18 (Suparna); sound of Arjuna's chariot like that of Garuda rushing for serpents 8. 55. 22: (5) Capacity to carry burden: Bhima. taking his mother and brothers on his back, would fly like Vainateya 3. 13. 82; (6) Lustre: Śuka flying up from Kailasa towards heaven had the lustre (dyuti) of Vainateva 12. 319. 11; Sutasoma appeared to have the lustre equal to the prowess of Tarksya 8. 18. 32; (7) Formidable appearance: Bhima with his mace, ready to fight with Duryodhana, looked like Garutmant 9. 54. 14; Bhima and Duryodhana fought as two Garutmants would for the flesh of a serpent 9. 57. 23; the capital at Khandavaprastha protected by gates known as two winged Garuda (dvipaksagarudaprakhyaih dvāraih 1.199.31); (8) Superiority among birds: Bhīsma to be the general of the Kauravas as Suparna was of birds 5. 153. 13: (9) Body shape: (i) a large $vy\bar{u}ha$ (mahāvyūha) called Garuda or Gāruda Vyūha due to its lay-out 6. 52. 2-9; (2) agniciti of Yudhisthira's horse-sacrifice was of the shape of Garuda 14. 90. 31: (10) Persons and birds compared with Garuda: Krsna 5. 69. 5: Sampati 3, 266. 46: a hawk 3, 131, 13 (Suparna paksirāj); a crow mistakenly considered himself to be equal to Suparna 8. 28. 49.

Garutmant m. See Garuda.

Gavaya m: A monkey-chief (vānare-ndra, kapiśrestha).

Of great prowess (mahāvīrya), he came to Rāma with a hundred crores of monkeys 3. 267. 3, 1.

Gavaksa m.: A monkey-chief (kapitrestha) with a tail like that of a cow (golāngūla). He brought with him to Rāma sixty thousand crores of monkeys 3. 267. 4, 1; he was eaten up by Kumbhakarna 3. 271. 4.

Gurubhara m.: A mythical bird, living in the world of Suparnas 5. 99. 13, 1.

Born in the kula of Garuda (Vainateya), in the vamsa of Kasyapa; living on serpents; marked with śrīvatsa, his deity is Viṣṇu; by action a Kṣatriya, not obtaining Brahminhood because engaged in destroying kinsmen 5. 99. 2-8.

Cakra m.: A mythical serpent.

Born in the *kula* of Vāsuki, listed by Sūta among those offered in the snake sacrifice of Janamejaya 1. 52. 5.

Cakramanda m.: A mythical serpent.

One of those who received the white snake issuing from the mouth of Balarama and entering the ocean 16.5.15, 12.

Candatundaka m.: A mythical bird, living in the world of Suparnas 5. 59. 9. 1.

Born in the kula of Vainateya (Garuda), in the vamsa of Kasyapa; feeding on serpents; marked with śrivatsa, his deity is Visnu; by action a Ksatriya, not obtaining Brahminhood because destroying his kinsmen 5, 99, 2-8.

Candraka m. : An owl.

Had a sharp beak and quick-moving eyes; he threatened the life of the mouse, Palita; the mouse requested the cat, Lomasa, to protect him from the owl; when the mouse was safe with the cat, the owl left for his dwelling place 12. 136. 32, 53, 73, 82, 112, 114.

Cikura m : A mythical serpent.

Born in the kula of Airāvata; son of Aryaka; father of Sumukha; he was killed