

**वैशिक** *a.* (*f. की*) Foreign, belonging to another country.

**वैदेह** *n.* Foreignness.

**वैदेह I** *m. pl.* The people of Videha. **II m. 1** A king of Videha; **2** an inhabitant of Videha; **3** the son of a *Vais'ya* by a *Brahmana* woman, **IV. x. 11.**

**वैदेहक** *m. 1* The same as वैदेह **II (3) q. v.**; **2** a merchant. **वैदेहिक** *m.* A merchant. **वैदहि** *{ f.* An epithet of Sita, वैदहा } वैदेहिं चोहैदयं विदद्रे R. xiv. 33.

**वैध** *I a.* (*f. धी*) Relating to medicine. **II m. 1** A learned man, a doctor; **2** a medical man, a physician, वैद्यनपरिभाविनं गदं न परीष इव बायुमन्त्यगात् R. xix. 53; **3** a man of a mixed class, (the offspring of a *Brahmana* by a *Vais'ya* woman). COMP.—किया *f.* the practice of medicine.—नाथ *m.* an epithet of Siva.

**वैधक** *I m.* A doctor, a physician. **II n.** The science of medicine.

**वैद्युत** *a.* (*f. ती*) Proceeding from lightning, electric, व्यातिकर इव भीमस्तामसं वैद्युतम् Ut. v. COMP.—भ्रमि, अनल *m.* the fire of lightning.

**वैध** (*f. धी*) *{ a.* Enjoined वैधक (*f. की*)} by a rule, ritual.

**वैधर्म्य** *n. 1* Difference of characteristic qualities; **2** difference in duties; **3** difference in general; **5** impropriety, unlawfulness.

**वैद्यवेय** *m.* The son of a widow.

**वैधव्य** *n.* Widowhood, K. S. iv. 1.

**वैधुय** *n.* Agitation, tremor.

**वैधय** *I a.* (*f. धी*) **1** Prescribed;

**2** silly, foolish, ignorant.

**वैनतेय** *m.* **1** A fool, an idiot.

**वैनतेय** *m.* **1** An epithet of Garuda, वैनतेयशमितस्य भेगिनः It. xi. 59, Bg. x. 80; **2** an epithet of Aruna.

**वैनिक** *I a.* (*f. की*) **1** Relating to discipline; **2** enforcing proper behaviour. **II m.** A war-chariot.

**वैनाशिक** *m. 1* The doctrines of a Buddhistic sect; **2** a follower of that sect.

**वैनीतक** *m. 1* An astrologer; **2** a spider; **3** a slave; **4** the doctrines of a Buddhistic sect; **5** a follower of that sect.

**वैनीतक** *n.* The same as विनीतक *q. v.*

**वैपरीत्य** *n.* Contrariety, opposition, contradictoriness.

**वैपुण्य** *n. 1* Abundance, plenty; **2** largeness.

**वैफल्य** *n.* Fruitlessness, uselessness.

**वैघोषिक** *m.* A watchman.

**वैभव** *n. 1* Greatness, magnificence, wealth, splendour; **2** power, Kir. xii. 3.

**वैभाषिक** *a.* (*f. की*) Optional.

**वैभ्र** *n.* The heaven of Vishnu.

**वैभ्राज** *n.* Name of a celestial garden.

**वैभ्र** *n. 1* Dissension; **2** dislike, aversion.

**वैभ्रनस्य** *n. 1* Mental distraction, sadness, sorrow; **2** sickness.

**वैमात्रा** *{ m.* A step-mother's वैमात्रं } son.

**वैमात्री** *{ f.* A step-mother's वैमात्री } daughter.

**वैमानिक** *a.* (*f. की*) Borne in divine cars, R. vi. 1.

**वैमुख्य** *n. 1* Aversion, dislike; **2** flight, retreat.

**वैमंब** *m.* Barter, exchange.

**वैयम** *{ n. 1* Perplexity, bewilderment; *2* exclusive attention to anything.

**वैयर्थ्य** *n.* Uselessness, unprofitableness.

**वैयधिकरण्य** *n.* The having different substrata.

**वैयाकरण** *I a.* (*f. पी*) Grammatical. **II m.** A grammarian. COMP.—पात्र *m.* a bad grammarian.—भार्य *m.* a man whose wife is a grammarian.

**वैयाप्त** *m.* A cart covered with a tiger's skin.

**वैयास्य** *n.* Boldness, immodesty, प्राकामः परिपते वैयास्य सुतोचिक Sis. ii. 44.

**वैयासिक** *m.* A son of Vyasa.

**वैर** *n.* Hostility, animosity, spite, opposition, quarrel, वैरापि वैर सामर्थ्यं नरोऽरो य रुदासोऽप्राक्षयोद्विष्ट कर्ष्णं तेरते तेरुम्भूतम् Sis. ii. 42, Bt. ii. 117;

**2** prowess, valour. COMP.—भ्रुवृष्ट *m.* commencement of hostilities.—भ्रातृक *m.* the Arjuna tree.

—आरोह *m.* desperate hostility. —उद्धार *m.*, निर्वात *n.* प्रतीकार *m.*, शुद्धि *f.*, साधन *n.* retaliation, revenge. —ग्रा *m.* an enemy. —भाव *m.* hostile attitude.

**वैरक्ष** *n. 1* Indifference to worldly objects, absence of worldly attachment; **2** dislike, displease, dislike.

**वैरजिक** *m.* One who has subdued his passions and desires.

**वैरत्न्य** *n. 1* Scarceness, rareness; **2** looseness.

**वैराग** *n.* The same as वैराग *q. v.*

**वैरागिक** *{ m.* An ascetic who वैरागी } has subdued his passions and desires.

**वैराग्य** *n. 1* Absence of world-