

ripened, ripe; **14** subjugated, subdued ( by magical power ); **15** thoroughly skilled or well-versed in any art), जयति ते सुकृतिनो रससिद्धाः कवीधराः Bhartr. II. 24; **16** perfected or sanctified ( by penance or austerities ); **17** emancipated; **18** endowed with supernatural faculties or powers; **19** sacred, holy, pious; **20** divine, immortal, eternal; **21** well-known, eminent, celebrated; **22** shining, splendid. II m. **1** A semi-divine being supposed to be of great purity and holiness and said to be specially characterized by eight supernatural faculties, त्वामासाद्य स्तनितसमये मानयिष्यति सिद्धाः Megh. I. 21; **2** an inspired sage or seer; **3** any sage or seer; **4** an adept in magical or mystical arts; **5** a law suit, a judicial trial; **6** a sort of hard sugar. Comp. -अंत m. **1** the demons' rated conclusion of an argument, the true logical conclusion, ( following on the refutation of the *pu'ra paksha* ); **2** established truth, proved fact, settled doctrine, dogma, axiom; **3** any fixed or established text-book resting on conclusive arguments. -कोटि f. the point in an argument which is regarded as a logical conclusion. -अन्न n. dressed food, cooked victuals. -अर्थ I a. one who has accomplished his purpose, successful, prosperous; II m. **1** an epithet of Buddha; **2** white mustard. -आसन n. a particular posture in religious meditation. -गंगा, नदी, सिंधु f. the celestial Ganges. -मह

m. name of a particular kind of madness. -जल n. water of boiled rice, sour rice-gruel. -सा f., स्व n. perfection, completion. -धातु m. quicksilver. -पक्ष m. the established or logical side of an argument. -प्रयोजन m. white mustard. -रस I a. having perfected metallic fluids, mineral; II m. **1** quicksilver; **2** an alchemist. -संकल्प a. one who has accomplished his wishes. -स्थाली f. the pot of a seer ( fabled as a vessel gifted with the property of overflowing with any kind of food at the wish of the possessor ).

सिद्धि f. **1** Accomplishment, fulfilment, perfection, complete attainment ( of any object ), अदूरवर्तिनी सिद्धि राजन् विगणयान्मनः R. I. 87; **2** success, prosperity, well-being; **3** settlement, establishment; **4** substantiation, proof, indisputable conclusion; **5** validity ( of a rule or law ); **6** certainty, truth, accuracy, correctness; **7** decision, adjudication, determination ( of a law-suit ); **8** payment, liquidation ( of a debt ); **9** the solution of a problem; **10** preparation, cooking; **11** readiness; **12** complete sanctification; **13** final emancipation, supreme felicity, beatitude; **14** the acquisition of supernatural powers by magical means; **15** marvellous skill or capability; **16** good effect or result; **17** understanding, intellect; **18** concealment, vanishing, making oneself invisible; **19** a superhuman power or faculty, the same as विभूति q.v.; **20** a particular kind of

Yoga. Comp. -योग m. a particular auspicious conjunction of the planets.

सिध् I vt. or vi. **1** P ( the initial स of this root is changed into ष after any preposition ending in इ or उ ) ( pp. सिद्ध; pres. सेधति ) **1** To go; **2** to do an auspicious act; **3** to drive off, to ward off; **4** to restrain, to hinder; **5** to interdict; **6** to ordain, to instruct; **7** to turn out auspiciously. With अप - to remove, संवत्सरं यवाहारस्तन्वापमपसेधति M. XI. 198. नि - **1** to remove, उदेजयान्भूतगणान् व्यषेधीन् Bt. I. 15; **2** to prohibit, to ward off, निषिद्धैरन्ये भिक्षुलितमकरंदो मधुकरैः Ve. I., R. III. 42; **3** to forbid, निषिद्धो भाषमाणस्तु सुवर्णे दंडमर्हति M. VIII. 361. प्रति - **1** to prohibit, देवेन प्रतिषिद्धे वसंतोत्सवे त्वमामकलिकाभंगं किमारभसे Sak. VI.; **2** to prevent, to restrain, M. II. 206. विप्र - **1** to contradict, स्नेहश्च निमित्तसम्प्रेक्ष्येति विप्रतिषेद्धमेतत् M. I. II vi. 4. P ( pp. सिद्ध; pres. सिध्यति; caus. सधयति - ते; desid. सिषिन्सति ) **1** To be accomplished, उद्यमेन हि सिध्यति कार्याणि न मनोरथैः Hit.; **2** to reach; **3** to attain one's aim; **4** to succeed, सिध्यति कर्मसु महत्स्वपि यन्त्रियोज्याः Sak. VII.; **5** to be established, to be valid, समक्षदर्शनात् साक्ष्ये श्रवणाच्चैव सिध्यति M. VIII. 74; **6** to be thoroughly prepared or cooked. With प्र - **1** to be acquired; **2** to be accomplished, तपसैव प्रसिध्यति तपस्तेषां हि साधनम् M. XI. 237; **3** to succeed, to be effected, शरीरयात्राऽपि च ते न प्रसिध्यदकर्मणः Bg. III. 8. सम् - **1** to be accomplished or performed