burnt down the excellent charict of Angaraparna, and he fell down, head downwards, as he swooned due to the lustre of the missile 1. 158.28, 29, 37; (ii) used by Drona (besides using other divine missiles) against Arjuna at the time of the cattle-raid; Arjuna combated it with his Agneyastra 4.53.48; (iii) on the same occasion used by Bhīsma and Arjuna against each other to combat each other's missiles 4. 59. 21; (iv) in his fight with Citrasena and the Gandharvas Arjuna killed thousands of Gandharvas with Agneyastra 3. 234. 7; when released once again, the Gandharvas, afflicted by heat, were dejected 3. 234. 17: (v) at the time of displaying his skill in the use of missiles, Arjuna produced fire by releasing Agneyastra 1, 125. 19; (vi) employed by Bhīsma against Rāma (Jāmadagnya); it was rendered ineffective by the counter-use of Varunastra 5. 181. 12. D. Mode of use: The normal arrows were supposed to be infused by this (astre te vāruņāgneye tābhyām bānasamāhite 7.73.48) by reciting mantras over it (anumantrya 5. 181. 12, abhimantrya 7. 172. 15); Asvatthaman also sipped water (vāry upaspršya 7. 172. 14) before reciting mantras. E. Status: Inferior to Siva's Pāsupatāstra 13. 14. 127.

Agneyastra² nt.: Name of a missile identified with Kṛṣṇa's Sudarśana cakra.

Received by Kṛṣṇa from God Fire before the burning of the Khāṇḍava forest 1. 216. 21; however, it is said that Kṛṣṇa got it from God Fire after satisfying him 7. 10. 21; released by Kṛṣṇa against Śālva 3. 23. 28. [See Sudarśana].

Angirasa nt.: Name of a bow used by Drona.

Described as heavenly (divya), Drona used it to fight a duel with Dhṛṣṭadyumna; Drona shot arrows with it which looked like brahmadanda 7. 164. 122.

Ājagava¹ nt. : Name of the bow of king Māndhātṛ.

He received it miraculously soon after his birth (from Indra? 3. 126. 27, 29, 32) 3. 126. 31. [See Ajagava²].

Ajagava² adj.: The Gāndīva bow of Arjuna so described 7. 120. 86, (85). [lit. one which was covered with the skin of a goat and a cow?'].

Ātharvaṇa nt.: Name (?) of a missile.

Karṇa had received it from Rāma (Jāmadagnya); described as 'of great prowess' (mahāmahiman) and 'killer of enemies' (arivināśana); by using it Karṇa blew away the burning missile of Arjuna 8. 66. 3.

Adityastra nt.: Name of a missile.

Used by Arjuna to dry up the floods of waters created by Śakuni with his māyā 7, 29, 25.

Apluta nt.: One of the twenty-one movements ($m\tilde{a}rga$) used while fighting with a sword.

Dhṛṣṭadyumna adopted it in turn while attacking Drona 7. 164. 147-148.

Aviddha nt.: One of the twenty-one movements (marga) used while fighting with a sword.

Dhṛṣṭadyumna adopted it in turn while attacking Drona 7. 164. 147-148.

Asura¹ adj.: A kind of vyūha (arrangement of the army) known to the Asuras.

Bhīsma knew different kinds of vyūhas, one of them being āsura 6. 19. 2; he arranged