

**3** existing, abiding; **4** reverential salutation; **5** passing through various existences.

**विवर्धन** *n.* **1** Increase, augmentation; **2** aggrandizement.

**विवर्धित** *a.* (*f.* ता) **1** Augmented, increased; **2** furthered, advanced; **3** gratified.

**विवशा** *a.* (*f.* शा) **1** Unsubdued, uncontrolled; **2** under control, subjected, विवशा शपनिवृत्तिकारणम् R. VIII. 82; **3** fainted, unconscious, विवशा कामधूर्तिबोधिता K. S. iv. 1; **4** desirous of death.

**विवसन** *a.* (*f.* ना) Unclothed, naked.

**विवस्वत** *m.* **1** An epithet of the sun, उदधेरिव रत्नानि तेजांसौव विवस्वतः R. x. 30, Kir. v. 48; **2** an epithet of Aruna; **3** a god, a deity; **4** the *Arka* plant.

**विवह** *m.* One of the seven tongues of fire.

**विवाक** *m.* A judge. Cf. प्राड्विवाक.

**विवाद** *m.* **1** A dispute, a controversy, a contest, अलं विवादेन यथा धनस्त्वया तथाविधस्तावदज्ञापमस्तु सः K. S. v. 82; **2** quarrel, अमर्त्यमावेऽपि कयोऽभिदासीदेकात्सरः प्रार्थितयोर्विवादः R. vii. 53; **3** crying aloud; **4** litigation, law-suit, ( ऋणादिदायकलहे द्वयोर्वैदुतरस्य वा । विवादो व्यवहारश्च ) Comp.—**आर्धिन**

*m.* a prosecutor, a plaintiff.  
**विवादिन्** *a.* (*f.* नी) **1** Disputing, disputatious, contentious; **2** litigating.

**विवार** *m.* **1** Expansion; **2** expansion of the throat in articulation.

**विवास** *m.* } Banishment,  
**विवासन** *n.* } exile, expulsion, सीताविवासनपटोः करुणा कुतस्ते Ut. II.

**विवासित** *a.* (*f.* ता) Banished, expelled.

**विवाह** *m.* Marriage; (eight recognized forms of marriage are enumerated by Hindu law-givers, ब्राह्मो देवस्तथैवार्धः प्राजापत्यस्तथासुरः । गांधर्वो राक्षसश्चैव पैशाचश्चाष्टमोऽथमः M. III. 21; See also Yaj. I. 58-61; these will be found explained in their proper places), R. III. 33, VII. 20. Comp.—**रीक्षा** *f.* the marriage rite.

**विवाहित** *a.* (*f.* ता) Married.

**विवाह्य** *m.* **1** A bridegroom; **2** a son-in-law.

**विविक्त** *I a.* (*f.* क्ता) **1** Separated, detached; **2** lonely, solitary, private; **3** discriminated, distinguished; **4** judicious; **5** pure, faultless.

**II n.** **1** Separation, loneliness; **2** a solitary place.

**विविक्ता** *f.* A woman disliked by her husband.

**विविग्न** *a.* (*f.* ग्ना) **1** Very agitated; **2** very angry.

**विविध** *a.* (*f.* धा) Various, diverse, manifold, sundry, multiform, शरीरात्स्वात् सिम्बुधिविधाः प्रजाः M. I. 8.

**विधीत** *m.* An inclosed pasture-ground.

**विवृक्त** *a.* (*f.* क्ता) Left, abandoned.

**विवृक्ता** *f.* A woman disliked by her husband.

**विवृत** *I a.* (*f.* ता) **1** Uncovered, unclosed, opened, bare;

**2** extended, spread out; **3** large, extensive, ample; **4** made manifest; **5** proclaimed, divulged; **6** explained, expounded, **II n.** Open articulation (in gram). Comp.—**अक्ष** *m.* a cock.

**विवृत्ति** *f.* **1** Expansion; **2** display, manifestation; **3** discovery; **4** explanation, interpretation.

**विवृत्त** *a.* (*f.* ता) Whirling, rolling, revolving.

**विवृत्ति** *f.* **1** Whirling, revolving, turning round; **2** a hiatus (in gram.).

**विवृद्ध** *a.* (*f.* द्धा) **1** Grown up; **2** increased, augmented; **3** abundant.

**विवृद्धि** *f.* **1** Growth, augmentation, increase, विवृद्धिमवाप्नुवते वसुनि R. XIII. 4, रणरथकविवृद्धि बिभ्रदावार्त गात्रम् M. M. I.; **2** prosperity.

**विवेक** *m.* **1** Judgment, discrimination, विवेकमध्वंसादुपचितमहामोहगहनो विकारः M. M. I.; **2** discussion, investigation, यच्छृंगारविवेकतन्वमपि यत्काव्येषु लीलायितम् Git. G. XII.; **3** distinction, difference, परात्मीयविवेकं च प्रामुष्यात् कपिरक्षसाम् Bt. XVII. 60;

**4** the power of distinguishing reality from illusion (in *Veda'nta* phil.); **5** a reservoir, a basin. Comp.—**पद्मी** *f.* reflection.

**विवेकिन** *I a.* (*f.* नी) Discriminating, judicious. **II m.** **1** A judge; **2** a philosopher.

**विवेकू** *m.* **1** A judge; **2** a wise man, a philosopher.

**विवेचन** *n.* } **1** Discrimination;  
**विवेचना** *f.* } **2** judgment, decision.

**विवाह्य** *m.* A bridegroom, a husband.

**विद्योक** *m.* The same as **विद्योक** *q. r.*

**विष्** *vt.* 6. P (*vp.* विष्ट; *pres.* विशति; *desid.* विषिषति) **1** To enter, to enter into, अंतः कञ्चुकिकञ्चुकस्य विशति वासादयं वामनः Rat. II, M. VII. 216, Bt. XI. 45, R. XII. 18; **2** to come to, to come into the possession of, to fall to the lot of, उपदा विविशुः स्रध्नोत्सेकाः कौसलेधरम् R. IV. 70; **3** to settle down on; **4** to per-