

that he (Kṛṣṇa) would fell down Bhīṣma and Droṇa (*dṛṣṭvā kurūn āpatataḥ samantāt*) 6. 55. 81; when Kṛṣṇa, holding *cakra* in his hand, rushed towards Bhīṣma, all beings raised their voice apprehending the destruction of the Kurus 6. 55. 91; Arjuna promised Kṛṣṇa that he would bring about the end of the Kurus 6. 55. 100; the Kuru chief warriors (*kurupravīrāḥ*) again raised their voice when Kṛṣṇa was back in his chariot; their voice was mixed with the loud sound of the *mṛdaṅga*, *bherī*, *paṭaha*, and *dundubhi*, and also the one made by the chariot-rims 6. 55. 103-104; the Kurus along with Bhīṣma and others retired from the battlefield at sun-set 6. 55. 128; seeing Arjuna retire, a loud sound in the evening went up from the side of the Kurus, and they retired 6. 55. 129, 132; on the fourth day of the war, the army of the Kurus, very dreadful and protected by Bhīṣma, suddenly rushed towards Arjuna (*senā mahogrā sahasā kurūṇām ... prayātā praty arjunam*) 6. 56. 6; the Kurus and Śrñjayas watched the duel between Bhīṣma and Dhanamjaya 6. 56. 28; Kurus and Pāṇḍavas watched the duel between Sāmyamani and Dhṛṣṭadyumna 6. 57. 34; Sātyaki routed the principal Kuru warriors 6. 59. 27; Kurus and Pāṇḍaveyas killed one another (*kuravaḥ pāṇḍaveyāś ca*) 6. 68. 12; Śrñjayas, with their hair loose and deprived of their armour, chariot and bows, wrestled with the Kurus (*bāhubhiḥ samayudhyanta srñjayāḥ kurubhiḥ saha*) 6. 69. 39; the armies of the Pāṇḍavas and Kurus retired to their camps (at the end of the fifth day of the war) 6. 70. 36-37; next day, they came out again for battle 6. 71. 1; when Dhṛṣṭadyumna fixed *saimmohanāstra* on his

bow, all Kurus fled with their horses, elephants and chariots 6. 73. 43; many headless trunks appeared all around in the armies of the Kurus and Pāṇḍavas (*uttasthuḥ samare tatra kabandhāni samanta-taḥ*) 6. 74. 31; when Bhīma raised his *gadā*, Kurus fled in all directions 6. 81. 33; the Pāṇḍavas and Kurus retired to their camps (at the end of the seventh day of war); next day, they again came out for battle 6. 82. 52; 6. 83. 1; Kuru and Pāṇḍava forces killed one another with all sorts of fierce weapons 6. 83. 36; Kurus and Pāṇḍavas withdrew their armies for the day (at the end of the eighth day) and retired to their camps (*tato 'vahāraṁ sainyaṇām pracakruḥ kurupāṇḍavāḥ*) 6. 92. 78-79; Duryodhana, respected by the Kurus, left for the camp of Bhīṣma 6. 93. 26; Kurus and Pāṇḍavas fought one another at midday (of the ninth day of war) 6. 100. 15; Arjuna and Bhīṣma routed respectively the armies of Kurus and Pāṇḍavas (*yathā kurūṇām sainyaṇi babhañja yudhi pāṇḍavaḥ | tathā pāṇḍavasainyaṇi babhañja yudhi te pitā ||*) 6. 102. 73; Bhīṣma retired to his camp along with the delighted Kurus (at the end of the ninth day) 6. 103. 9; placing Bhīṣma in the forefront, Kurus marched against the Pāṇḍavas (on the tenth day) 6. 104. 11; Arjuna assured Śikhaṇḍin that he would check all the Kurus (the term includes Droṇa, Aśvatthāman, Kṛpa, Duryodhana, Citrasena, Vikarṇa, Jayadratha (a Saindhava), Vinda and Anuvinda (both Āvantiyas), Sudakṣiṇa (a Kāmboja), Bhagadatta, a Māgadha (not named), Saumadatti, Ārśyaśṛṅgi (a Rākṣasa), Trigartarāja and their armies) 6. 104. 55-58; seeing the battle between Bhīṣma, helped