

The dog, her son *sārameya* (1. 3. 2), beaten by the brothers of Janamejaya when the dog went to the king's long sacrificial session; crying aloud the dog went to his mother; when asked the reason of his crying, the *sārameya* told her that he was beaten up by Janamejaya's brothers; when asked again what fault the *sārameya* had committed he told her that he had done nothing wrong like looking at the offerings or licking them; afflicted at the grief of her son, Saramā went to the place where the session was in progress and cursed Janamejaya; since her son was beaten up for no fault, an unforeseen danger would overtake the king 1. 3. 2-9; she visits the *sabhā* of Pitāmaha Brahman and waits on him 2. 11. 29, 31; she is one of those *mahāgrahas* who take hold of the foetus in the womb of the mother; these *mahāgrahas* are unfavourable to young children and afflict them until they are sixteen years old; thereafter they become favourable 3. 219. 33-41.

**Sariddvīpa m.** : A mythical bird, living in the world of Suparṇas 5. 99. 11, 1.

Born in the *kula* of Vainateya (Garuḍa), in the *vaṁśa* of Kaśyapa; feeding on serpents; marked with *śrīvatsa*, his deity is Viṣṇu; by action a Kṣatriya, not obtaining Brahminhood because indulging in destroying his kinsmen 5. 99. 2-8.

**Sarpānta m.** : A mythical bird, living in the world of Suparṇas 5. 99. 12, 1.

Born in the *kula* of Vainateya (Garuḍa), in the *vaṁśa* of Kaśyapa; feeding on serpents; marked with *śrīvatsa*, his deity is Viṣṇu; by action a Kṣatriya, not obtaining Brahminhood because indulging in destroying his kinsmen 5. 99. 2-8.

**Sarvakāmadughā f.** : A mythical cow.

One of the four daughters of Surabhi living in four directions to protect and sustain them (*disāpālyo dhārayantyo diśaḥ* 5. 100. 7); Sarvakāmadughā sustains the north known after Ailavila (= Kubera); the water of the ocean that was churned by the gods and the demons was mixed with the milk of these four cows and of Surabhi 5. 100. 7, 10, 11.

**Sarvasāranga m.** : A mythical serpent.

Born in the *kula* of Dhṛtarāṣṭra, mentioned by Sūta among those serpents who were offered in the snake sacrifice of Janamejaya; described as 'fast as wind' (*vātavega*), 'having excess of poison' (*viṣṭbana*) 1. 52. 16, 13.

**Saha m.** : A mythical serpent.

Born in the *kula* of Vāsuki, mentioned by Sūta among those serpents who were offered in the snake sacrifice of Janamejaya; some of the serpents in this *kula* were dark-red, others white; all were ferocious, of huge shape, and having excess of poison 1. 52. 5, 4.

**Sārāsa m.** : A mythical bird, living in the world of Suparṇas 5. 99. 11, 1.

Born in the *kula* of Vainateya (Garuḍa), in the *vaṁśa* of Kaśyapa; feeding on serpents; marked with *śrīvatsa*, his deity is Viṣṇu; by action a Kṣatriya, not obtaining Brahminhood because indulging in destroying his kinsmen 5. 99. 2-8.

**Sārīrṅka m.** : A young *Śārṅgaka* bird (1. 220. 1, 2, 4; *Śārṅga* 1. 220. 3).

A. Birth : Second son of the sage Mandapāla (turned into a *Śārṅgaka* bird) and *Śārṅgikā* Jaritā 1. 221. 8; 1. 220. 16, 17; all abandoned by their father when they