पुरती f. 1 The lute of Nárada; 2 a mantle, an upper garment; 3 speech; 4 a reservoir. Comp — पति m. an epithet of Brihaspati.

बुहम्परि m. The same as बृह-स्पाति q. v.

grt. 9. U (pp. वूर्ण; pres. वृणाति, वृणाते; pass. वूर्यते; desid. वुवर्षते ते or विवरिषात-ते or विवर्षपति-ते, The same as g I q. v.

र्थ. 1. U (pp. उत; pres. बयति-ते; caus. बाययति-ते) 1
To weave; 2 to sew; 3 to make, to compose. With $\pi-1$ to set, to fix; 2 to tie, to fasten.

jeweller; 3 a buffoon

an m. 1 Impetuosity, speed, velocity; 2 impetus, impulse; 3 stream, current, यथा नदी-ना बहवोम्बुवेगाः 13g. xi. 28; 4 force, power, strength, कामकोधी इव वेगम् Pg. v. 22; 5 the flight of an arrow, Kir. x111. 24; 6 haste, rashness; 7 love, passion; 8 pleasure, delight: 9 semen virile: 10 evacuation of the feces. Comp. — आनिल m. 1 breeze caused by velocity; 2 violent gust. -आधात m. 1 check; 2 obstruction of the feces –নাহান m. phlegmatic humour. –सर m. a mule.

विश्वन । a. (f. नी) Swift, fleet, rapid. । I m. 1 A courier; 2 a hawk.

वेगिनी f. A river.

वेकट m. Name of a mountain. वेचा /: Hire, wages.

n. A kind of sandal-wood.

चेडा f. A boat Cf. बेडा. चेज vt. 1. U (pres. वेणति-ते. 1 To go, to move: 2 to know, to perceive: 3 to reflect:

4 to take; 5 to play on an instrument.

(See M. x. 19, 49); 2 name of a king. (See App. II).

विज f. The same as वेणी q. v. Comp — वेधनी f. a leech. -

विधिनी Jea comb.

30 / 1 Braided hair (in general), त्वय्या के शिखरेम-चल: स्निग्धनेणीसवर्ने Megh. 1. 18. 2 hair twisted into an unornamented braid and allowed to fall on the back, (worn by women whose husbands are away ् अवलावेणिमी-औत्मकानि Megh. 11.36, R.xiv. 12 . 3 a stream , a current, प्रसादजालै जैलवेणिरम्यां रेवां यदि प्रक्रित्मास्त काम: R. vi. 48; 4 name of a river : 5 the confluence of two or more rivers. Comp. - அப்பா. twisting the hair int a braid.

वणु m. 1 A bamboo, वणुक के जा-प्रवेप R. xii 41; 2 a reed; 3 a flute, a pipe, नामसमेतं कृतसंक्षेतं बादयने मृदु वणुम् Git. G. v. Comp.— जा m. bambooseed.— अम् m. a flute-player.— निव्यत m. the sugarcane— यव m. bamboo-seed.— स्ता f. a bamboo-stick.— वादक m. a flute-player.— वीज n. bamboo-seed.

वेणक n. A goad with a handle made of bamboo.

वेणन n. Black pepper. वेतं(इंड m. An elephant.

नतन n. 1 Hire, wages, salary, M. vn. 126; 2 livelihood, means of subsistence. Comp.
-- अनपकर्मन n. 1 non-payment of wages; 2 a suit for the non-payment of wages.

To go, to move: 2 to know, वतम m. 1 The ratan, अहामिह to perceive; 3 to reflect; निवसामिन गा निवनवेनसा Git.

G. vir., R. ix. 75; 2 the citron.

वेतसी f. The ratan, रेवारोधिस वेतसीतहतले K. Pr. 1.

वेतस्वत् a. (f. ती) Abounding in reeds.

रेसाल m. 1 A kind of ghost, (which is said to occupy a dead body), M. M. v; 2 a door-keeper.

वेच् m. 1A sage; 2a husband,

an espouser.

वेश m. 1 The cane, the ratan; 2 a stick, वामप्रकाशापितहम-वेग: K. S. III. 41. Comp.— आसन n. a cane-seat.—धर, भारक m. 1 a door-keeper; 2 a staff-bearer.—वती f. 1 name of a river; 2 a female doorkeeper.

वित्रक्षीं a. (f. वा) Abounding in reeds.

वेशिन् m. 1 A door-keeper ; 2 a staff-bearer.

वेथ् vt. 1. A (pres. वेथते) To beg, to solicit.

बेद m 1 Knolwledge : 2 an epithet of Vishnu; 3 . bundle of kus'a grass, M. IV. 36; 4 name of the scriptures of the Hindus: (they were originally three, viz., ऋग्वेद,यजुर्वेद and मामवेद: to these the अथनेवेद seems to have been subsequently added . [These writings are regarded as a direct revelation from the Deity and are called S'rui (what is heard) to distinguish them from Smriti or sacred lore of human origin; the several sages to whom verses or hymns of the Vedas are ascribed are regarded as seers (द्रष्टार: and not as composers (ভাষ্য:)]. Сомр. — **भंग** n. name of certain works which re regarded as auxiliary to the Vedas; [these