क्स u. (/. क्ता, Clear, cleaned क्स rt. 1. A (pres. क्सने) 1 To select; 2 to cover.

A tree,a shrub, R. 11. 17, xi. 16, M. mi. 163. Сомр. - अइन т. 1 the Indian fig-tree; 2 the piyala tree; 3 a carpenter's chisel; 4 a hatchet. – भालव m. a bird. -आवास m. 1 a bird ;2 an ascetic. - आश्रंबर ш. a amall owl. - कृद्धर m. a. wild cock. —खण्ड n. a grove. —বা m a monkey – তাৰ n. thick shade of trees .-ভাষা f the shade of a tree. - spq m. turpenti e. -माध m, the Indian fig-tree. -नियास w. gum, resin -पाक m the Indian fig tree - - মিৰু f. an axe - নৰ্ফ তকা f. a squirrel. -शाहका वाटा 🏸 a garden, a grove of trees. -हा m. a lizard. -शायिका f. a squirrel.

हार का. 1 A small tree, K. S.v. 14; 2 a tree in general. इस rt. 7. P (pres वृणक्ति)
To choose, to take.

📆 I vt. 7. P (pres. वृगक्ति choose ; To 1 to abandon, to dose. avoid; 3 to purfy, त म रतः पता बंकामि गस्यैता शेदर्श-मम M. ix. 20. (This root is very rarely used in class-.ics ; in the quotation from Manu the word occurs not as Manu's own but as part of a Vedic text II rt. 2. A (pres. 有前) To avoid, to shun, e. ्य. व गर्क वृत्रिनैः संगं बात च वपते: मह. III et 🚽 P, 10. U nea वर्जत, वर्जे ति-1) 1 To abandon, to give up; 2 to abstain from, M. a. 177.3 to shun, to Avoid, With MI to bend,

to incline, नूनमावड्ये दृष्टी:
Megh. 1. 46; 2 to offer, R.
1. 62. प्रि-to avoid ाव-1 to
avoid; 2 to be destitute of.
इजन 1 m. Hair. 11 n. 1 Sin;
2 the sky; 3 a field cleared
for pasture.

वृजिन । a. (f. ना) Crooked, curved, broken. It m. 1 Pain, distress: 2 hair; 3 wicked man. III n. Sin. सर्वे ज्ञानश्रदेव वृजिनं મંતારે મિ Bg. 1v. 36. बुण et. ८. U (pres. वृगेति, वृ-जारे, To eat, to consume. वृ । ri. 1. A , but U in the acrist, the two futures, the conditional and the desiderative) (२२ वर्ग : pren. बतेते ; cenid. विवर्तिषते or विवन्साते) 1 To be, to exist, to subsist, to remain, to abide, to stay, M. 1x. 226, Bg. vi. 31, lit. vii. 103, K. S. v. 65; 2 to pass on, to proceed, to follow on, to go on in regular course, निर्द्ध जिम्हण बब्ते वच्च भयो बनाव मुनिना कुनारः Bt. 11. 37, M. 11. 15; 3 to take place, to happen, to come to pass, to be present, ग्रहणसमयवेला व ति शीतरहमेः Sr. T. 6; 4 to be situated in any particular manner o circumstances, महिन निषदि वनेते Vikr. 1. ; 5 to be occupied or engaged in, to occupy oneseit with, (with a loc), इतरादरने स्वप्तर्भेणां वर्ते ज्ञान-मयेन वाहा R. viii. 20, Bg. III. 22; 6 to have the meaning of, ewith a loc.), पुष्चसमी-पस्थे चंद्रमस पुष्पक्रदो वर्तते Patanjali ; 7 to be maintained, to be upheld, M. III. 77 : 8 to act to demean oneself, to act towards, to

practise, to do. (with an

inst. or loc. ा, कांबीनसर्गसीहदैन

भरतेषु व भानः Mal. 1., औदासी-न्येन वितित्रम् R. x. 25, M. VII. 80, 1x. 62; 9 to conduce, to tend to, (with a dat.), e. g. पुत्रेण कि फलं यः पितृदुःखाय वर्ततेः 10 to be created; 11 to a particular upon enter course . of . conduct. WITH अत-1 to overcome; 2 to surpass; 3 to neglect, to violate ; 4 to pass away (as time); 5 to injure, to slight, M. v. 161; 6 to be delayed, M. 11. 38. अन-1 to follow, M. vi. 93; 2 to court, to wait upon, to follow the inclinations of; 3 to seek, M. vnr. 175; 4 to obey: sqq-1 to turn away from, तस्मादपावर्तन दरक्षण नी-त्येव लक्ष्मी: प्रातेक्लदैवात् R. 💵. 58; 2 to be overturned, Kir. x11. 49. आभि-1 to go to, to turn to, to turn towards, इत एवाभिवर्तते M. M. I. : 2 to be eminent; 3 to be, to exist. 317-1 to come; 2 to return, M. vii. 82. 34-to overflow, R. viz. 56. 34-I to go near, to approach; 2 to return. 17-1 to return, यास्मन् गता न निवर्तति भूयः Bg. xv. 4; 2 to refuse, to abstain from, प्रसमीक्ष्य निवर्तेत सर्वेमांसस्य भक्षणात् M. v. 49; 3 to escape, (with an abl.), Bg. 1. 38; 4 to be withheld, M. x1. 185. निस्-1 to be accomplished, M. VIL 161 : 2 not to take place, Bt.xv1.6. qu- to turn back, to return. qit-1 to be, to become; 2 to turn round; 3 to change, to interchange; 4 to roam about. T-1 to begin, to commence, इंत प्रवृत्तं संगःतकम् Mal. 1. ; 2 to happen, to take place; 3 to prosper, M. 111. 61; 4 to hold good; 5 to act to-