

of the 24th constellation containing one hundred stars. -**हु** *f.* name of a river in the Panjab, now called the Sutlej. -**धा** *ind.* **1** in a hundred ways; **2** in a hundred parts. -**धामन्** *m.* an epithet of Vishnu. -**धार** *n.* the thunderbolt of Indra. -**धृति** *m.* **1** an epithet of Indra; **2** of Brahman (*m.*); **3** heaven. -**पत्र** *m.* **1** a peacock; **2** the Indian crane; **3** a species of parrot; **II n.** a lotus. -**द्यौनि** *m.* an epithet of Brahman (*m.*). कपेन मुधेः शतपत्रयोनिस् (संभावयामास) K. S. VII. 46. -**पत्रक** *m.* the wood-pecker. -**पद्, पाद्** *a.* having a hundred feet. -**पद्म** *n.* **1** a lotus with a hundred petals; **2** the white lotus. -**पर्वन्** *m.* a bamboo; **II f. the full-moon day in the month of A's'vina. -**भीरु** *f.* a kind of jasmine. -**मख, मन्खु** *m.* **1** an epithet of Indra, K. S. II. 64, R. IX. 13; **2** an owl. -**मुख** *a.* **1** having a hundred ways; **2** having a hundred outlets or openings, विवेकभ्रष्टानां भवति विनिपातः शतमुखः Bhartr. II. 10 (where the word is used in both the senses). -**मुखी** *f.* a brush. -**यष्टिक** *m.* a necklace of one hundred strings. -**रूपा** *f.* **1** name of the wife of Brahman (*m.*); **2** of his daughter. -**वेधिन्** *m.* a sort of sorrel. -**शस्** *ind.* **1** a hundred times, इदमाख्याहि शतशः Ve. VI.; **2** hundredfold, multifariously, Bg. XI. 5. -**सहस्र** *n.* a hundred thousand. -**साहस्र** *a.* **1** containing or consisting of a hundred**

thousand; **2** bought with a hundred thousand. -**इहा** *f.* **1** lightning, K. S. VII. 39; **2** Indra's thunderbolt.

शतक *I a.* (*f.* का) Containing a hundred, a hundred. **II. n.** **1** A collection of hundred, a century, *e. g.* अमहशतक 'a collection of one hundred stanzas composed by Amaru'.

शतिक (*f.* की) } *a.* **1** Relating to a hundred; **2** bought with a hundred; **3** charged for a hundred; **4** effecting anything with a hundred; **5** containing or consisting of a hundred, Yaj. II. 208.

शतिन् *m.* The owner of a hundred, *e. g.* निःस्वो वद्वि शतं शती ददाशतम्.

शत्रि *m.* An elephant.

शत्रु *m.* **1** A destroyer, a conqueror; **2** an enemy, a foe; **3** a hostile neighbouring king. **COMP.** -**उपजाप** *m.* the treacherous whispering of an enemy. -**कक्ष** *m.* **1** the side of an enemy; **2** an antagonist, an enemy, an opponent. **शत्रुञ्जय** *m.* an elephant. -**ध्मन** *a.* subduing an enemy. **शत्रुंतप** *a.* subduing or destroying enemies. -**हत्या** *f.* foe-slaughter.

शत्र्वरी *f.* Night.

शद् *I vi.* **1.** P (but *Atm.* in conjugational tenses) (*pp.* शन्न; *pres.* शीयते; *caus.* शातयति ते) To perish, to wither, to decay, to fall. **II vi.** **1.** P (*pres.* शदति) (generally with अ) To go.

शत्रि *m.* **1** A cloud; **2** an elephant; **3** a name of Arjuna.

शद्गु *a.* **1** Falling, perishing; **2** going, moving.

शनैस् *ind.* The same as शनैस् *q. v.*

शनि *m.* **1** The planet Saturn; (he is the son of the Sun and represented as of a black colour or dressed in dark clothes); **2** Saturday. **COMP.** -**ज** *n.* black pepper. -**प्रदोष** *m.* worship of Ś'iva on the 13th day of a lunar fortnight when it falls on a Saturday. -**प्रिय** *n.* sapphire. -**वार, वासर** *m.* Saturday.

शान्स् *ind.* **1** Slowly, tardily; **2** mildly, softly; **3** gradually, litte by litte, शानैः कृतप्राणविसुकिरीशः K. S. III. 51; **4** in order, successively, M. I. 15. **COMP.** **शानैश्चर** *I a.* moving slowly, शानैश्चराभ्यां पादाभ्यां रंजे प्रहमयीव सा Bhartr. I. 17; **II m.** an epithet of the planet Saturn.

शप् *vt. or vi.* **1, 4.** U (*pp.* शप्त; *pres.* शपति-ते, शप्यति-ते) **1** To curse, to imprecate, न भविष्यति मत्पसृतिमनाराध्य प्रजेति त्वां शशाप सा R. I. 77, अशपञ्चव मातृषीति ताम् R. VIII. 80, IX. 78; **2** to take an oath, to swear, to promise by oath, भावानुरक्तवनितासुरतैः शपेयम् Ghat. 22; (in this sense शप् sometimes governs a cognate accusative, *e. g.* नैतन्मतं मत्कमिति मुवाणः सहस्रशोऽसौ शपथानशप्यत् Bt. III. 32; but generally it takes the accusative of the person to whom a promise is made, and the instrumental of the object by which it is made; when used intransitively it governs the dative of the object or person by which the oath is taken, प्रेमजिज्ञासमानाभ्यस्ताभ्योऽशप्तत कामिनः Bt. VIII. 33; **3** to blame, (with a dat. *e. g.*), कृष्णाय शपे. **शप** *m.* **1** An imprecation, a curse; **2** an oath.