

(t), m. one who has arranged a sacred fire-place. — *Agnīcit-vat*, *ān, atī, at*, having householders or inhabitants that have prepared a sacred fire-place. — *Agnī-ja* or *agnī-jāta*, *as, ā, am*, produced by fire, born of or in fire; digestive; (*as*), m., N. of Vishṇu; a medicinal plant, Agnijāra. — *Agnī-janman*, *ā, m.* Skanda, the god of war. — *Agnī-jāra* or *agnī-jāla*, *as, m.* a medicinal plant. — *Agnī-jihva*, *as, ā, am*, having a fiery tongue; (*ā*), f. a tongue or flame of fire; a tongue of Agni (who is said to have seven tongues); a medicinal plant, Lāngali. — *Agnī-jvalita-tejana*, *as, ā, am*, having a point hardened in fire. — *Agnī-jvālā*, *f.* glow or flame of fire; a plant with red blossoms, used by dyers, Griseola Tomentosa; another plant with red blossoms, Jalapipali. — *Agnī-tap*, *p.* Ved. enjoying the warmth of a fire. — *Agnī-tapas*, *ās, ās, as*, hot as fire, glowing. — *Agnī-tapta*, *as, ā, am*, heated by fire, glowing. — *Agnī-tā*, *f.* the state of fire. — *Agnī-tejas*, *ās, ās, as*, having the power of fire or of Agni; (*ās*), m., N. of one of the seven Rishis of the eleventh Manvantara. — *Agnī-traya*, *am, n.* or *agnī-tretā*, *f.* the three sacred fires, called respectively Āharhāyata, Āhavanīya, and Dakṣiṇya. — *Agnī-trāś, āś, ām, Ved.* protected by Agni. — *Agnī-da* or *agnī-dāyaka*, *as, ā, am*, supplying with fire, stomachic, tonic, incendiary. — *Agnī-dagāha*, *as, ā, am*, burnt with fire; burnt on the funeral pile; burnt at once, without having fire put into the mouth, because destitute of issue; (*ās*), m. pl. a class of Pitris or those who on earth maintained the sacred fire. — *Agnī-datta*, *as, m.* N. of a prince. — *Agnī-damamī*, *f.* a narcotic plant, Solanum Jacquinii. — *Agnī-dāyaka*, *see agnīda*. — *Agnī-dāha*, *as, m.* N. of a disease. — *Agnī-dīś*, *k, f.* Agni's quarter, i. e. the south-east. — *Agnī-dīpana*, *as, ī, am*, stimulating digestion. — *Agnī-dīpta*, *as, ā, am*, blazing, glowing; (*ā*), *f.* N. of a plant, Mahājyotiṣmati. — *Agnī-dīpti*, *is, f.* active state of digestion. — *Agnī-dūta*, *as, ā, am, Ved.* having Agni for a messenger. — *Agnī-dūshita*, *as, ā, am*, branded. — *Agnī-deva*, *as, m.* Agni; a worshipper of Agni; (*ā*), *f.* the third lunar mansion, i. e. the Pleiades. — *Agnī-devatā*, *f.* the deity Agni. — *Agnī-devatya* or *agnī-dāvatya* or *agnī-dāvātya*, *as, ā, am*, referring to Agni or to his divinity. — *Agnīdī* or *agnīdīh*, *t, m.* (fr. *agnī-dīh*), Ved. the priest who kindles the sacred fire. — *Agnī-dhāna*, *am, n.* the receptacle for keeping the sacred fire. — *Agnī-nakshatra*, *am, n.* the third lunar mansion, the Pleiades. — *Agnī-nayana* or *agnī-pranayana*, *am, n.* bringing out the sacrificial fire. — *Agnī-nīryāsa*, *as, m.* a medicinal plant, Agnijāra. — *Agnī-nūna*, *as, ā, am, Ved.* struck by Agni or lightning. — *Agnī-netra*, *as, ā, am, Ved.* having Agni for a guide. — *Agnī-pakva*, *as, ā, am*, cooked with fire. — *Agnī-pāda*, *am, n.* N. of a plant or a man. — *Agnī-parikriyā*, *f.* care of the sacred fire. — *Agnī-parīśhāda*, *as, m.* the whole apparatus used in a sacrifice with fire. — *Agnī-parīśhāna*, *am, n.* enclosing the sacrificial fire with a kind of screen. — *Agnī-parīśhā*, *f.* ordeal by fire. — *Agnī-parvata*, *as, m.* a volcano. — *Agnī-pūchha*, *as, am, m.* N. end or extinction of the fire, lit. tail of the fire. — *Agnī-purāṇa*, *am, n.* N. of a Purāṇa. — *Agnī-purogama*, *as, ā, am*, having Agni for a leader. — *Agnī-pranayana*, *am, n.* bringing out the sacrificial fire. — *Agnī-pranayānīya*, *as, ā, am*, referring to the bringing out that fire. — *Agnī-pratīśhā*, *f.* consecration of fire, especially the nuptial fire. — *Agnī-praveśa*, *as, m.* or *agnī-praveśana*, *am, n.* entering the fire; self-immolation of a widow on the funeral pile of her husband. — *Agnī-prastara*, *as, m.* stone producing fire; flint. — *Agnī-bāhu* or *agnī-vāhu*, *us, m.* smoke; N. of a son of the first Manu; N. of a son of Priyavratā and Kāmyā. — *Agnī-bha*, *am, n.* (shining like fire), gold. — *Agnī-bhu*, *u, n.* water. — *Agnī-bhū*, *ās, m.* Skanda; N. of a teacher, Kāśyapa, who was taught by Agni; (in arithm.) six. — *Agnī-bhūti*, *is, m.* N. of a pupil of the last Tirthakara, being one of the eleven chiefs of the Jaina Rishis. — *Agnī-bhrājas*, *ās, ās, as, Ved.* possessing fiery splendour. — *Agnī-maṇī*,

*is, m.* the sun-stone or sūryakānta. — *Agnī-mat*, *ān, atī, at*, having a fire, enjoying it; maintaining a sacrificial fire, having a good digestion. — *Agnī-mantha*, *as, ā, am*, producing fire by friction; (*as*), m., N. of a plant, Premna Spinosa. — *Agnī-manthana*, *am, n.* production of fire by friction. — *Agnī-manthanīya*, *as, ā, am*, referring to such friction. — *Agnī-naya*, *as, ī, am*, fiery. — *Agnī-māhara*, *as, m.* N. of an expounder of the Rig-veda. — *Agnī-māndya*, *am, n.* dyspepsia. — *Agnī-māruti*, *is, m.* N. of Agastyā. — *Agnī-mitra*, *as, m.* N. of a prince of the Sunga dynasty. — *Agnī-mīndha*, *as, m.* the priest who kindles the sacrificial fire. — *Agnī-mukha*, *as, m.* a deity; a Brāhmana; a tonic medicine; N. of two plants, Semicarpus Anacardium and Plumbago Zeylanica. — *Agnī-mukhī*, *f.* Semicarpus Anacardium; Gloriosa Superba. — *Agnī-mūḍha*, *as, ā, am, Ved.* made insane by Agni or lightning. — *Agnī-yuta*, *as, m.* N. of the author of a hymn in the Rig-veda. — *Agnī-yojana*, *am, n.* causing the sacrificial fire to blaze up. — *Agnī-rakshaṇa*, *am, n.* preservation of the sacred (especially the domestic) fire. — *Agnī-raja*, *as, or agnī-rajas*, *ās, m.* a scarlet insect. — *Agnī-rahasya*, *am, n.* mystery of Agni, the title of the tenth book of the Satapatha Brāhmana. — *Agnī-rāśi*, *is, m.* a heap of fire, a burning pile. — *Agnī-ruhā*, *f.* a plant, Mānsarohīnī. — *Agnī-rūpa*, *as, ī, am*, fire-shaped. — *Agnī-retasa*, *as, ā, am*, sprung from the seed of Agni. — *Agnī-rohinī*, *f.* a hard inflammatory swelling in the arm-pit. — *Agnī-loka*, *as, m.* the world of Agni. — *Agnī-vat*, *ān, atī, at*, having or enjoying a fire, maintaining a sacrificial fire, having a good digestion; (*vat*), ind. like Agni, fire. — *Agnī-varāas*, *ās, m.* N. of a teacher of the Purāṇas. — *Agnī-varṇa*, *as, ā, am*, having the colour of fire; closely related to fire, hot, fiery; (*as*), m., N. of a prince, the son of Sudarśana; (*ā*), *f.* a kind of strong liquor. — *Agnī-varadhaka*, *as, ā or ī, am*, feeding or exciting fire; tonic; (*as*), m. a tonic, stomachic. — *Agnī-vallabha*, *as, m.* a tree, Shorea Robusta; the resinous juice of it. — *Agnī-vāna*, *as, m.* a fiery arrow, a rocket. — *Agnī-vāsas*, *ās, ās, as*, wearing a fiery or red garment. — *Agnī-vāha*, *as, m.* the vehicle of fire, i. e. smoke. — *Agnī-vāhu*, *us, m.* = preceding; N. of two men, see *agnī-bāhu*. — *Agnī-vimolana*, *am, m.* the ceremony of lowering the sacrificial fire. — *Agnī-visarpa*, *as, m.* spread of inflammation, pain arising from an inflamed tumour. — *Agnī-viharana*, *am, n.* removing the sacrificial fire from the Agnidhra to the Sadas Maṇḍapa. — *Agnī-vīra* or *agnī-vīrya*, *am, n.* gold. — *Agnī-vriddhi*, *is, f.* improved digestion. — *Agnī-veśa*, *as, m.* N. of an early medical authority. — *Agnī-veśya*, *as, ā, am*, descended from Agni-veśa. — *Agnī-sarāṇa* or *agnī-sāla*, *am, n.* or *agnī-sālā*, *f.* house or place for keeping the sacrificial fire. — *Agnī-sūkha*, *as, ā, am*, having a crest of fire, fiery; (*as*), m. a lamp; a fiery arrow, rocket; an arrow; the Safflower plant; saffron; N. of Vararūci's father; (*am*), *n.* saffron, gold. — *Agnī-sūkhā*, *f.* a flame; N. of two plants, Gloriosa Superba and Mesperrimum Cordifolium. — *Agnī-subrūshā*, *f.* careful attention to the sacrificial fire. — *Agnī-sēkhara*, *am, n.* saffron. — *Agnī-sēsha*, *as, m.* appendix to the chapter on Agni in the Taittirīya Saṁhitā. — *Agnī-srī*, *is, is, ī, Ved.* visiting Agni or fire. — *Agnī-shtut*, *t, m.* (laudatory of Agni), the first day of the Agnishtoma sacrifice; one day of the Sattrā Pañcādaśarātra. — *Agnī-shtubh*, *p, m.* son of the sixth Manu, Cākṣhusha, by Nadvālā; see the next. — *Agnī-shtoma*, *as, m.* (praise of Agni), N. of a protracted ceremony or sacrifice, extending over several days in spring, and forming an essential part of the Jyotishtoma; a passage of the Sāma-veda chanted at the Agnishtoma; the first day of the Sattrā Pañcādaśarātra; a species of the Soma plant; N. of the son of the sixth Manu; see *agnīstūbh*. — *Agnīstoma-yājñ*, *ī, īnī, ī, m.* one who has performed the Agnishtoma. — *Agnī-shṭha*, *as, ā, am*, placed in, or over, or near the fire; (*as*), m. an iron frying-pan; in the Aśvamedha sacrifice, the eleventh Yūpa or sacrificial post which, of all the twenty-one, is nearest the fire;

(ā), *f.* the corner of the sacrificial post which, of all the eight, is nearest the fire. — *Agnī-shvātta* or *agnī-shvātta*, *as, ā, am*, tasted by the funeral fire; (*ās*), m. pl. Manes, especially of those who on earth neglected the sacrificial fire. — *Agnī-sauśkāra*, *as, m.* the consecration of fire; performance of any rite in which the application of fire is essential, as the burning of the dead body. — *Agnī-sankāśa*, *as, ā, am*, resplendent like fire. — *Agnī-saṅcāya*, *as, m.* preparing the sacrificial fire-place, see *agnīcāyana*. — *Agnī-sakha*, *as, m.* the wind. — *Agnī-sambhava*, *as, ā, am*, sprung from fire; (*as*), m. wild safflower; the result of digestion, lymph. — *Agnī-sahāya*, *as, m.* the wind; a wild pigeon. — *Agnī-sākshika*, *as, ā, am*, taking Agni, or the domestic or nuptial fire, for a witness. — *Agnī-sākshika-maryāda*, *as, ā, am*, one who, taking Agni for a witness, gives a solemn promise of conjugal fidelity. — *Agnī-sāra*, *am, n.* a medicine for the eyes, a collyrium. — *Agnī-sāvarnī*, *is, m.* N. of a Manu. — *Agnī-siṅha*, *as, m.* N. of the father of the seventh black Vāsudeva. — *Agnīsinhanandana*, *as, m.* the son of Agnisigha. — *Agnī-sūtra*, *am, n.* thread of fire; a girdle of sacrificial grass put upon a young Brāhman at his investiture. — *Agnī-stambha*, *as, m.* the (magical) quenching of fire. — *Agnī-stoka*, *as, m.* a spark. — *Agnī-shvātta*, see *agnī-shvātta*. — *Agnī-hut*, *t, t, t, or agnī-huta*, *as, ā, am*, sacrificed by fire. — *Agnī-hotyī*, *tā, m.* Ved. sacrificing to Agni, or having Agni for a priest; see *agnī-hotrin*. — *Agnī-hotra*, *as, m.* Ved. oblation to Agni; the sacred fire; (*am*), n. an oblation to Agni, chiefly of milk, oil, and sour gruel;—there are two kinds of Agnihotra, one is *nītya*, i. e. of constant obligation; the other *kāmya*, i. e. optional;—the sacred fire; the maintenance of it; the placing the sacrificial fire on the ground prepared for it, see *agny-ādihāna*; (*as, ī, am*), Ved. sacrificing to Agni; destined for the Agnihotra, or connected with it. — *Agnīhotra-havayā*, *f.* a ladle used for sacrificial libations. — *Agnī-hotra-hut*, *t, Ved.* offering the Agnihotra. — *Agnī-hotrāhuti* ("tra-ūh"), *is, f.* invocation connected with the Agnihotra. — *Agnī-hotrin*, *ī, īnī, ī, m.* practising the Agnihotra; maintaining the sacrificial fire; one who has prepared the sacred fire-place, or conveyed the sacrificial fire to it. — *Agnīhotrocchishṭa* ("tra-uc"), *am, n.* that which is left of the Agnihotra. — *Agnīdh* ("nī-dīh"), *t, m.* the priest who kindles the fire. — *Agnīdhra*, *as, m.* = the preceding; N. of two men, see *agnī-bāhu*. — *Agnīdhri*, *f.* feeding the sacrificial fire. — *Agnīndra* ("nī-in"), *av, m. du.* Ved. Agni and Indra. — *Agnīndhana* ("nī-indh"), *am, n.* kindling or feeding the fire. — *Agnī-parjanya*, *av, m. du.* Ved. Agni and Parjanya. — *Agnī-varuṇa*, *av, m. du.* Ved. Agni and Varuṇa. — *Agnī-shoma*, *av, m. du.* Agni and Soma. — *Agnīshoma-pranayana*, *am, n.* bringing out the fire and the Soma, a ceremony in the Jyotishtoma sacrifice. — *Agnī-shomīya* or *agnī-shomīya*, *as, ā, am*, relating or sacred to Agni and Soma. — *Agnīshomīya-nīrvāpa*, *as, m.* making libations with the cake sacred to Agni and Soma, a ceremony in the Darśapūrṇamāsa sacrifice. — *Agnīshomīya-paśu*, *us, m.* a victim, generally a sheep or goat, sacred to Agni and Soma. — *Agnīshomīyapaśu-anuśhṭhāna*, *am, n.* the proceedings with that victim, at the Jyotishtoma sacrifice. — *Agnīshomīya-puroḍāsa*, *as, m.* cake sacred to Agni and Soma, which must be baked in eleven bowls. — *Agnīshomīya-yāga*, *as, m.* one of the three sacrifices of the Pūrṇamāsa. — *Agnīshomīyāikādaśa-kaṇḍā* ("ya-ek"), *as, m.* cake sacred to Agni and Soma, see above. — *Agnī-shomīya*, see *agnī-shomīya*. — *Agnī-agāra* or *agnī-āgāra*, *as, m.* house or place for keeping the sacred fire. — *Agnī-abhāra*, *as, m.* lack or loss of the sacred fire; loss of appetite. — *Agnī-āstra*, *am, n.* fire serving as a weapon, a rocket, fire-arms (?). — *Agnī-āgāra*, see *agnī-āgāra*. — *Agnī-ātmaka*, *as, ā, am*; Ved. having Agni's nature. — *Agnī-ādihya* or *agnī-ādihya*, *am, n.* or *agnī-ādītī*, *is, f.* placing the fire on the sacrificial fire-place or ground previously prepared. — *Agnī-ālaya*, *as, m.* a house or place for