

decayed, rotten ; 3 shrunk, shrivelled. COMP. —पणं *m.* the *Nimba* tree. —मूर्ति *m.* an epithet of the god of love.

विद्युद्ध *a. (f. द्वा)* 1 Purified, cleansed; 2 free from vice or fault; 3 honest, virtuous, विद्युद्धमुग्धः कुलकन्यकाजनः M. VII.; 4 correct, accurate.

विद्युद्धि *f.* 1 Complete purity; 2 purification, sanctification, नृणामकृतघ्नानां विद्युद्धिर्नैशिकी स्मृता M.v. 67, Bg. vi. 12; 3 correctness; 4 equality, similarity.

विद्युल *a. (f. ला)* Without a spear.

विद्युखल *a. (f. ला)* 1 Without fetters; 2 unchecked, unrestrained, uncurbed; 3 dissolute.

विशेष *m.* 1 The act of distinguishing or discriminating; 2 difference, distinction; 3 characteristic difference, special property, differentia; 4 a change for the better, a favourable turn (as in sickness), अस्ति मे विशेषः Sak. III.; 5 a limb, a member, पृषोष लावण्यमयान् विशेषान् K. S. I. 25; 6 a different object; 7 excellence, superiority, राजलक्ष्मीं तेजोविशेषानुमितां दधानः R. II. 7; (hence अतिथिविशेष 'a distinguished guest', आकृतिविशेष 'a good form', &c.); 8 name of the mundane egg; 9 individuality, (considered as one of the seven *Padārthas* in *Vaiśeṣika* phil.); 10 a word which limits the meaning of another word; 11 a mark of sandal on the forehead; 12 species, kind, variety, (generally at the end of a compound), एकांतशैत्यान् कदलीविशेषाः K. S. I. 36, Bg. xi. 15; 13 a figure of speech, thus defined by

Mammata:—विना प्रसिद्धमाधारमाधेयस्य व्यवस्थितिः । एकात्मा युगपद्बुद्धिरेकस्यानेकगोचरा । अन्यत्प्रकुर्वतः कार्यमशक्यान्यस्य वस्तुनः । तथैव करणं चेति विशेषलिखिविधः स्मृतः K. Pr. x. COMP. —अतिदेश *m.* a special supplementary rule.—उक्ति *f.* a figure of speech in which an effect is described as not taking place though the necessary causes are present, (विशेषोक्तिरखंडेषु कारणेषु फलावयः K. Pr. x.); for an example See Bh. V. II. 40.—तत् *ind.* especially, particularly.—लक्षण *n.* any characteristic mark.—वचन *n.* a special text.

विशेषक *I m. n.* 1 Any distinguishing characteristic; 2 a mark on the forehead made with sandal; 3 painting the person with perfumes, विशिषता मधुनोपवनश्रियामभिनवा इव पत्रविशेषकाः R. IX. 29, Sis. x. 84. II *n.* Three stanzas forming one sentence.

विशेषण *n.* 1 Distinguishing, discriminating; 2 distinction; 3 a distinguishing mark, an attribute; 4 a word which, particularizes another, an adjective (in gram.), (op. to विशेष्य).

विशेषित *a. (f. ता)* 1 Distinguished, defined; 2 distinguished by an attribute; 3 excellent, superior.

विशेष्य *n.* The word to be distinguished, the object to be particularized by another word, a noun, (op. to विशेषण).

विशोक *m.* The *Asoka* tree.

विशोका *f.* Exemption from grief.

विशोधन *n.* 1 Cleaning; 2 purifying, freeing from sin; 3 expiation.

विशोध्य *n.* A debt.

विशोषण *n.* Drying.

विदन *m.* Splendour, lustre.

विभ्रणन } *n.* Giving away,
विभ्रानन } gift, donation, विभ्रणनाशान्यपर्यास्वनीनाम् R. II. 54.

विभ्रब्ध *a. (f. ब्धा)* 1 Entrusted, confided in; 2 confidential, trustworthy; 3 confident; 4 tranquil, patient; 5 excessive, exceeding. (विभ्रब्धम् is used as an indeclinable in the sense of 'confidingly, without fear', विभ्रब्धं क्रियतां ब्राह्मणतृप्तिर्मुस्ताकृतिः पल्लवे Sak. II.).

विभ्रम *m.* 1 Rest, repose; 2 cessation, relaxation.

विभ्रंभ *m.* 1 Trust, confidence, विभ्रंभादुरसि निपत्य लब्धनिर्णय Ut. I.; (hence also 'any confidential matter'); 2 rest, repose; 3 affectionate inquiry; 4 amorous quarrel; 5 killing. COMP.—पात्र *n.*, भूमि *f.* स्थान *n.* a person worthy to be trusted, a confidant.

विभ्रवस् *m.* Name of the father of Kubera.

विभ्रानित *a. (f. ता)* Given away, bestowed, निःशेषविभ्रानितकोशाज्ञातम् R. v. 1.

विभ्रांत *a. (f. ता)* 1 Rested, reposed; 2 ceased; 3 calm, composed.

विभ्रांति *f.* Rest, repose.

विभ्राम *m.* 1 Rest, repose; 2 stop, cessation; 3 tranquillity.

विभ्राव *m.* 1 Flowing; 2 great fame.

विभ्रुत *a. (f. ता)* Renowned, celebrated, famous; 2 pleased, delighted.

विभ्रुति *f.* Celebrity, fame.

विभ्रथ *a. (f. था)* Loose, untied, R. VI. 73.

विशिश्ट *a. (f. श्ट)* Separated, disunited.