

people; the country prospered by obliging other countries; the people celebrated festivals at all times; one always heard the words 'give, enjoy' in the houses of the people and of the Kuru chiefs; in short, the wheel of dharma, set in motion by Bhīṣma, prevailed in the land of Kurus (yathartuvarṣī parjanyo ... nābhavan das-yavo kecī nādharmarucaya janāḥ ... pradeśevi api rāṣṭrānām krtam yugant ovari-tata //... uttaraiḥ kurubhiḥ sārdham dakṣiṇāḥ kuravas tada / vispardhamānā vyacaraṁs ...//... tasmiñ janapade ramye bahavāḥ kurubhiḥ kṛtāḥ / kūpārāmasabhāvāpyo brāhmaṇāvasathās tathā /... bhiṣmeṇa vihitām rāṣṭre dharmacakram avartata //... grheṣu kurumukhyānām paurāṇām cūnarādhipa / dīyatām bhujyatām ceti vāco 'śrūyanta sarvaśah) 1. 102, 1-14); kururāṣṭrāṇī 1. 105, 21; abhyāgacchaṁ kurūn bhiṣma 1. 122, 38; kurubhyāḥ prasthitās te tu 2. 18, 26; kṣipram kurūn yāhi 4. 61, 22; yāvad adhyāvaśat kurūn 4. 65, 11; kurūn asapatno 'nuśisyām 5. 30, 49; 5. 31, 4; kuravas te sajāngalāḥ 5. 53, 7; kurūn gatvā bhāratān samayēḥ prabho 5. 70, 90; samatsyaiḥ kurumadhyadeśaiḥ 5. 158, 20; bāhlīkuṁ kuruvāsinam 8. 30, 20; bhava rājā kuruṣv iti 9. 32, 3; krṣnah... anvayāt kurūn 12. 38, 39; kurūn vai dakṣiṇottarān 14. 69, 19; kurūn abhyājagāma ha 14. 89, 25; gatvā kurūn 16. 5, 2; kurūṁs tadā dāruko...yayau 16. 5, 3; 16. 6, 1; kingdom of the Kuru country (kururājye... abhyasiñcat) 1. 95, 12; Arjuna expressed his wish to win the whole kingdom of the Kuru country (rājyaṁ kurūṇām avajetā samagram) 5. 47, 91; (ekarājyaṁ kurūṇām sma cikīrṣati yudhiṣṭhire) 5. 54, 10; (rājyaṁ icchāmi kurūṇām) 9. 30, 41; (prāpya rājyaṁ kurūṇām) 13. 75, 28. B.

Kuru dynasty, Kuru family : Sūta traced the lineage of the Kuru to the Sun through five intervening generations (tebhyo 'yam kuru-vāniśaś ca) 1. 1. 44; Vaśampāyanā narrated to king Janamejaya a brief and a detailed account of the Kuru dynasty starting from the very beginning (vistaram kuruvamśasya) 1. 1. 59; (kathitam vai samāsena ... kurūṇām caritaṁ mahat) 1. 56, 1; kurūṇām vamśam āditah) 1. 62, 2; King Parikṣit was born in the line of the Kurus (kurukuloppanna) 1. 38, 36; after Parikṣit, Janamejaya got the kingdom which came to him in the line of the Kurus (rājyaṁ kurukulāgatam) 1. 45, 16; birth of Dhṛtarāṣṭra and Pāṇḍu necessary for the continuation of the line of the Kurus (asmākam api te janma vidi-tam ... kurūṇām vamśavṛddhaye) 1. 113, 23; Pāṇḍu brought fame to the Kurus (kurūṇām akarod yaśah) 1. 105, 12; Pāṇḍu told Kuntī that a son born to her by Dharma would be, among the Kurus, the one devoted to dharma (dhārmikaś ca kurūṇām saḥ) 1. 113, 41; an incorporeal voice prophesied at Arjuna's birth that he would set right the emblem of the Kurus (kuru-lakṣma sudhāsyati) 1. 114, 31; the Yakṣas, Rākṣasas and others spoke about the extent of the glorious Kuru dynasty (yakṣarākṣasa-gandharvāḥ ... vistaram kuruvamśasya śri-mataḥ kathayanti te //) 1. 159, 3; the Gandharva Aṅgāraparṇa himself had observed the prowess of the (Kuru) kula while wandering on the earth (svayam cāpi mayā drṣṭaḥ... prabhāvah svakulasya te) 1. 159, 5; sons of Dhṛta, Ṭra had crossed the limits of dharma of the Kuru dynasty (yatrā-bhyatitām kurudharmavelām 2. 60, 33; if Yudhiṣṭhira got the kingdom of the illustrious Kurus, he could obtain great