

line, a landmark; 2 the hair parted on each side of the head so as to leave a line, सीमंते च त्वदुपगमं यत्र नीपं बधूनाम् Megh. II. 2; 3 name of a poet. II *m. n.* The head (according to some). *Comp.*—उन्नयन *n.* one of the purificatory rites; (it is observed by women in the fourth, sixth or eighth month of their pregnancy).

सीमंतक I *m.* Name of a particular kind of infernal being. II *n.* Red lead.

सीमंतय *vt.* (demon. *pres.* सीमंतयति) 1 To mark by a line; 2 to part (as hair).

सीमंतित *a.* (*f.* त्र) 1 Marked by a line, रथांगसीमंतितसांद्रक-देमान् Kir. IV. 18; 2 parted (as hair).

सीमंतिनी *f.* A woman, सौम्य सीमंतिनीनां कांतोदंतः सुहृदुपनतः सेगमाकिचिद्भूतः Megh. II. 37, Bt. IV. 22.

सीमा *f.* 1 Boundary, limit, margin, frontier; 2 a mound or ridge serving to mark the boundary of a field, village, &c., सीमानमत्यायतयोऽन्यजन्तः Sis. III. 57, M. VIII. 254; 3 a mark, a landmark; 4 a bank, shore, coast; 5 the horizon; 6 a suture (*e. g.* of a skull); 7 the bounds of morality or decorum; 8 a field; 9 the nape of the neck; 10 the scrotum; 11 the utmost limit, last degree, (*fig.*), सीमेव पद्मासनकौशलस्य Bt. I. 6. *Comp.*—अधिप *m.* a neighbouring prince.—उल्लघन *n.* the leaping over or transgressing a boundary, crossing a frontier.—अंत *m.* a boundary line, a frontier line, a border. पञ्चन *n.* the

act of honouring a village-boundary.—निश्चय *m.* a legal decision with respect to landmarks and boundaries.

—लिंग *n.* a boundary-mark, a landmark.—वाद *m.* a dispute about boundaries, *e. g.*

दशो सीमावादः भवणयुगलेन.—विनिर्णय *m.* the decision of a disputed question about boundaries (in law).—विवाद *m.* litigation about boundaries.

धर्म *m.* the law respecting disputes about boundaries.—वृक्ष *m.* a tree serving as a boundary-mark.—संधि *m.* the junction or meeting of two boundaries.

सीमिक *m.* 1 A kind of tree; 2 an ant-hill; 3 an ant or any similar small insect.

सीर *m.* 1 A plough, सयः सीरौत्कषणसुरभि क्षेत्रमारुह्य मालम् Megh. I. 16; 2 the sun; 3 the Arka plant. *Comp.*—

ध्वज *m.* an epithet of Janaka.—पाणि *m.* an epithet of Balarāma.—योग *m.* the yoking of cattle to a plough, or a team so yoked.

सीरक *m.* The same as सीर *q. v.*

सीरि *m.* An epithet of Balarāma, Sis. II. 2.

सीलद (*ध*) *m.* A kind of fish.

सीव *vt.* The same as सिव *q. v.*

सी(से)वन *n.* 1 Sewing, stitching; 2 a seam, a suture.

सीवनी *f.* 1 A needle; 2 the frenum of the prepuce.

सीस } *n.* Lead, M. V. 144.

सीसक }
सीसपत्रक }
सीहंड *m.* The milk-hedge plant.

सु I *vt.* 1. U (*pres.* सवति-ते) To go, to move. II *vi.* 1, 2. P (*pres.* सवति, सीति) To possess power or supremacy. WITH प्र- to produce.

III *vt.* 5. U (the initial स

of this root is changed into व after any preposition ending in इ or उ) (*pp.* सुत; *pres.* सुनोति, सुनुते; *pass.* सुयते; *desid.* सुसृषति-ते) 1 To pour out, to sprinkle, to make a libation; 2 to press out juice; 3 to churn; 4 to perform a sacrifice; 5 to bathe. WITH अभि- 1 to extract juice; 2 to compound, to mix, दाधि मह्यं च शुक्लेषु सर्वं च दधिसंभवम्। यानि वैवाभिषूयते पुष्पमूलफलैः शुभैः M. V. 10; 3 to sprinkle. Bt. IX. 90. उद्- to agitate. प्र- to beget, M. X. 30.

सु *ind.* (often combined with nouns to form Bahu, and Karm. compounds; sometimes with adjectives and adverbs) 1 Good, well, क्षियः सकायाः पवनः सुगंधिः Rt. VI. 2; 2 beautiful, *e. g.* कटोरपीनस्तनभारनसा सुमध्यमा चंचलखंजनाक्षी; 3 much, very, exceeding, अहमेव गुरुः सुदरुणानाम् K. Pr. x; 4 easily, वक्तुं सुकरम-

ध्यवासितुं दुस्करम् Ve. III. 5; 5 well, perfectly, fully, सुक्षित्य चोक्तं सुविचार्य यत्कृतं सुदीर्घकालेऽपि न याति विक्रियाश्च Hit. I.

सुकंडु *m.* Itch, scab.

सुकंद *m.* 1 An onion; 2 a yam; 3 a sort of grass.

सुकंदक *m.* Onion.

सुकर I *a.* (*f.* रा or री) 1 Easy to be done, practicable, feasible; 2 easy to be managed. II *n.* Benevolence, charity.

सुकरा *f.* A tractable cow.

सुकर्म *a.* 1 One whose deeds are righteous, virtuous, good; 2 active, diligent.

सुकल *a.* (*f.* ला) One who has a great reputation for liberality both in giving and using.

सुकांडि I *a.* Having good

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