named) wife of Tamsu also referred to as Kālingi 1, 90, 28, C. Description: (1) The Kalinga warriors were Kşatriyas 6. 50. 71; energetic (tarasvin) 6. 50, 60; their army made use of large weapons (pragihitamahāyudha) 6. 50. 4, and it was difficult to go beyond it (senām ... kalingānām dura $tyay\bar{a}m$) 7. 116. 11; (2) The people of Kalinga country knew what was eternal dharma (kalingā ... // ... dharmam jānanti $\dot{s}a\dot{s}vatam$) 8. 30. 60-61; the elders among them lived according to the dharma taught to them (kalingakāś ... śistān dharmān upajivanti vrddhāh) 8. 30. 75. Events: [For citations common to Anga and Kalinga, see Angal (1) Arjuna. during the term of his exile visited all holy places in Anga, Vanga and Kalinga 1, 207. 9; Brāhmaņas, who followed him up to the gate of the Kalinga country, permitted him to go further and returned; Arjuna then went beyond the Kalinga country (kalingarāstradvāresu brāhmanāh ... upāvartanta); (sa kalingān atikramya ... yayau) 1. 207. 10, 12; (2) Sahadeva, in his expedition to the south, subjugated the Kalingas merely by sending envoys and made them pay tribute (kalingān ... dūtair eva vaše cakre karam cainān adāpayat) 2. 28. 48-49; the event is referred to while mentioning the exploits of Sahadeva where he is said to have conquered the Kalingas at Dantakūra (sahadevah kalingān samāgatān ajayad dantakūre) 5. 23. 23 (Ni., however, on 5. 23. 24: dantakūrah sangrāmah); the event is also referred to by Samjaya while listing the heroes on the side of the Pāṇḍavas (yaḥ ... kalingāms ca yudhājayat) 5, 49, 28 (in 2, 28, 48 Sahadeva is said to have won them without

a battle); (3) The kings of Vangas and Kalingas brought fine cloth, silk, cotton cloth and covers as tribute for the Rajasuya of Yudhisthira; they were asked to give more to get entrance; each one of them then gave one thousand elephants who were lotus-coloured, mountain-high, always in rut, and had pole-long trunks, and were cloth decked, gold-gilded and armoured, patient and of good breed; they were from near the Kamyaka lake (vangāh kalingapatayas ... | dukūlain kauśi kain caiva patrornam prāvarān api //... krtakārāh (?) subalayas tato dvāram avāpsyatha // isādantān hemakaksān padmavarnān kuthā. vrtān | śailābhān nityamattāms ca abhitah kāmyakam sarah // dattvaikaiko daśasatān kunjaran kavacavṛtan | kṣamavatah kulināms ca dvārena prāvisams tatah //) 2. 48. 17-20 (Ni. on Bom. Ed. 2. 52. 20: isādantān lāngalatulyadantān; hemakaksāh suvarņavastrāh); (4) Yudhisthira, in his pilgrimage with Lomasa, went to the Kalingas from the place where Ganga meets the ocean; he went along the coast; Lomasa pointed out the country to him (sa sāgaram samāsādya gangāyāh samgame nṛpa |...tatah samudrati reņa jagāma ... kalingān prati); (ete kalingāh kaunteya) 3.114.2-4; (5) Drupada suggested to the Pandavas to send a messenger to the ruling prince of the Kalingas, known for his arrogance in battle. to seek his help for war (kumāraś ca kalingānām iśvaro yuddhadurmadah) 5. 4. 25: (6) Kṛṣṇa crushed the Kalingas at Dantakūra (tathā kalingān dantakūre mamarda) 5.47.70; (7) Sikhandin had attacked the Kalingas (yah kalingan samapede pañcalo yuddhadurmadah) 5.49.33; (8) The king of Kalingas, with his son Ketumant, joined