

(*anto nūnam bhavitāyam prajānām | no ced ... kurūn dahet*) 5. 32. 27; the Kuru people did not welcome war (*kuravaḥ ... yuddham nābhinandanti*) 5. 57. 8; Kuru people counted among those who knew well the eternal *dharmā* and they followed it (*kuravaḥ ... dharmam jānanti śāśvatam*) 8. 30. 60-61, 75; *kurupāñcāladeśyāḥ ... dharmam purānam upajīvanti santo ...*) 8. 30. 62; the people of the Kuru and the Pāñcāla country understood fully when only a part was told to them (*ardhoktāḥ kurupāñcālāḥ kṛtsnam jānanti*) 8. 30. 79; according to Citrāṅgadā, the life of the Kuru people (*kurūṇām*) depended on Arjuna 14. 79. 11; the people of the Kurujāṅgala and of the Kuru country had lived together for long; they were friends of one another and worked for mutual welfare (*bhavantaḥ kuravaś caiva bahukālam sahoṣitāḥ*) 15. 13. 14. E. Kurus in the Sabhā: 1. Kurus seated in the Sabhā of the dice-game: Duryodhana cheated Yudhiṣṭhira at the game of dice in the presence of Bhīṣma, Droṇa, Vidura and the other Kuru chiefs (*paśyatām kurumukhyānām ... dyūtenāvāñcayat tadā*) 5. 71. 11-12; Draupadī was to receive the answer to her question directly from the Kurus (*pratyakṣam asyāḥ kuravo bruvantu*) 2. 60. 16; it was improper to drag Draupadī to face the Kuru heroes when she was *rajasvalā* (*idam tv anāryam kuruvīramadhye rajasvalām yat parikarṣase mām*) 2. 60. 32; (*kurusamsadi*) 3. 13. 54; (*kuravaḥ*) 5. 88. 50, 56; Kurus, including Dhṛtarāṣṭra, Bāhuka, (Kṛpa), and Somadatta, were then dejected 5. 88. 51; Duḥśāsana asked Draupadī to wait on the Kurus (*kurūn bhajasva*) 2. 40. 20; Draupadī blamed the Kurus present

in the assembly as they simply watched the transgression of the limits of the Kuru *dharma* (and did not intervene) (*yat-rābhyaṭitām kurudharmavelām prekṣanti sarve kuravaḥ sabhāyām*) 2. 60. 33; Draupadī asked the elderly Kurus in the Sabhā to answer her question (*ime kuravaḥ sabhāyām*) 2. 60. 45; she bowed down to the elders in the Kuru assembly (*gurūṇām kurusamsadi*) 2. 62. 2; she lamented in the Sabhā as follows: she who was not seen before in the open had been brought to the Kurusabhā; she whom neither wind nor the sun saw in her house could now be seen in the Kuru assembly; that the Kurus tolerated all this showed that the times had changed (*mṛṣyante kuravaś ceme manye kālasya paryayam*); although she was a chaste woman she was standing in the Sabhā (of the Kurus) 2. 62. 2-5, 7-8; Vidura felt that what the Kurus in the assembly talked about was sinful (*pāpān mantrān kuravo mantrayanti*); the Kurus should quickly recognize what was the *dharma* (of the game of dice); otherwise, the Sabhā would be at fault; the Kurus should not deviate from the proper course of *dharma* 2. 63. 17-19; Arjuna told the Kurus to recognize that Yudhiṣṭhira, once he had lost himself, could not be the master of any one (*īśas tv ayam kasya parājitātmā taj jānīdhvam kuravaḥ sarva eva*) 2. 63. 21; Dhṛtarāṣṭra blamed Duryodhana for having argued with Draupadī in the Sabhā of the Kuru chiefs (*sabhāyām kurupumgavānām*) 2. 63. 25; Bhīma was angry to hear what Karṇa said to Draupadī amidst the Kurus 2. 64. 4; Duḥśāsana asked Draupadī to choose as her husband any one from among the Kurus who had assembled in