

nection; **2** union, junction; **3** intermixture.

व्यति (री)हार m. **1** Exchange, barter; **2** reciprocity, R. XII. 93.

व्यतीत a. (f. ता) **1** Past away, past over, gone, R. v. 14; **2** departed from, left, abandoned; **3** disregarded.

व्यतीपात m. **1** A portent indicative of a great calamity; **2** disrespect, contempt.

व्यत्यय m. **1** Opposition, contrariety; **2** interchange, transmutation; **3** inverted order.

व्यत्यस्त a. (f. स्ता) **1** Inverted, reversed; **2** contrary, opposite.

व्यत्यास m. **1** Opposition, contrariety; **2** inverted order.

व्यथ vi. 1. A (*pres.* व्यथते) **1** To be sorry, to be vexed, to be agitated, to be disquieted, न विव्यथे तस्य मनः Kir. I. 2, तवाभिधानाद् व्यथते नताननः Kir. I. 24, Bg. xi. 34; **2** to be afraid of; **3** to dry, to become dry.

Caus. (व्यथयति-ने) to vex, to trouble, to distress.

व्यथक a. (f. थिका) Causing pain, painful, distressing, Kir. II. 4.

व्यथन n. Giving pain.

व्यथा f. **1** Pain, agony, anguish, कटाक्षविशिखो निर्मातुमर्मे-व्यथाम् Git. G. III. R. XII. 78; **2** disquietude, perturbation; **3** fear, alarm, स्वतमित्यलघयत् स तद्व्यथाम् R. XI. 62.

व्यथित a. (f. ता) **1** Distressed afflicted; **2** troubled, disquieted; **3** alarmed.

व्यथ vt. 4. P (*pp.* विद्ध; *pres.* विध्यति) **1** To strike, to hurt, to stab, शब्दायमानमव्यात्सीद् भयदं क्षणदाचरम् Bt. v. 52, R. IX. 60; **2** to pick; **3** to pierce, to

perforate (as a jewel). **WITH अनु-** **1** to pierce, to wound; **2** to intertwine. **अप-** **1** To cast away, to throw away; **2** to pierce, हृदयमन्तरणं मे पद्मलाक्ष्याः कटाक्षैरपहतमपविद्धं पीतमुन्मूलितं च M. M. I. आ- to throw, to pierce. **परि-** to pierce, to wound.

व्यथ m. **1** Striking, smiting; **2** splitting; **3** perforating.

व्यधिकरण n. The subsisting in different substrata. (व्यधिकरणब्रह्मीहि 'a Bahu. compound whose first member is not in apposition to the second when dissolved).

व्यथ्य m. A target, a butt.

व्यथ्व m. A bad road.

व्यनुनाद् m. Reverberation.

व्यप् vt. 10. U (*pres.* व्यापयति-ने) **1** To diminish, to lessen; **2** to throw.

व्यपकृष्ट a. (f. ष्टा) Taken off, taken away, removed.

व्यपगत a. (f. ता) **1** Gone away; **2** removed, disappeared, Megh. II. 13.

व्यपगम m. Departure.

व्यपन्नप a. (f. पा) Shameless.

व्यपदिष्ट a. (f. ष्टा) **1** Represented, signified, shown; **2** pleaded as a pretext.

व्यपदेश m. **1** Representation, notice, hint; **2** naming, designation by name; **3** fraud, trick, pretext; **4** a name, an appellation; **5** family, race; **6** fame, renown, repute, व्यपदेशमाविलयितुं किमीहसे Sak. v.

व्यपरोपण n. **1** Extirpating, rooting up; **2** removing, expelling; **3** cutting off, चुक्रोप तस्मै स भृशं सुरभियः प्रसह्य केशव्यपरोपणादिव R. III. 56.

व्यपाकृति f. **1** Denial; **2** driving away, repelling.

व्यपाभव m. Taking refuge with, trusting to, having recourse to, depending on, Bg. III. 18.

व्यपेक्षा f. **1** Mutual regard; **2** mutual relation; **3** regard, consideration; **4** expectation; **5** the mutual application of two rules (in gram.).

व्यपेत a. (f. ता) **1** Severed, separated; **2** gone, departed.

व्यपोढ a. (f. ष्टा) **1** Expelled, removed; **2** manifested, exhibited, displayed; **3** contrary, opposite.

व्यपोह m. Driving away, keeping off.

व्यभि (भी)चार m. **1** Going away from, deviating, deviation, मां च योऽव्यभिचारेण भक्तियोगेन सेवते Bg. XIV. 26; **2** error, transgression, crime; **3** faithlessness, infidelity (of a wife or husband), बाह्मनःकर्मभिः पत्यौ व्यभिचारी यथा न मे। तथा विश्वं भरे देवि मामंतर्धानुमर्हसि R. xv. 81; **4** irregularity, anomaly; **5** a fallacious *Hetu*, one without the *Sa'dhya* (in logic).

व्यभिचारिणी f. An adulteress.

व्यभिचारिन् I a. (f. णी) **1** Erring, going astray; **2** irregular, anomalous; **3** untrue, unfaithful, adulterous.

II m. A transitory feeling, (*op.* to स्यायिन्), which does not pervade a composition but, if properly developed at any stage, strengthens the prevailing sentiment; (these are thirty-three or thirty-four; for an enumeration of them See K. Pr. IV. 31-34). (*See भाव, विभाव, स्थायिभाव.*)