

4 a son; 5 a draught-horse.
बौध *m.* A stalk.

बौध *a.* (*f.* बा) Moist, wet.

बौशल *m.* The sheat-fish.

बौशलक *m.* A scribe, a writer.

बौशट *m.* A kind of jasmine, (कुंद).

बौल *m.* Gum-myrrh.

बौलाह *m.* A species of horse.

बौल *a.* The same as बौध *q. v.*

बौषट *ind.* An exclamation uttered in offering an oblation to the gods or Manes.

ब्यंशक *m.* A mountain.

ब्यंसक *m.* A rogue, a cheat. (मयूरब्यंसक 'a cunning peacock').

ब्यंसन *n.* Cheating, deceiving.

ब्यन्क *a.* (*f.* क्ता) 1 Manifest, apparent, evident; 2 distinguished, specified; 3 wise, learned. (ब्यन्कम् is used as an indeclinable in the sense of 'clearly, evidently, manifestly'). Comp.—गणित *n.* arithmetic.—वृष्टार्य *m.* an eyewitness.—रूप *m.* an epithet of Vishnu.

ब्यन्क्ति *f.* 1 Manifestation, visibility, indication, भवति भवतो यस्य संयोःगमस्य स्नेहब्यन्क्तिभिरविरहं मुंचतो वास्पृष्टम् Megh. i. 12; 2 discrimination, distinction, सदसद्व्यङ्गिहेतवः R. i. 10; 3 individuality, (*op.* to जाति); 4 a person, an individual; 5 source, origin, न हि ते भगवन् ब्यन्क्तिं विदुर्देवा न दानवाः Bg. x. 14; 6 gender (in gram.).

ब्यष *a.* (*f.* षा) 1 Bewildered, perplexed; 2 eagerly engaged in, zealously occupied with, (with a loc.) K. S. vii. 2; 3 alarmed, frightened.

ब्यग *a.* (*f.* गा) 1 Deformed, mutilated, wanting a limb; 2 bodiless. II *m.* 1

A frog; 2 a cripple; 3 dark spots on the cheek.

ब्यंगुल *n.* A minute measure of length equal to the 60th part of an *Angula*.

ब्यंग्य *n.* Suggested sense, insinuation, (*op.* to वाच्य and लक्ष्य 'the primary and secondary meanings of words and sentences'), व्यंग्येन रहिता वृद्धो सहिता तु प्रयोजने K. Pr. ii.

ब्यञ्च *vt.* 6. P (*pres* विचति; *pass.* विच्यते) To deceive, to defraud.

ब्यञ्ज *m.* A fan.

ब्यञ्जन *n.* A fan, नृपतेऽभ्यञ्जनादि-निस्तमो जुनुद R. vii. 40, x. 62.

ब्यञ्जक *l a.* (*f.* ञ्जिका) I Making clear, manifesting, showing, indicating; 2 suggesting a meaning, (applied to a word or sense), (*op.* to वाचक and लक्षणिक). II *m.* Gesticulation indicative of internal feeling, dramatic gesture.

ब्यञ्जन *n.* 1 Making clear, manifesting, indicating; 2 a mark, a sign; 3 mark of sex, *i. e.* the male or female organ; 4 insignia; 5 a sign of puberty; 6 the beard; 7 a limb, a member; 8 sauce, condiment; 9 a consonant (in gram.); 10 the last of the three powers of a word by which it suggests a sense or senses. Comp.—संधि *m.* the junction of consonants.

ब्यञ्जना *f.* The same as ब्यञ्जन (10) *q. v.*

ब्यञ्जित *a.* (*f.* ञ्जिता) 1 Manifested, made clear; 2 marked, characterized; 3 suggested.

ब्यड्वन *n.* The castor-oil plant.

ब्यत्तिकर *m.* 1 Mixing toge-

ther, mixture, intermixture, व्यतिकर इव भीमस्तामने वैद्यतश्च M. M. ix., x., तीर्थे तोपव्यतिकरभवे जह्मकृत्यासरव्यः R. viii. 95, Megh. i. 15; 2 reciprocity, mutual relation; 3 alternation; 4 opportunity; 5 an occurrence, an incident; 6 misfortune, calamity.

व्यतिकर्षण *a.* (*f.* षा) Mixed together, blended together.

व्यतिक्रम *m.* 1 Deviating, transgressing; 2 breach, violation, non-performance, (as in संबिद्यतिक्रम); 3 sin, vice; 4 adversity, misfortune; 5 inversion, reverse, contrariety.

व्यतिक्रान्त *a.* (*f.* ता) 1 Passed over, elapsed; 2 inverted, reversed; 3 violated, neglected.

व्यतिरिक्त *a.* (*f.* क्ता) 1 Surpassing, excelling, going beyond; 2 withdrawn, withheld; 3 different from, separate, न वृक्षवृत्तिव्यतिरिक्तसाधनः K. S. v. 22.

व्यतिरेक *m.* 1 Excelling, excellence; 2 distinction, difference; 3 dissimilarity, contrast; 4 exclusion; 5 a figure of speech in which the *Upameya* is shown to be superior to the *Upama'na* in particular respects, (उपमानाद् यदयस्य व्यतिरेकः स एव सः K. Pr. x.); 6 logical discontinuance, (as *o. v.* to अन्वय) (in *Nyāya* phil.).

व्यतिरेकान् *a.* (*f.* षा) 1 Excelling; 2 excepting; 3 implying negation or non-existence.

व्यतिषक्त *a.* (*f.* क्ता) 1 Joined together, united; 2 interwoven, intermixed.

व्यतिषंग *m.* 1 Reciprocal con-