

Dhṛtarāṣṭra paid no heed to what Bhīṣma and Droṇa said, all the Kurus (in the Sabhā) lost hope of their lives 5. 48. 47; Samjaya was asked in the Sabhā of the Kuru assembly who were the allies of the Pāṇḍavas (*sabhāyām kurusaṁsadi*) 5. 49. 10; Samjaya addressed Dhṛtarāṣṭra in the Sabhā of the Kurus 5. 49. 13; Bhīṣma spoke to Duryodhana among the Kurus (*madhye kurūṇām*) 5. 61. 14; Kṛṣṇa agreed to go to the assembly of the Kurus (*yāsyāmi kurusaṁsadam*) 5. 70. 79; Kṛṣṇa to address Duryodhana in the midst of the Kurus (*kurumadhye*) 5. 78. 11; the divine sages and the royal sages desired to listen to the words which Kṛṣṇa would speak to the kings among the Kurus (*kurūṣu rājamadhye*) 5. 81. 69; Kṛṣṇa joked with the Kurus and, surrounded by them, established contact with them (*sarvān parihasan kurūn | āste sambandhakam kurvan kurubhiḥ parivāritah*) 5. 87. 20 (Nī. on Bom. Ed. 5. 89. 20: *parihasan narma kurvan sambandhikam dhanāñjayādisambandhahetukam vyavahāram*); Kṛṣṇa had his initial contact with the Kurus in their assembly after his arrival at Hāstinapura (*kurubhiḥ kurusaṁsadi*) 5. 87. 22; Kṛṣṇa assured Vidura that he would try for conciliation between Kurus and Śrījayas who would otherwise perish in war (*kurūṇām śrījayānām ca samgrāme vinaśīsyatām*) 5. 91. 8; Kṛṣṇa honoured by the Kurus while proceeding to the Sabhā; he honoured them duly in return (*sampūjyamānaḥ kurubhiḥ ... yathārham pratisatkurvan*) 5. 92. 26; Kṛṣṇa covered the Kurus in the Sabhā with his lustre 5. 92. 32; Kurus honoured Kṛṣṇa 5. 92. 39; after Kṛṣṇa, Jāmadagnya and Kaṇva addressed the Kuru assembly (*kurusaṁsadi*) 5. 94. 3; 5. 95. 1; Duryodhana replied to Kṛṣṇa in the Kuru assembly (*kurusaṁsadi*) 5. 125. 1; Kṛṣṇa's rejoinder in the Kuru assembly 5. 126. 1; later in the epic, Kṛṣṇa reported to Uttanka that he had tried to frighten the Kurus pointing out the great danger they faced 14. 53. 20; Duḥśāsana spoke to Duryodhana in the Kuru assembly (*kurusaṁsadi*) 5. 126. 21; according to Kṛṣṇa, all the Kuru elders had seriously transgressed (the correct path) (*sarveṣām kuruvṛddhānām mahān ayam atikramah*) 5. 126. 33; Vidura alerted Dhṛtarāṣṭra in the Kuru assembly (*kurusaṁsadi*) 5. 128. 17; Dhṛtarāṣṭra and others were witness to what transpired in the Kuru assembly (*pratyakṣam etad bhavatām yad vṛttam kurusaṁsadi*) 5. 129. 30; in the presence of the Kurus (of the Sabhā) Kṛṣṇa left to meet Kuntī 5. 129. 34; Kṛṣṇa reported to her what transpired in the Kuru assembly 5. 130. 1; when Kṛṣṇa left, the Kurus of the assembly talked among themselves about the great wonder shown by Kṛṣṇa in the Sabhā 5. 135. 25; when Kṛṣṇa proceeded from the Kurus to the Pāṇḍavas, Vidura lamented in the presence of Kuntī 5. 142. 1; Kṛṣṇa reported to Yudhiṣṭhira what transpired in the Sabhā of Kurus and also what Bhīṣma said (*madhye kurūṇām ... sabhāyām* 5. 145. 13; (*yad vṛttam kurusaṁsadi*) 5. 148. 6, 18; Ulūka said that time had come for Arjuna to prove his boast reported by Samjaya to the Kurus 5. 157. 5; he also reported what Duryodhana had asked him, within the hearing of the Kuru heroes, to convey to the Pāṇḍavas (*śrīvatām kuruvīrāṇām*) 5. 158. 6; 5. 160. 10; Duryodhana's consultations with Karṇa and others in

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