1.2 Names of Missiles, Weapons, Bows etc.

Aksisamtarjana nt.: Name of a missile (astra).

One of the eight missiles known to Arjuna; enumerated by Rāma Jāmadagnya to Duryodhana; when struck by any one of these eight missiles the victim died, or became insane, or lost consciousness, or he slept, or jumped up, vomited, passed urine, or he wept or laughed incessantly; (of these different effects, perhaps Aksisamtarjana only induced the victim to go to sleep?) 5. 94. 38-40.

Anantavijaya m.: Name of a conch.

The conch of Yudhisthira; he blew it on the first day at the start of the war 6. 23. 16; also the next day 6. 47. 26 (and probably every day thereafter); identical with Vāruna Sankha? [See Vāruna (Sankha)].

Antakadanda m.: Weapon of Antaka. [See Danda].

Antardhana¹ nt.: Name of a missile received by Arjuna from Drona.

While displaying his skill in the use of the missiles taught to him by Drona (ācāryād astralāghavam 1.125.18), Arjuna made himself invisibie by employing this missile (antardhānena cāstreņa punar antarhito 'bhavat) 1.125.20.

Antardhana² nt.: Name of a missile received by Arjuna from Kubera.

Arjuna received this dear (priya) missile of Kubera with due rites (vidhivat); hence this heavenly (divya) missile called kaubera astra; when used, it deprived the

enemy of his vigour, lustre and splendour and sent him to sleep (ojastejodyutiharam prasvāpanam) 3, 42, 33-34.

Ayojāla nt.: A kind of a missile.

Employed by Arjuna while fighting with

Employed by Arjuna while fighting with Kirāta (Śiva); (so called because it produced net of iron?) 3. 163. 32.

Ardhacandra m.: Name of a vyūha, or mahāvyūha 6. 52. 10; 6. 52. 18; 8. 7. 32.

(1) On the third day of the war Arjuna. in consultation with Dhrstadyumna, made use of this vyūha to counter the Garudavyūba of the Kauravas (6. 52. 2); Bhīmasena, surrounded by different kings, formed the right horn (daksina śrnga) of the vyūha; behind him stood Virāta and Drupada, followed by Nīla: behind Nīla was stationed Dhrstaketu, surrounded by the Cedis, the Kāśis, the Karūsas and the Pauravas; in the middle of the vyūha stood Dhrstadyumna, Sikhandin, the Pancalas, and the Prabhadrakas, ready to fight; Dharmaraja, surrounded by the army of the elephants also stood there: so also Satyaki and the five sons of Draupadi; they were immediately followed by Abhimanyu and Iravant; then came Ghatotkaca, the son of Bhīmasena, and the great warriors Kekayas; on the left side of the vyūha stood Arjuna protected by Janardana 6. 52. 10-18. (2) On the fifteenth day of the war, Arjuna arranged the Pandaya army according to the Ardhacandravyuha (8.7. 27) to counter the Makaravyuha (8.7.14) of the Kaurava army arranged by Karna: Bhīma was stationed on the left, Dhṛsta-