

means, व्याजार्थसंदर्शितमेखलानि R. xiii. 42; 3 pretext, pretext, disguise, R. iv. 25, xi. 66. COMP.—उक्ति *f.* a figure of speech in which the apparent effects of one cause are consciously attributed to another. (See K. Pr. x. 32).—सुप्त *a.* feigning sleep.—स्तुति *f.* a figure of speech in which praise is conveyed by apparent censure and *vice versa*, (the word व्याजस्तुति being interpreted as व्याजनस्तुति: and व्याजरूपा स्तुति:).
व्याज *m.* 1 A carnivorous animal; 2 a rogue; 3 a snake; 4 an epithet of Indra.
व्याजि *m.* Name of a celebrated grammarian.
व्याज्युक्षी *f.* Mutual splashing in water.
व्याज्ज *a.* (*f.* ज्ञा) Opened, expanded.
व्याजान *n.* Opening.
व्याजिष्ठा *m.* An epithet of Vishnu.
व्याज *m.* 1 A hunter, a fowler, (also one by caste); 2 a low man. COMP.—भीत *m.* a deer.
व्याधा } *m.* Indra's thunder-
व्याधाव } bolt.
व्याधि *m.* 1 Sickness, ailment, disease, (*op.* to आधि which is 'mental distress'), आधिव्याधिपराहतो यदि सदा क्षेमं निजं वाञ्छसि Bh. V. iv. 11; 2 leprosy. COMP.—प्रसक्त *a.* afflicted with disease.
व्याधित *a.* (*f.* ता) Diseased, sick.
व्याधूत *a.* (*f.* ता) Shaken about, tremulous.
व्यान *m.* One of the five vital airs in the body; (it pervades the whole body).
व्यानक *n.* A mode of sexual enjoyment.
व्यापक I *a.* (*f.* पिका) Per-

vading, widely spreading, extending over the whole of anything, व्यापको महिमा हरेः K. S.vi. 71. II *m.* An attribute which is invariably concomitant (in logic). III *n.* An invariably concomitant property.
व्यापिन् I *a.* (*f.* नी) 1 Covering; 2 all-pervading, co-extensive. II *m.* An epithet of Vishnu.
व्यापत्ति *f.* 1 Misfortune, ruin; 2 substitution of one thing for another.
व्यापद् *f.* 1 Calamity, misfortune; 2 disease; 3 death.
व्यापन *n.* Pervading, covering over, spreading throughout.
व्यापक *a.* (*f.* का) 1 Fallen into misfortune; 2 dead, expired, Megh. ii. 38; 3 hurt, injured; 4 disordered, deranged; 5 substituted.
व्यापद् *m.* } 1 Ruin, destruc-
व्यापादन *n.* } tion; 2 evil design, malice.
व्यापारित *a.* (*f.* ता) 1 Injured; 2 killed, destroyed.
व्यापार *m.* 1 Employment, occupation, न स्वस्य सिद्धौ यास्यामि सर्गव्यापारमात्मना K. S. ii. 54; 2 operation, action, तस्यानुमते भगवान् विमन्युर्व्यापारमात्मन्यपि सायकानाम् K. S. viii. 93; 3 exertion, effort, aid, आयोऽप्यरुंधती तत्र व्यापारं कर्तुमर्हति K. S. vi. 32; 4 meddling, अव्यापारेषु व्यापारं यो नरः कर्तुमिच्छति Panch. I.; 5 trade, profession.
व्यापारित *a.* (*f.* ता) Set to work, employed, R. ii. 38.
व्यापारिन् *m.* A dealer, a trader.
व्यापृत I *a.* (*f.* ता) Engaged, employed, busy, (with a loc.). II *m.* A minister.
व्यापृति *f.* 1 Occupation, employment, स्वस्वव्याश्रितमग्नम-

नसतया मनो निवृत्ते जने Bh. V. i. 57; 2 effort, exertion; 3 operation, action.
व्याप्त *a.* (*f.* ता) 1 Spread through, all-pervading; 2 included; 3 possessed, obtained; 4 placed, fixed; 5 full of; 6 invariably accompanied (in logic); 7 famous, celebrated.
व्याप्ति *f.* 1 Pervasion; 2 a universal rule; 3 fulness; 4 invariable concomitance, universal accompaniment of the middle term by the major (in Nyāya phil.). COMP.—ग्रह *m.* induction of universal concomitance (in logic).—ज्ञान *n.* knowledge of invariable concomitance.
व्याप्य *n.* The middle term in a syllogism, (also called साधन or हेतु), (in logic).
व्याज्युक्षी *f.* The same व्याज्युक्षी *q. v.*
व्यामन } A measure equal
व्यामन } to the space between the tips of the fingers of either hand, the arms being extended.
व्यामिश्र *a.* (*f.* आ) Intermixed, mingled.
व्यामोह *m.* Embarrassment, bewilderment, कंसस्यलमभूज्जितं जितमिति व्यामोहकोलाहलः Git. G. x.
व्यायत *a.* (*f.* ता) 1 Extended, long, युवा युगव्यायतबाहुरंसलः R. iii. 34; 2 busy, engaged, occupied; 3 hard, firm; 4 exercised, disciplined; 5 strong, intense, excessive.
व्यायाम *m.* 1 Stretching out; 2 a measure equal to the space between the tips of the fingers of either hand, the arms being extended; 3 exercise; 4 fatigue, labour; 5 struggle, contention.