

अ 1. a, the first letter of the alphabet; the first short vowel inherent in consonants. — *A-kāra*, as, m. the letter or sound a.

अ 2. a, ind. an interjection of pity (Ah !).

अ 3. a (before a vowel *an*), a prefix corresponding to Gr. *ἀ*, *av*, Lat. *in*, Goth. and Germ. *un*, Eng. *in* or *un*, and having a negative or privative or depreciative sense; e. g. *eka* one, *an-eka* not one; *anta* end, *an-anta* endless; *paśyat* seeing, *a-paśyat* not seeing. Sometimes this prefix denotes comparison. It is occasionally an expletive.

अ 4. a, the base of some pronouns and pronom. forms; (substituted for *idam*, in *asya*, *atra*, &c.)

अ 5. a, the augment prefixed to the root in the formation of the imperfect, aorist, and conditional tenses, by some considered as connected with 3. a, and by others as connected with 4. a.

अ 6. a, as, m., N. of Vishṇu (especially as the first of the three sounds in the sacred syllable *om*), also of Brahmā, Siva, and Vaiśvānara; (*am*), n. Brahma.

अक्षयिन् a-*akṣayin*, ī, *inī*, ī, free from debt.

अंश *aṅś*, cl. 10. P. *ansayati*, -*yitum*, to divide, distribute; also occasionally A. *ansayate*; also *ansāpayati*.

*Anśa*, as, m. a share, portion, part, party; partition, inheritance; a share of booty; earnest money; a fraction; the denominator of one; a degree of lat. or long.; N. of an Āditya; the shoulder or shoulder-blade, more usually spelt *ansa*, q. v. [cf. Old Germ. *ahsala*; Mod. Germ. *achsel*; Lat. *axilla*]. — *Anśa-karaṇa*, am, n. act of dividing. — *Anśa-bhāj*, k, h, k, one who has a share, an heir, a co-heir. — *Anśa-val*, ān, m. aspects of the Soma plant. — *Anśa-savarṇana*, am, n. reduction of fractions. — *Anśa-svara*, as, m. the key-note. — *Anśa-hara*, as, ā or ī, am, or *aṅśa-hārīn*, ī, *inī*, ī, one who takes a share, a sharer. — *Anśāṅśa* (*śā-an*), as, m. part of a portion (of a deity), a secondary incarnation. — *Anśāṅśi*, ind. share by share. — *Anśāvataraṇa* (*śā-av*), am, n. descent of parts of the deities; partial incarnation; title of sections 64-67 of the first book of the Mahā-bhārata.

*Anśaka*, as, ā or *ikā*, am, having a share; m. f. a co-heir, a relative; m. a share; n. a day.

*Anśana*, am, n. the act of sharing or dividing.

*Anśanīya* or *anśayitavya*, as, ā, am, divisible.

*Anśayitri*, tā, *tri*, *tri*, a divider, sharer.

*Anśala*. See *ansala* next col.

*Anśita*, as, ā, am, divided, shared.

*Anśin*, ī, *inī*, ī, a sharer, co-heir.

*Anśu*, us, m. a filament, especially of the Soma plant; end of a thread; a minute particle; a point or end; a garment, decoration; a ray, light, the sun; N. of a Rishi or of a prince. — *Anśu-jāla*, am, n. a collection of rays, a blaze of light. — *Anśu-dhara*, as, m. the bearer of rays, the sun. — *Anśu-paṭṭa*, am, n. a kind of cloth. — *Anśu-pālī*, is, or -*bhartṛi*, tā, m. the lord of rays, the sun. — *Anśu-mat*, ān, *atī*, *atī*, fibrous, rich in filaments; radiant, luminous; pointed; (*ān*), m. the sun, the moon; N. of various persons, especially of a prince of the solar race, son of A-samañjas, grandson of Sagara; (*tī*), f. the celestial river Yamunā; a plant, Hedysarum Gangeticum. — *Anśumāt-phalā*, f. a plant, Musa Paradisiaca. — *Anśu-mālā*, f. a garland of light, halo. — *Anśu-mālin*, ī, m. the sun. — *Anśu-vāna*, as, m. having rays for arrows, the sun. — *Anśu-hasta*, as, m. having rays in his hand, the sun.

*Anśuka*, am, n. a leaf; cloth; fine or white cloth; muslin, an upper garment; a mantle.

*Anśula*, as, ā, am, radiant; (as), m., N. of the sage Cāṅkalya.

*Anśya*, as, ā, am, divisible.

अंस *aṅś*, cl. 10. P. *ansayati*, &c., = *aṅś*.

अंस *aṅśa*, as, m. (fr. rt. *am*), the shoulder, shoulder-blade; N. of a king; a share, see *anśa*; (*au*), m. du. the two shoulders or angles of an altar [cf. Goth. *amsa*; Gr. *ἄσλλα*; Lat. *humerus*, *ansa*]. — *Anśa-kūṭa*, as, m. a bull's hump, the protuberance between the shoulders of the Indian ox. — *Anśa-tra*, am, n. armour to protect the shoulder; a bow. — *Anśa-dhri*, f. a cooking vessel (?). — *Anśa-phalaka*, as, m. upper part of the spine. — *Anśa-bhāra* or *aṅśe-bhāra*, as, m. a yoke or burden put upon the shoulder. — *Anśa-bhārika* or *aṅśe-bhārtka*, as, ī, am, or *aṅśa-bhārīn* or *aṅśe-bhārīn*, ī, *inī*, ī, bearing a yoke.

*Anśala*, as, ā, am, lusty, strong.

*Anśya*, as, ā, am, belonging to the shoulder.

अंह *aṅh* (allied to *aṅh*), cl. 1. A. *anhati*, -*hitum*, to go, set out, commence; to approach; cl. 10. P. *anhayati*, to send; to speak; to shine. [The rt. *aṅh* seems to have had originally another meaning, viz. to press together, strangle; = Gr. *ἄρχω*.]

*Anhati*, is, f. (probably fr. the preceding rt., said to be here a substitute for *han*), anxiety, distress, trouble, illness [cf. Lat. *ango*]; a gift, (in this sense also *anhati*, f.)

*Anhas*, n. (said to be connected with rt. *am*), anxiety, trouble; sin [cf. *agha*, *āgas*; Gr. *ἄχρημα*, *ἄχος*, *ἄγος*]. — *Anhasas-pati*, is, m., Ved. lord of the perplexity, i. e. an intercalary month. — *Anhasvat*, ān, *atī*, *atī*, sinful. — *Anho-muṭ*, k, k, k, Ved. delivering from distress.

*Anhiti*, is, f. a gift, donation. See *anhati*.

*Anhu*, us, us, u, Ved. strait, narrow; (*us*), m., N. of an Asura; (*u*), n. anxiety, distress; Pundum Muliebre [cf. Gr. *ἄγγύς*; Goth. *aggvus*; Lat. *angustus*, *anxius*, &c.]. — *Anhu-bhedī*, f. having a narrow slit, having the pendulum divided.

*Anhura*, as, ā, am, straitened, distressed; sinful.

*Anhūraṇa*, as, ā, am, distressing, sinful; (*am*), n. sin, distress.

*Anhoyu*, us, us, u, Ved. troublesome; freed from sin.

*Anhri*, is, n. a foot, the root of a tree [cf. *anhrī*]. — *Anhri-pa*, as, m. a tree (foot-drinker).

— *Anhri-standha*, as, m. a part of the foot between the ancle and the heel.

अक *ak*, cl. 1. P. *akati*, *akitum*, to move tortuously, like a snake [cf. Gr. *ἀγκή*, *ἀγκάλ*, *ἀγκών*; Lat. *angulus*]. Compare rt. *ag*.

*Aka*, as, ā, am, moving tortuously; (*am*), n. pain, trouble, sin (also derived from *a*, not + *ka*, happiness).

अकच a-*kaśa*, as, ā, am, destitute of hair, bald; (*as*), m., N. of Ketu, the dragon's tail or descending node, the symbol of which is a headless trunk.

अकशदक a-*kaṣṭaka*, as, ā, am, free from thorns, troubles, difficulties, or enemies.

अकथन a-*kaṭhana*, as, ā, am, not boastful.

अकथ्य a-*kathya*, as, ā, am, unspeakable; not to be uttered or mentioned.

अकनिष्ठ a-*kanishṭha*, as, ā, am, not the youngest; elder, superior; (*as*), m. a deified Buddhist saint, Buddha. — *Akanishṭha-ya*, as, m. Buddha.

अकन्या a-*kanyā*, f. no virgin.

अकवच - ind. [fr. ३ अ. 1. कथा]

अकपीवत् *akapīvat*, ān, m., N. of a Rishi.

अकम्पित a-*kampita*, as, ā, am, unshaken, firm; (*as*), m., N. of a Jaina saint, a pupil of the last Tirtha-kara.

*A-kampya*, as, ā, am, not to be shaken.

अकर a-*kara*, as, ā or ī, am, handless, maimed; exempt from tax or duty, privileged; not acting; (*ā*), f. Emblem Myrobalan, Phyllanthus Emblica.

अकरण a-*karaṇa*, am, n. absence of action. *A-karaṇi*, is, f. non-accomplishment, failure, disappointment (used in imprecations, e. g. *tasyākaraṇi evāstu*, may he experience a failure!).

*A-karaṇīya*, as, ā, am, not to be done.

अकरुण a-*karuṇa*, as, ā, am, merciless, relentless. — *Akaruṇa-tva*, am, n. harshness, cruelty.

अकर्कश a-*karkaśa*, as, ā, am, not hard, not rugged, soft, tender.

अकर्ण a-*karna* or a-*karnaka*, as, ā, am, without ears, deaf.

*A-karṇya*, as, ā, am, not fit for the ears; not in the ears.

अकर्णधार a-*karnadhāra*, as, ā, am, without a helmsman, destitute of a pilot.

अकर्तन a-*kartana*, as, m, a dwarf (?).

अकर्तु a-*kartṛi*, tā, m. not an agent; an inferior agent. — *Akartṛi-tva*, am, n. condition of an inferior agent, a subordinate station.

अकर्मन् a-*karmaṇ*, ā, ā, a, without work, idle; inefficient; disqualified for performing essential rites, destitute of good works; (in grammar) intransitive; (*a*), n. absence of work; absence of essential observances; improper work, crime. — *Akarma-bhoga*, as, m. renunciation of self-righteousness; enjoyment of freedom from the fruits of action. — *A-karmānvṛta* (*ma-an*), as, ā, am, unoccupied, disqualified; criminal.

*A-karmaka*, as, ā, am, (in grammar) intransitive. *A-karmānya*, as, ā, am, improper to be done; unfit for work; inefficient.

अकल a-*kala*, as, ā, am, not in parts, entire.

अकल्क a-*kalka*, as, ā, am, free from sediment; pure; sinless; (*ā*), f. moonlight. — *Akalka-tā*, f. honesty.

अकल्कन a-*kalkana* or a-*kalkala*, as, ā, am, free from pride, modest, honest.

अकल्प a-*kalpa*, as, ā, am, not subject to rules, uncontrolled; incomparable; unable, weak. *A-kalpita*, as, ā, am, not manufactured, not artificial, not pretended; natural, genuine.

अकल्मष a-*kalmasha*, as, ā, am, sinless, faultless.

अकल्मषा a-*kalmāsha*, as, m., N. of a son of the fourth Manu.

अकल्प a-*kalya*, as, ā, am, unwell, ill, sick. *A-kalyāṇa*, as, ā, am, not prosperous, inauspicious; (*am*), n. adversity.

अकव a-*kava*, as, ā, am (fr. 1. *ku*, q. v.), Ved. not contemptible, not bad. — *A-kavāri* (*va-ari*), is, is, ī, Ved. not contemptible as an enemy, or to his enemies, or in his enemies; not having weak enemies.

अकवच a-*kavāca*, as, ā, am, Ved. without a coat of mail.