Pinākin (Śiva) holding his Pināka 6. 58. 52; (2) Arjuna's Añjalika arrow with which he killed Karna compared with Pināka (i.e. the arrow shot from Pināka) 8. 67. 18; (3) The arrow of Karna with which he removed the kirīta of Arjuna supposed to have achieved something not possible for Hara's (Śiva's) Pināka (i.e. for the arrow shot from Pināka) 8. 66. 15. [See Pināka²]

Pināka² m. (pl.): A kind of weapon (a śūla with a bend and hence looking like the staff of a strung bow?)

Ghatotkaca and Alāyudha fought each other using various weapons including Pinākas (tato nānāpraharanair anyonyam abhivarṣatām / āyasaiḥ parighaiḥ ... pinākaiḥ ...) 7.153.21-22; the Rākṣasas of Ghatotkaca struck down the Kaurava warriors with various weapons including Pinākas (... vajraiḥ pinākair asaniprahāraiḥ) 7.154.36. [See Pināka¹]

Paitāmaha adj.: of the missile of Pitāmaha.

Arjuna was to learn it along with the other divine missiles at the residence of Indra in the heaven 3. 164. 30. [See Brahmastra]

Paisaca adj. (pl.): of $vy\bar{u}ha$ (arrangement of the army) known to the Pisacas.

Every day Bhīṣma arranged the army of the Kauravas in different vyūhas, some of those being the Paiśācas (divase divase prāpte bhīṣmaḥ śāntanavo yudhi | āsurān akarod vyūhān paiśācān atha rākṣasān) 6, 104, 16.

Paundra m.: Name of the conch of Bhīmasena.

Large in size (mahāśankha), Bhīma blew it at the start of the battle on the first day 6. 23. 15; he blew it on the second day 6. 47. 25; (and presumably on every subsequent day, as also on many other occasions during the war although not specifically named each time).

Paurandara adj.: of the missile of Purandara (Indra).

Arjuna told Karna that he was well-versed in the use of this missile due to his teacher's instruction (niṣṭhito guruṣāsanāt) 1. 181. 20.

Prajñastra nt.: Name of a missile.

Drona used Prajñastra to bring the sons of Dhrtarastra back to consciousness (atha pratyāgataprānās tava putrā mahārathāh 6. 73. 50), who had become unconscious due to the Pramohanāstra of Dhrstadyumna 6. 73. 42-43, 47, 49; Vibhīsana brought Rāma and Laksmana to consciousness (bodhayāmāsa tau vīrau; prabodhītau; tau labdhasamjāau) who were bound by the arrows of Indrajit and who had apparently lost consciousness 3. 273. 5, 7; (both Drona and Vibhīsana recited only the mantras of Prajñāstra without using them on the arrow?).

Pramohanastra, Mohanastra nt.: Name of a missile.

Used by Dhṛṣṭadyumna to kill (jighām-suḥ) the sons of Dhṛṭarāṣṭra who showered arrows on him; Dhṛṣṭadyumna employed Pramohanāstra on them due to which they lost consciousness 6. 73. 42, 43, 47; Droṇa removed the effect of the missile (Mohanāstra) by using Prajñāstra 6. 73. 49.

Prasrta nt,: One of the twenty-one movements (so 'carad vividhān mārgān prakārān ekavimsatim') used while fighting with a sword and a shield.