

विशेष *m.* 1 Disunion; disjunction; 2 absence, bereavement; 3 separation, especially of lovers, व्यवरण-रविदिवसंषुःखादिव बद्धमौनम् R. xiii. 23; 4 a chasm.

विशेषित *a.* (*f. ता*) Disunited, severed.

विश्व I *a.* (*f. श्वा*) (nom. *pl.*

विश्वे *m.*) All, every, whole, entire. II *m. pl.* Name of a class of deities; (they are ten):—(1) वसु, (2) सत्य, (3) ऋतु, (4) दक्ष, (5) काल, (6) काम, (7) धूति, (8) कुरु, (9) गुरुवरस्, (10) मादवस्. Bg. xi. 22. III *n.* 1 The whole world, universe, विश्वस्मिन्नभुनाच्यः कुलत्रतं पालयिष्यते कः Bh. V.I. 13; 2 dry ginger. Comp.

—**आत्मन्** *m.* 1 the supreme spirit; 2 an epithet of Brahman (*m.*); 3 of S'iva, अथ

विश्वात्मने गौरी संदिदेश मिथः स-स्त्रीम् K. S. vi. 1; 4 of Vishnu.—**ईशा, ईश्वर** *m.* 1 the supreme spirit; 2 an epithet of S'iva. —**कुत्रु** *m.* 1 a dog trained for the chase; 2 sound; 3 a wicked man.

विश्वकर *m.* the eye. —**कर्मन्** *m.* 1 name of the architect of gods; 2 an epithet of the sun. °जा, °सूता *f.* an epithet of *Sanjanya*, one of the wives of the sun. —**कृत** *m.* 1 an epithet of *Vis'rakarman*.

—**कैतु** *m.* an epithet of Aniruddha.—**गंध** I *m.* an onion; II *n.* myrrh. —**गंधा** *f.* the earth.—**जन्** *n.* mankind.—**जनीन** *a.* good for all men, suitable to mankind, Bt. ii. 48.—**जन्य** *a.* the same as **विभजनीन्** *q. r.*—**जित्** *m.* 1 name of a particular sacrifice, R. v. 1; 2 the noose of Varuna. —**तस्** *ind.* every where, all around. **विश्वतो-**

मुख *a.* facing all sides, hav-

ing a face on every side, Bg. ix. 15.—**था** *ind.* every where.

—**हेत्** *m.* the same as विभू II *q. v.* **विश्वाधायस्** *m.* a god, a deity.—**धारिणी** *f.* the earth.

—**धात्रिन्** *m.* a deity. —**नाथ** *m.*

1 Lord of the universe; 2 an epithet of S'iva. —**पा** *m.* 1 the sun; 2 the moon; 3 fire; 4 the protector of all.

—**पावनी** *f.* holy basil. —**प्रसन्** *m.* 1 the sun; 2 the moon; 3 a god; 4 an epithet of Agni. **विश्वभर** *m.* 1 the supreme being; 2 an epithet of Vishnu; 3 of Indra.

विश्वभरा *f.* the earth, विश्वभरा भगवती भवतीमसत् Ut. i. —**भूज्ञ** *m.* an epithet of Indra. —**भेदज** *n.* dry ginger. **विश्वामित्र** *m.* name of a celebrated sage. (See App. II). —**मूर्ति** *a.* existing in all forms.—**ब्रोति** *m.* 1 an epithet of Brahman (*m.*); 2 of Vishnu. **विश्वराज्, विश्वराज** *m.* a universal sovereign. —**रूप** I *m.* an epithet of Vishnu; II *n.* agallochum. —**तेत्स** *m.* an epithet of Brahman (*m.*)

—**वा॒ह** *a.* (*f. विश्वौही*) all-sustaining. **विश्वेदस्** *m.* an epithet of Agni. —**सहा** *f.* the earth. —**सूक्ष्म** *m.* an epithet of Brahman (*m.*), सा निर्मिता विश्वस्तु प्रयन्तात् K. S. i. 49.

विश्वसनीय *a.* (*f. या*) Capable of inspiring confidence.

विश्वस्त *a.* (*f. स्ता*) 1 Trusted, relied on; 2 worthy of confidence, confident, fearless.

विश्वस्ता *f.* A widow.

विश्वास *m.* 1 Trust, confidence, faith, reliance, विश्वासोपगम्य-दभिवगतयः शब्दं सहंते दृग्ः: Sak. i., R. i. 51; 2 a confidential communication. Comp. —

—**धात्** *m.* treachery, breach of faith. —**पात्र** *n.*, भूमि *f.*, स्थान *n.* a person worthy to

be trusted, a trustworthy agent.

विष I *vt.* 1. P (*pres.* वेषति) To sprinkle; to pour out.

II *vt.* 3. U (*pres.* वेषेष्टि, वेषिष्टे) 1 To pervade, to spread through, to extend through; 2 to go to, to go against. (This root is very rarely used in classics). III

vt. 9. P (*pres.* विष्णाति) To disjoin, to separate.

विष् I *f.* 1 Feces, ordure; 2 a virgin. Comp. **विष्टकारिका** *f.* a kind of bird. **विङ्गमह** *m.*

constipation. **विङ्गचर**, **विङ्गवाह** *m.* a tame hog. **विङ्गज** *n.* a fungus. **विङ्गलवण** *n.* a medicinal salt. **विङ्गसंग** *m.* constipation. **विङ्गसारिका** *f.* a kind of bird.

विष I *m. n.* Poison, venom, तीव्राणि तेनोज्जाति कोपितोऽसौ सदानतोयेन विषाणि नागः Sis. iv. 63. II *n.* 1 Water; 2 gum-myrrh; 3 fibres of the stalk of a lotus. Comp.

—**अन्त**, **विष्प** *a.* poisoned. **अंकुर** *m.* an arrow. —**अंतक** *m.* an epithet of S'iva. —**आ-**

नन्, आयुध, आस्त्य *m.* a snake. —**कुंभ** *m.* a jar of poison. —**कूमि** *m.* a worm generated in poison. °न्याय *m.* the maxim of a worm in poison. It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto. —**उत्तर** *m.* a buffalo. —**इ** I *m.* a cloud; II *n.* green vitriol. —**इंतक** *m.* a snake. —**दर्शनमृत्यु** *m.* the Chakora bird. —**धर** *m.* a snake. °**निलय** *m.* the region of snakes. —**पुष्प** *n.* the blue lotus. —**प्रयोग** *m.* administering poison. —**भूष** *m.* a snake. —**मंच** *m.* 1 a snake-charmer; 2 a