापललापपांडुताम् Na. 1. 51.

**विलेपनी** *f.* **1** A woman who has beautifully dressed herself ; **2** rice-gruel.

**विलेपिका** *f.* } Rice-gruel.

**विलेपी** *f.* }

**विलेप्य** *m.* }

**विलोकन** *n.* **1** Seeing, looking ; **2** sight, observation, Sis. 1. 29.

**विलोकित** *I a.* (*f.* ता ) **1** Seen, observed, beheld ; **2** examined. *II n.* A look, a glance.

**विलोचन** *n.* The eye, R. vii. 8. *Comp.*—अंबु *n.* tears.

**विलोडन** *n.* Agitating, shaking, churning, tossing.

**विलोडित** *I a.* (*f.* ता) Shaken, agitated, churned. *II n.* Buttermilk.

**विलोप** *m.* **1** Seizing, taking away ; **2** loss, disappearance.

**विलोपन** *n.* Destroying, destruction.

**विलोभ** *m.* Attraction, reduction.

**विलोभन** *n.* **1** Allurement, temptation, seduction ; **2** praise, flattery.

**विलोम** *I a.* (*f.* मी ) **1** Inverse, contrary, opposite ; **2** produced in the reverse order. *II m.* **1** Reverse order ; **2** a dog ; **3** a snake ; **4** an epithet of Varuna. *III n.* A machine for raising water from a well. *Comp.*—उत्पन्न, ज, जात *a.* born in the reverse order, (*i. e.* born of a mother superior in caste to the father).—क्रिया *f.*, विधि *m.* rule of inversion (in math.).—जिह्व *m.* an elephant.

**विलोमी** *f.* The myrobalan tree.

**विलोल** *a.* (*f.* ला ) Moving, tremulous, unsteady, tossed about, कापि विलासविलोलविलोचनविलेनजनितमनोजम् Git. G.I.

**विलोहित** *m.* An epithet of Rudra.

**विल्ल** *n.* The same as विल्व *q. v.*

**विल्व** *m.* The same as विल्व *q. v.*

**विवक्षा** *f.* **1** A wish to speak ; **2** meaning, sense ; **3** intention, purpose.

**विवक्षित** *I a.* (*f.* ता ) **1** Intended to be said ; **2** meant, purposed, intended ; **3** wished, desired ; **4** favourite. *II n.* Purpose, intention, meaning.

**विवक्षु** *a.* Desirous to speak, about to speak.

**विवस्सा** *f.* A calfless cow.

**विवध** *m.* **1** A yoke for carrying burdens ; **2** a road, a highway ; **3** a pitcher ; **4** a load.

**विवधिक** *m.* **1** A load-carrier ; **2** a pedlar.

**विवर** *n.* **1** A fissure, a hole, a hollow, a vacuity, तद्वक्त्रविवरावर्लविना केवलेन चरणेन क-

ल्पितम् R. xix. 7, ix. 61, xi. 18 ; **2** a solitary place ; **3** a fault, a flaw, a defect, a weak point ; **4** the number 'nine'. *Comp.*—नालिका *f.* a flute, a pipe.

**विवरण** *n.* **1** Unfolding, displaying, opening ; **2** exposition, explanation, interpretation, comment.

**विवर्जन** *n.* Excluding, leaving, abandoning, Yaj. iii. 158.

**विवर्जित** *a.* (*f.* ता ) **1** Left, abandoned ; **2** destitute of, deprived of ; **3** destituted, given.

**विवर्ण** *I a.* (*f.* र्णा ) **1** Pale, pallid, नरैर्भ्रमार्गाद् इव प्रपेदे विवर्णभावं स स भूमिपालः R. vi. 67 ; **2** low, vile ; **3** stupid, ignorant. *II m.* A man of low caste.

**विवर्त** *m.* **1** Revolving, turning round ; **2** returning ; **3** dancing ; **4** modification, altered condition, changed form, ईशाणिमैश्वर्यविवर्तमध्ये Na. iii. 64, एको रसः करुण एव निमित्तमेदात् भिन्नः पृथक् पृथगिवाश्रयते विवर्तान् Ut. iii. ; **5** an unreal appearance, an appearance or existence due to human error ; ( all things that we see are regarded by the *Vedāntins* to be unreal and illusory as opposed to Brahman (*n.* ) which is the only real essence ), ब्रह्मणीव विवर्तानां कापि विप्रलयः कृतः Ut. vi. ; **6** a heap, a multitude, an assemblage. *Comp.*—वार *m.* the Vedāntic doctrine that regards Brahman (*n.* ) as the only entity and the world to be illusory.

**विवर्तन** *n.* **1** Whirling round, revolving ; **2** returning ;