

सुटि *f.* 1 Prosperity; 2 praise; 3 fruit, consequence.

सूड *a.* (*f.* बा) 1 Married; 2 arrayed marshalled, placed in order (as an army), सूडां सुपदपुत्रेण तव ज्ञियेण धामता Bg. I. 3; 3 wide, broad, expanded, व्यडोरस्को वृषस्कंधः शालपांजुर्मेहाभुजः R. I. 13; 4 firm, compact; 5 placed out of order, disarranged. **Comp.**—कंकट *a.* furnished with an armour, mailed.

स्यूत *a.* (*f.* ता) Interwoven, sewn.

स्यूति *f.* 1 Weaving; 2 the wages of weaving.

स्यूह *m.* 1 A host, a multitude; 2 an army, a squadron, व्युहाभुो तावितरेतरस्माद् भुगं जयं चापनुरव्यवस्थम् R. VII. 54; 3 a military array; 4 the body; 5 structure, formation; 6 logic, reasoning. **Comp.**—भेद *m.* breaking an array.

स्यूहन *n.* 1 The arraying of an army; 2 the disposition of the members of the body.

स्यूद्धि *f.* Non-prosperity, misfortune, ill-luck, *e. g.* यवनानां व्युद्धिर्दुर्वेचनम्.

स्ये *vt.* 1. U (*pp.* उत; *pres.* व्ययति-ते; *caus.* व्याययति-ते) 1 To cover; 2 to sew.

स्योकार *m.* A blacksmith.

स्योमन् *n.* 1 The sky, the atmosphere, न केवलं भुवः पृष्ठे स्योमिन् संबाधवर्तिभिः R. XII. 67, सुरगज इव स्योमिन् पथार्धेनवी Megh. I. 51, Na. XXII. 54; 2 water; 3 talc; 4 a temple sacred to the sun. **Comp.**—उदक *n.* rain-water.

—केश, केशिन् *m.* an epithet of S'iva. —गंगा *f.* the heavenly Ganges. —चारिन् *m.* 1 a god; 2 a bird; 3 a saint; 4 a heavenly body. —धूम *m.* a cloud. —नाशिका *f.* a kind of quail. —मंजर, मंडल *n.* a flag,

a banner. —युगर *m.* a gale of wind. —वान *n.* a celestial vehicle. —सर *m.* 1 a deity, a god; 2 a Gandharva. —स्थली *f.* the earth.

व्रज *vt.* 1. P (*pres.* व्रजति) 1 To go, to proceed, न चोच्छिष्टः कचिद् व्रजेत् M. II. 56; 2 to pass away (as time). (This verb is used in many of the senses of गम् *q. v.*). **With अनु**—1 to follow, M. XI. 111; 2 to perform. **परि**—to wander about as a mendicant. **प्र**—1 to go into exile; 2 to renounce the world, to enter on the fourth stage of life, to become a Sannyasin, M. VI. 39. **प्रति**—to go to or towards, Bt. VIII. 96. **प्रस्यू**—to go out to meet.

व्रज *m.* 1 A flock, a multitude, रुचिराचित्रतनूरुहशालिभिर्विचलितैः परितः प्रियकवजेः Sis. IV. 32, R. VI. 7; 2 a station of cowherds; 3 a cowpen; 4 a road; 5 an abode; 6 name of a district near Mathurā, Bh. V. II. 165, 179. **Comp.**—अंगना *f.* a woman of Vraja, a cowherdess, Bh. V. II. 165, 179. —अगिर *n.* a cowpen. —किशोर, नाथ, मोहन, वर, बल्लभ *m.* an epithet of Krishna.

व्रजन *n.* 1 Roaming, wandering; 2 exile.

व्रज्या *f.* 1 Wandering about as a mendicant; 2 a march, an attack; 3 a flock, a tribe, a multitude; 4 a theatre.

व्रण I *vi.* 1. P (*pres.* व्रणति) To sound. II *vt.* 10. U (*pres.* व्रणयति-ते) To wound.

व्रण *m. n.* A wound, a sore, a bruise, R. XII. 99, III.

68. **Comp.**—अथ *m.* gum-myrrh. —कून् *m.* the marking-nut plant. —विरोपण *a.* healing a wound, Sak. IV. —शोधन *n.* the cleansing of a sore. —ह *m.* the castor-oil plant.

व्रत *m. n.* 1 A rite, an observance; 2 design, plan; 3 vow, resolution, सोभुद्भव्रतः शत्रुनुधुन्व प्रतिरोपयन् R. XVII. 42; 4 course of conduct; 5 devotion, faithfulness, devoted worship, याति देवव्रता देवान् पितॄन् याति पितृव्रताः Bg. IX. 25; 6 a religious act of devotion or austerity; (there are innumerable Vratas enjoined in the Pura'nas and additions are being made even to the present day), R. II. 4, 25.

Comp.—आचरण *n.* the observance of a vow. —आदिह *m.* investiture with the sacred thread. —चर्य *m.* a religious student. —चर्यो *f.* practice of a religious vow. —पारण *n.*, पारणा *f.* conclusion of a fast. —अंग *m.* breach of a religious vow. —भिक्षा *f.* soliciting alms as part of the ceremony of investiture with the thread.

—वैकल्य *n.* incompletion of a religious vow. —स्नातक *m.* a Brahmana who has completed his first stage of life, *viz.*, that of religious studentship.

व्रतति (ती) *f.* 1 A creeper, पादाकृष्टव्रततिबलयासंगसंजातपाशः Sak. I.; 2 expansion.

व्रतिन् *m.* 1 One who institutes a sacrifice; 2 a religious student; 3 an ascetic.

व्रभ *m.* The same as व्रभ *q. v.*

व्रभ *vt.* 6. P (*pp.* वृक्णः