

Son of Kadrū, listed among her sons by Sūta at the request of Śaunaka 1. 31. 10, 2.

Sāmvṛtta m. : A mythical serpent, living in Bhogavatī Purī 5. 101. 14, 1.

Son of Surasā and Kaśyapa 5. 101. 4, 17; description 5. 101. 5-7.

Sāmhātāṅgada m. : A mythical serpent.

Born in the *kula* of Airāvata, listed by Sūta among those offered in the snake sacrifice of Janamejaya 1. 52. 10, 11.

Saptavāra m. : A mythical bird, living in the world of the Suparṇas 5. 99. 11, 1.

Born in the *kula* of Vainateya (Garuḍa), in the *vaṁśa* of Kaśyapa; feeding on serpents; marked with *śrīvatsa*, his deity is Viṣṇu; by action a Kṣatriya, not getting Brahminhood because engaged in killing his kinsmen 5. 99. 2-8.

Samṛddha m. : A mythical serpent.

Born in the *kula* of Dhṛtarāṣṭra, listed by Sūta among those offered in the snake sacrifice of Janamejaya; described as 'fast as wind' (*vātavega*), 'having excess of poison' (*viṣolbaṇa*) 1. 52. 16, 13.

Sāmpāti m. : A mythical vulture (*gṛdhra* 3. 147. 33).

A. Birth : Heroic and strong son of Aruṇa and Śyenī, elder brother of Jaṭāyus 1. 60. 67; 3. 263. 1; 3. 266. 48. B. Description and Eminence : Of terrible and fearful appearance. he looked like a peak of a mountain or like another Vainateya (Garuḍa) 3. 266. 46; mentioned as 'king of birds' (*khaḍādhīpa* 3. 266. 48; *paḥṣirāj* 3. 266. 54). C. Meeting with monkey-chiefs : He approached Hanūmant and other monkey-chiefs with a view to eating them when they talked about Jaṭāyus; he asked them who they

were talking about his brother and introduced himself to them as Sāmpāti and the elder brother (*jyeṣṭho bhrātā* 3. 266. 48) of Jaṭāyus; he informed them about his contest with his brother in which they flew up to the assembly hall of the Sun (*ādityasāmsad* 3. 266. 48); as a result his wings were burnt but not of Jaṭāyus; with his wings burnt down he fell on the mountain Malaya; he had not met his brother for quite a long time; he was then informed by Hanūmant and others that his brother was dead; dejected to hear the sad news he asked the monkey-chiefs about Rāma and Sītā and how his brother got killed; on hearing Rāma's story Sāmpāti asked the monkey-chiefs to get up and told them that he knew Rāvaṇa and had seen his Laṅkā on the other shore of the ocean; he was sure that Sītā would be there and had no doubt about it; having heard Sāmpāti's words Hanūmant and others took counsel among themselves how they could cross the ocean 3. 266. 46-56; 3. 147. 33 (Sāmpāti not named, but referred to as *gṛdhra*).

Sāmpratipattijña adj. : 'One who takes the right judgement, who has the presence of mind'.

One of the three fishes of the Śākula type is so characterized (the other two being characterized as Dīrghadarśī and Dīrghasūtraḥ) 12. 135. 9. [See Pratipattimant 12. 135. 13; Sāmpratipattimant, Śākula]

Sāmpratipattimant adj. : 'One who has the right judgement' 12. 135. 15.

[See Pratipattimant 12. 135. 13; Sāmpratipattijña, Śākula]

Saramā f. : A mythical bitch of the gods (*devasunī* 1. 3. 9, *mātā śunām devī* 3. 219. 33).