

प्र- 1 to become calm or tranquil; 2 to be soothed; 3 to cease, to be extinguished; 4 to fade away. सम्- to be allayed, to be extinguished, सर्वं संशाम्यतीव मे Bt. xviii. 28.

*Caus. (pres. शमयति-ते, शामयति-ते)* 1 to appease, to calm, to tranquillize, to soothe; 2 to cause to cease, to destroy, to extinguish; 3 to remove, to avert, K. S. II. 56; 4 to tame, to subdue, to conquer, वैनेतेयशामितस्य भोगिनो भोगवेष्टित इव च्युनो मणिः R. xi. 59, R. ix. 12; 5 to leave off, to desist. WITH प्र- 1 to allay, to appease, to extinguish, स्वामासारप्रशामितवनोपमवम् Megh. I. 17; 2 to avert, to remove, तमविष्य नशमयेर्भवितासि ततः कृती R. xv. 47; 3 to adjust, to settle, नशमयसि विवादम् Sak. v.; 4 to conquer, to subdue.

II *vt* 10. U (*pres. शामयति-ते*) 1 To look at, to inspect; 2 to show, to display. WITH नि- to observe, to perceive, to see; 2 to hear, to listen, R. II. 42, 52, 61.

सम् *ind.* A particle meaning welfare, prosperity, blessing, health, with a dat. or gen., e.g. सं देवदत्ताय or देवदत्तस्य) *Comp.*—कर *a.* causing happiness or bliss.—सति *a.* causing happiness, auspicious—पाक *m.* 1 cooking; 2 lac-dye.—सु *m.* 1 name of S'iva, Megh. I. 50, 60 2 of Brahman (*m.*); 3 a large, a venerable man. सतनय, सतन *m* 1 an epithet of Kārtikeya; 2 of Ganes'a. मिश्रा *f.* an epithet of Durgā. श्वलभ *n.* the white lotus. सम् *m.* 1 Tranquillity, rest, calm; 2 absence of passion,

restraint of senses, Bg. vi. 3, x. 4; 3 allayment, alleviation, शममेष्टयति मम शोकः कथम् Sak. iv., Sis. iv. 62; 4 the hand; 5 final emancipation. *Comp.*—भक्त *m.* an epithet of the god of love.

शमथ *m.* 1 Calmness of mind, absence of passion; 2 a minister, a counsellor.

शमन *I m.* 1 An epithet of Yama; 2 a kind of ant-elope. II *n.* 1 The act of appeasing, soothing, consoling; 2 calmness, tranquillity; 3 cessation, end, destruction; 4 killing animals for sacrifice; 5 swallowing, chewing. *Comp.*—स्वसु *f.* an epithet of the river Yamunā.

शमनी *f.* Night. *Comp.*—श्व *m.* a demon, a goblin.

शमल *n.* 1 Feces, ordure; 2 sin, impurity.

शमित *a. (f. ता)* 1 Appeased, calm, pacified; 2 alleviated, relieved, cured; 3 relaxed.

शमिन् *a. (f. नी)* 1 Calm, tranquil, pacific; 2 one who has subdued his senses, Bt. vii. 5.

शमी (नि) *f.* 1 Name of a tree, अग्निगर्भो शमामिव Sak. iv., Yaj. i. 302; 2 a legume, a pod. *Comp.*—गर्भ *m.* 1 an epithet of fire; 2 a Brāhmana of the sacerdotal order.—धान्य *n.* any podded grain.

शमी (नि) र *m.* A small variety of the s'ami' tree.

शंपा *f.* Lightning.

शंख *vt.* 1. P (*pres. शंबति*) To go, to move.

शंब *I a. (f. बा)* 1 Poor, indigent; 2 happy, fortunate. II *m.* 1 Indra's thunderbolt; 2 the iron head of a pestle; 3 an iron chain worn round the loins; 4 ploughing in the ordinary direction. (शंबाकू 'to plough twice')

शंब (व) र *I m.* 1 Name of a demon killed by Pradyumna; 2 a mountain; 3 a sort of deer; 4 war. II *n.* 1 Wealth; 2 water; 3 religious observance. *Comp.*—अरि, सुख *m.* an epithet of the god of love.—असुर *m.* the demon S'ambara.—वैरिन् *m.* an epithet of the god of love.

शंबरी *f.* Illusion, jugglery.

शंबल *m. n.* 1 A bank, a shore; 2 provision for a journey, viaticum; 3 envy, jealousy.

शंबुक } *m.* A bivalve shell.

शंबुक } *m.* A bivalve shell; 2 a snail; 3 name of a S'u'dra who practised penance contrary to the duties of his caste and was slain by Rāma; See Ut. II.; 4 the frontal protuberance of an elephant.

शंभ *m.* 1 A happy man; 2 Indra's thunderbolt.

शंभली *f.* A bawd, a procuress.

शंभ्या *f.* 1 A wooden stick; 2 the pin of a yoke; 3 a sacrificial vessel.

शय *I a. (f. या or यी)* (generally at the end of a compound) Lying down, sleeping, e.g. उतानशय, दिवाशय. II *m.* 1 Sleep; 2 a snake; 3 a bed, a couch; 4 abuse, imprecation; 5 a hand.

शयय *m.* 1 Death; 2 a boar; 3 a fish; 4 a sort of snake.

शयन *n.* 1 Sleeping, sleep; 2 a bed, a couch, R. i. 95, M. vi. 40; 3 copulation. *Comp.*—अगार *m.n.*, गृह *n.* a bed-chamber.—एकादश्या *f.* the eleventh day of the first half of A'sha'dha when Vishnu sleeps.—सखी *f.* a bed-fellow.—स्यान *n.* a sleeping-apartment.