

the Sabhā (*ete hi sarve kuravaḥ sametāḥ*) 2. 68. 12; 7. 107. 13; in the Kuru assembly, Karṇa reviled Draupadī as the wife of the Dāsas (*sabhāmadhye ... dāsabhāryeti pāñcālīm abravīt kurusāmsadi*) 8. 5. 79; Karṇa spoke bad words to Draupadī in the presence of the Kuru heroes in the assembly (*sabhāyām kuruvīramadhye*) 8. 46. 39; the Kurus, including Dhṛtarāṣṭra, were dejected when Draupadī sought help (in the Sabhā) 15. 23. 12; Dhṛtarāṣṭra remembered what Bhīma vowed to do within the hearing of the Kurus (*kurūṇām śṛṇvatām tadā*) 7. 110. 16; Duryodhana vowed in the midst of the assembly that the kingdom of five rivers would be of Yudhiṣṭhira if he carried out the terms of the second game of dice, and if the Kauravas were defeated they would live out for the same period (*bravīmi satyam kurusāmsadīha tavaiva tā bhārata pañca nadyaḥ*) 3. 35. 10–11; it was not proper to act contrary to what was agreed upon in the midst of the Kuru heroes (*kuruvīramadhye*) 3. 35. 18; Duḥśāsana addressed the Pāṇḍavas as ‘cow, cow’ in the midst of the Kurus (*madhye kurūṇām ... gaur gaur iti smāhvayan muktalajjaḥ*) 2. 68. 19; 5. 126. 10; 5. 135. 21; 9. 58. 7 (Nī. on Bom. Ed. 2. 77. 19 : *madhuparke gaur gaur iti trir niveditāyā gor vadha utsargaś ca dṛṣṭaḥ | tatsāmānyāt antakarūpāyātithaye niveditāḥ | pāṇḍavapaśava utsṛṣṭāḥ |*); the Kurus in the Sabhā were fortunate that they were not burnt down by Draupadī (by the fire of her anger) 2. 70. 6; Nārada cursed the Kauravas in the midst of the Kuru assembly (*sabhāmadhye kurūṇām agrataḥ sthitaḥ*) 2. 71. 29; Duryodhana and Karṇa spoke harsh words to Drau-

padī in the Kuru *sāmsad* 2. 72. 17; that the Kurus were not killed before, tormented Bhīma’s heart 4. 20. 3; Arjuna challenged Karṇa to carry out everything of which he boasted in the midst of the Kurus 4. 55. 3; the Kurus in the assembly did very sinful things (*karma pāpīya eva sabhāmadhye ... kurūṇām*) 5. 29. 30; the Kurus, chief among whom was Bhīṣma, ignored the harassment of Draupadī (in the assembly) 5. 29. 31; Duryodhana offended Bhīma in the presence of the Kuru chiefs (*paśyatām kurumukhyānām*) 5. 88. 82; the pieces of dice which Śakuni threw in the Kuru assembly were, in fact, arrows and the Kurus assembled there, as gamblers, formed the army of Duryodhana (*kuravaḥ paryavasthitāḥ | senām durodaram vidhi*) 7. 105. 16–17 (Nī. on Bom. Ed. 7. 130. 18 : *durodaram dyūtakāriṇam*); Duryodhana and Śakuni had invited the wrath of the Pāṇḍavas in the Kuru *sāmsad* 7. 126. 18; 2. Kurus in their general Sabhā at Hāstinapura : Dhṛtarāṣṭra seated among the Kurus (in the Sabhā) was to be informed that the Pāṇḍavas lived happily due to his prowess (*āsīnam kurubhiḥ parivāritam | tavaiva rājan vīryeṇa sukham jīvantī pāṇḍavāḥ ||*) 5. 31. 5; also Duryodhana seated with the Kurus (in the Sabhā) to be told not to force the Pāṇḍavas to kill the Kurus (*madhye kurūṇām āsīnam ... mā vadhiṣma kurūn iti*) 5. 31. 12–13; Kurus were to hear Yudhiṣṭhira’s message brought by Samjaya in the Sabhā (*prātaḥ śrotāraḥ kuravaḥ sabhāyām*) 5. 32. 30; Pāṇḍavas, through Samjaya, greeted all the Kurus in the order of their age 5. 46. 15; Arjuna’s message to be conveyed to Duryodhana in the midst of the Kurus 5. 47. 9; when