

व्याकारिक *a.* (*f. की*) Gymnastic, athletic.

व्याखोग *m.* A kind of dramatic composition in one act; (the S. D. thus describes it):—*ख्यातेनिवृत्ते व्याखेगः स्वप्नात्रनसंयुतः.....एकांकम् भवेद्बान्मिलसमरांदयः.....हास्यशुगरशांतेभ्य इतरेत्प्रीतेन रसाः*:). **व्याल** I *a.* (*f. ला*) 1 Vicious, व्यालद्विष्य पंतूभिरुन्मादण्वः Sis. XII. 28; 2 wicked, villainous. II *m.* 1 A vicious elephant, व्याल बालमृगालतंतुभिरसौ रोद्धं समज्जंभते Bhartr. II. 6; 2 a serpent; 3 a beast of prey; 4 a tiger; 5 a cheat, a rogue; 6 a king; 7 a leopard; 8 an epithet of Vishnu. COMP.—*व्याह*, नव *m.* a kind of herb.—*व्याह माहित* *m.* a snake-catcher.—*मृग* *m.* a hunting-leopard.—*रूप* *m.* an epithet of Siva.

व्यालक *m.* A vicious elephant. **व्यालंब** *m.* A variety of the castor-oil plant.

व्यालोल *a.* (*f. ला*) Shaking, quivering, tremulous.

व्यावकलन *n.* Subtraction (in math.).

व्यावकोशी } *f.* Mutual abuse.

व्यावभाषी } *f.* Mutual abuse.

व्यावर्ते *m.* 1 Encompassing, surrounding; 2 ruptured navel.

व्यावर्तक *a.* (*f. तिका*) 1 Excluding, separating from; 2 turning away from; 3 encompassing, surrounding.

व्यावर्तन *n.* 1 Turning round, revolving; 2 surrounding, encompassing; 3 a fold, a band.

व्यावहारिक I *a.* (*f. की*) 1 Relating to business; 2 relating to judicial procedure;

3 customary, usual; 4 relating to the worldly life of

illusion (in *Veda'nta* phil.). II *m.* A counsellor.

व्यावहारि *f.* Mutual seizing.

व्यावहासी *f.* Mutual laughter.

व्यावृत *f.* 1 Exclusion; 2 covering.

व्यावृत्त *a.* (*f. चा*) 1 Separated from, excluded; 2 turned away from, व्यावृत्ता यत्परस्वेभ्यः युतौ तस्मैरता दिथता R. I. 27; 3 revolved; 4 encompassed, surrounded.

व्यावृत्ति *f.* 1 Exclusion, exception, अपवादैरिकोत्सर्गः कृतव्यावृत्तयः पैरैः K. S. II. 27; 2 turning away; 3 surrounding, encompassing; 4 praise.

व्यास *m.* 1 Distribution; 2 distinction, detail; 3 diffusion, extension, width; 4 the diameter of a circle; 5 a fault in pronunciation; 6 arrangement, compilation; 7 the analysis of a compound word; 8 name of a celebrated sage, the author of the *Maha'bha'rata*; (See App II), Bg. x. 13; 9 a public reader of the *Pura'nas*.

व्यासन *a.* (*f. चा*) 1 Attached to, closely adhering to, occupied with, intent on, (generally with a loc.); 2 detached; 3 bewildered, confused.

व्यासंग *m.* 1 Excessive attachment; 2 assiduous application; 3 diligent study; 4 detachment, separation.

व्यासिक्ष *a.* (*f. चा*) 1 Forbidden, prohibited; 2 contraband.

व्याहत *a.* (*f. ता*) 1 Obstructed, impeded; 2 repulsed; 3 confused, alarmed.

व्याहरण *n.* 1 Pronunciation, utterance; 2 speech, narration.

व्याहार *m.* 1 Voice, utterance; 2 speech; 3 jest, joke.

व्याहृत *a.* (*f. ता*) Said, spoken, uttered.

व्याहृति *f.* Speech, utterance, न हीभ्रव्याहृतयः कदाचित्पुष्णांति लोके विपरीतमथेषु K. S. III. 63, भूनाथेव्याहृतिः सा हि न स्तुतिः परमोऽन्तः R. x. 33; 2 a mystical word pronounced by every Brâhmaṇa in repeating his daily prayers; (they are said to be three, viz. भू, भुव, and स्वर; some hold that they are seven).

व्युच्छेद *m.* Cutting off, destruction.

व्युत्क्रम *m.* Disorder, confusion, inverted order; 2 transgression.

व्युत्क्रांत *a.* (*f. ता*) 1 Overstepped, transgressed; 2 departed, left.

व्युत्थान *n.* 1 Opposition, rising up against; 2 independent action; 3 contempt, despise; 4 the completion of religious abstraction (in *Yoga* phil.); 5 a kind of dance.

व्युत्पत्ति *f.* 1 Origin, production; 2 etymology; 3 scholarship, learning.

व्युत्पन्न *a.* (*f. चा*) 1 Produced; 2 perfected, completed; 3 properly derived (as a word), (op. to अन्युत्पन्न 'primitive, not traced to any origin'); 4 learned.

व्युत्सर्त *a.* (*f. स्ता*) Cast off, thrown aside, rejected.

व्युत्सर्त *m.* 1 Throwing aside, rejection; 2 prohibition; 3 indifference to.

व्युत्परम *m.* Stop, cessation.

व्युत्पन्नम् *m.* 1 Inquietude; 2 cessation; 3 non-cessation.

व्युष्ट I *a.* (*f. ए*) 1 Burnt; 2 dawned; 3 become clear; 4 dwelt. II *n.* 1 Day; 2 day-break; 3 fruit, result.