

अङ्गिका *angikā*, f. a bodice, a jacket. See *angaka*.

अङ्गिर *angir*, *ir*, m. (fr. rt. *ang* ?), N. of a Rishi, who received the Brahmanvidyā from Atharvān, and imparted it to Satyavāha, the teacher of Angiras.

Angira, as, or usually *angiras*, *ās*, m. (related to *ἄγγελος* or *ἄγγαρος*), a celebrated mythological name, usually ascribed to a Rishi, the author of a number of hymns in the Rig-veda, of a code of laws, and of a treatise on astronomy; he is said by some to have been born from Brahmā's mouth, and to have been the husband of Smṛitī, of Sraddhā, of two daughters of Maitreya, of several daughters of Dakṣa, &c.; he is considered as one of the seven Rishis of the first Manvantara, as a Prajapati, as a teacher of the Brahmanvidyā, which he had learnt from Satyavāha, a descendant of Bharadvāja, &c. Among his sons, the chief is Agni, others are Saṃvarta, Utathya, and Brihaspati; among his daughters are mentioned Sinivālī, Kūhū, Rākā, and Anumati; but the Rīcās (or Vedic hymns), the manes of Havishmat, and mankind itself are styled his offspring. In astronomy he is the planet Jupiter, and a star in Ursa Major. (*asas*), m. pl. descendants of Angiras or of Agni, mostly personifications of luminous objects; the hymns of the Atharva-veda; priests who, by using the magical formulas of those hymns, protect the sacrifice against the effects of inauspicious accidents. — *Angiras-tama*, as, *ā*, am, very rapid, especially (like Agni) in devouring food. — *Angiras-ral*, ind. like Angiras; (*ān*, *atī*, *at*), connected with or accompanied by the Angirasas.

Angirasa, as, m. an enemy of Vishṇu in his incarnation of Paraśurāma.

Angirasām-ayana, am, u. a Sattrā sacrifice.

अङ्गी *angī* (substituted for *anga* in compound words) implies assent.

Angī-kṛī, cl. 8. P. A. -karoti, -kurute, -kartum, to agree to, promise, confess.

Angī-karaṇa, am, n. act of assenting, agreeing, promising.

Angī-kāra, as, m. agreement, promise.

Angī-kṛita, as, *ā*, am, agreed to, promised.

Angī-kṛitī, is, f. agreement, promise.

अङ्गुरि *anguri*, is, or *angurī*, f. (for *anguli*, q. v.), a finger; a toe. — *Anguriya* or *anguriyaka*, as, am, m. n. a finger-ring; the ring-finger (?).

अङ्गुल *angula*, as, m. (for rt. *ag* or *ang*), a finger; the thumb; a finger's breadth, a measure equal to eight barley-corns, twelve *angulas* making a *vitastī* or span, and twenty-four a *hasta* or cubit; (in astron.) a digit, or twelfth part; N. of the sage Cānakya. — *Angula-pramāṇa* or *angula-māna*, am, n. the measure or length of an *angula*; (*as*, *ā*, am), having the length of an *angula*.

Angulaka at the end of compounds = *angula*, i. e. so many *angulas* or fingers long.

Angulī, is, or *angulī*, f. a finger; a toe; the thumb; the great toe; the finger-like tip of an elephant's trunk; the measure *angula*. — *Angulī-torāṇa*, am, n. a sectarian mark on the forehead consisting of three fingers or lines shaped like an arch or doorway (*torāṇa*), drawn with sandal or the ashes of cow-dung. — *Angulī-tra*, am, n. or *angulī-trāṇa*, as, am, m. (?), n. a finger-protector, a contrivance like a thimble, used by archers to protect the thumb or finger from being injured by the bow-string. — *Angulītra-vaṭ*, *ān*, *atī*, *at*, provided with such a finger-protector. — *Angulī-mukha* or *angulī-mukha*, am, n. the tip of the finger. — *Angulī-mudrā* or *angulī-mudrikā*, f. a seal-ring. — *Angulī-moṭana*, am, n. snapping or cracking the fingers. — *Angulī-shṅga*, as, m. contact of the fingers; act of finger-ing; (*as*, *ā*, am), sticking to the fingers. — *Angulī-samleśa*, *va*, m. snapping or cracking the fingers as a sign. — *Angulī-sphoṭana*, am, n. snapping or cracking the fingers. — *Angulī-panīcaka*, am, n. the

five fingers. — *Angulī-parvaṇa*, a, n. a finger-joint. — *Angulī-sambhāta*, as, m. produced from or on the finger, i. e. a finger nail.

Angulīka or *angulīya* or *angulīyaka*, as, am, m. n. a finger-ring.

अङ्गुष्ठ *angushṭha*, as, m. (the smallest *anga* or limb?), the thumb; the great toe; a thumb's breadth, usually regarded as equal to an *angula*. — *Angushṭha-mātra*, as, *i*, am, or *angushṭha-mātraka*, as, *ikā*, am, having the length or size of a thumb.

Angushṭhya, as, m. the thumb nail.

अङ्गुष्प *angushpa*, as, m. (rapid in motion, fr. rt. *ang* or *ag*), an ichneumon; an arrow.

अङ्गोपिन् *angoshin*, *i*, *inī*, *i*, Ved. resonant (?), praiseworthy (?).

अङ्ग्य *angya*, as, *ā*, am (fr. *anga*), belonging to or connected with the limbs of the body, corporeal, &c.

अङ्घ्र *angh*, cl. 1. A. *anghate*, *ānanghe*, *anghitum*, to go, set out, set about, commence; to hasten; to speak hastily, scold, blame.

Angha (not in use, but equivalent to *agha*), evil, sin. — *Anghas*, as, n. sin. — *Anghāri* (*gha-ari*), is, m. (an enemy to sin or evil), epith. of Soma, and of a particular altar.

Anghi, or better *anghri*, is, m. a foot; the root of a tree [cf. *anhrī*]. — *Anghri-nāmaka*, as, m. or *anghri-nāman*, a, n. a synonym of *anghri*, a root. — *Anghri-pa*, as, m. (drinking with the foot or root), a tree. — *Anghri-parṇī* or *anghri-vallī*, is, or *anghri-vallikā*, f. a plant, *Hedysarum Lagopodioides*. — *Anghri-pāna*, as, *ā*, am, sucking his foot or toes (as an infant). — *Anghri-skandha*, as, m. the ankle.

अञ्च *añc* (connected with *añc*, q. v.), cl. 1. P. A. *añcāti*, *añcāti*, -*te*, *ānāñca*, -*ē*, *añcītum*, to go, move, tend; to honour; to make round or carved; to request, ask; to speak indistinctly. See 2. *añcā*, *añcīṣṭu*.

अञ्चक्र *a-ñcakra*, as, *ā*, am, having no wheels; immovable; not vacillating; automatous (?).

अञ्चक्षुस् *a-ñcshus*, us, n. a bad or miserable eye, no eye; (*us*, *us*, *us*), blind. — *A-ñcshur-vishaya*, as, *ā*, am, not or no longer within reach of the eyes, invisible. — *A-ñcshush-tva*, am, n. blindness. — *A-ñcshushka*, as, *ā*, am, destitute of eyes, blind.

अञ्चरु *a-ñcāra*, as, *ā* or *i*, am, not of a hot temper, gentle, tractable; (*i*), f. a tractable cow.

अञ्चतुर *a-ñcatura*, as, *ā*, am, destitute of four, having less than four; not cunning, not dexterous.

अञ्चन्द्र *a-ñcandra*, as, *ā*, am, moonless.

अञ्चपल *a-ñcapala*, as, *ā*, am, not oscillating or vibrating; immovable, steady.

A-ñcapalya, am, n. freedom from unsteadiness, firmness.

अञ्चर *a-ñcara*, as, *ā*, am, or *a-ñarat*, am, *antī*, *at*, immovable.

अञ्चरम *a-ñcarama*, as, *ā*, am, not last, not least.

अञ्चल *a-ñcala*, as, *ā*, am, not staggering or moving, immovable; (*as*), m. a mountain or rock; a bolt or pin; the number seven; N. of Śiva and of the first of the nine deified persons, called 'white Balas' among the Jains; (*ā*), f. the earth; one of the ten earths of the Buddhists. — *A-ñcala-kilā*, f. the earth. — *A-ñcala-trish*, *t*, m. the Kokila or Indian cuckoo. — *A-ñcala-dhṛitī*, is, f. a metre of four lines, of sixteen short syllables each, also called *Gityāryā*. — *A-ñcala-bhrātṛī*, *tā*, m., N. of a Brāhman from Oude, who became one of the eleven heads of Gaṇas among the Jains. — *A-ñcala-matī*, is, m., N.

of a Rākshasa. — *A-ñcala-sreshṭha*, as, m. chief of mountains. — *A-ñcalādhīpa* (*'la-adh'*), as, m. (king of mountains), the Himālaya. — *A-ñcalā-saptamī*, f. title of a book in the Bhavishyottara Purāṇa.

अचरु *a-ñcaru*, us, *vī*, u, not pretty, inelegant.

अचिक्रुण *a-ñcikaṇa*, as, *ā*, am, not smooth, rough.

अचित् 1. *a-ñcit*, *t*, *t*, *t* (fr. rt. *ñcit*), without understanding.

A-ñcītvā, *ān*, *ushī*, us, Ved. not knowing, ignorant of.

A-ñcīta, as, *ā*, am, unnoticed, unexpected; not an object of thought; inconceivable; destitute of intellect or sense.

A-ñcīti, is, f., Ved. want of sense, infatuation; an infatuated man (?).

अचित् 2. *a-ñcit*, *t*, *t*, *t* (fr. *ñcit* or *ñcīti*, a pilc; rt. *ñcī*), neglecting the Agnicāyana, irreligious.

1. *a-ñcīta*, as, *ā*, am, not collected.

अचित् 2. *a-ñcīta*, as, *ā*, am (fr. rt. *a-ñc*), gone. *A-ñcīṣṭu*, us, us, u, Ved. going everywhere.

अचित् *a-ñcītra*, as, *ā*, am (not variegated), undistinguishable, indistinct.

अचिन्ता *a-ñcīntā*, f. thoughtlessness, disregard.

A-ñcīntā, as, *ā*, am, not thought of, unexpected, disregarded.

A-ñcīntya, as, *ā*, am, surpassing all thought or conception; (*as*), m., N. of Śiva. — *A-ñcīntya-kāri-man*, *ā*, *ā*, a, having or performing inconceivable actions. — *A-ñcīntya-rūpa*, as, *ā* or *i*, am, possessing inconceivable beauty.

अचिर *a-ñcīra*, as, *ā*, am, not of long duration, brief; not of long date, recent. — *A-ñcīra-dyuti*, is, f. or *a-ñcīra-prabhā*, f. lightning. — *A-ñcīra-prasūtā*, f. (having recently brought forth), a cow that has recently calved. — *A-ñcīra-bhās*, *ās*, f. lightning. — *A-ñcīra-mṛta*, as, *ā*, am, recently deceased. — *A-ñcīra-roḥis*, is, f. or *a-ñcīrāṃsu* (*'ra-āñ'*), us, f. or *a-ñcīrābhā* (*'ra-ābhā'*), f. lightning.

A-ñcīram or *a-ñcīrat* or *a-ñcīreṇa*, ind. not long, not for long; not long ago; soon, speedily.

A-ñcīrā, f. the mother of the Jaina-saint Śānti.

अचिष्टु *a-ñcīṣṭu*, Ved. See under 2. *a-ñcīta*.

अचेतन *a-ñcētana*, as, *ā*, am, or *a-ñcētas*, *ās*, as, destitute of consciousness, inanimate; (of men) unconscious, insensible, senseless, fainting, &c.

A-ñcētāna, as, *ā*, am, Ved. thoughtless, infatuated.

A-ñcētanya, am, n. unconsciousness; insensibility; senselessness, ignorance in spiritual things; that which is destitute of consciousness, i. e. the material world; matter.

अचेष्ट *a-ñcēṣṭa*, as, *ā*, am, effortless, motionless. — *A-ñcēṣṭa-tā*, f. loss of motion from fainting, &c.

अचोद्ग *a-ñcōdas*, *ās*, *ās*, as, Ved. free from compulsion or external stimulus, spontaneous.

अच्छ 1. *a-ñccha*, as, *ā*, am (not shaded or covered, fr. *a* + *cha* for *chad* or *chāyā*, π. *chad*), pellucid, transparent, clear; (*as*), m. a crystal. — *A-ñcchōda* (*a-ñccha-udā*), as, *ā*, am, having clear water; (*ā*), f., N. of a river; a covering or garment of Vishṇu (?); (*am*), n., N. of a lake in the Himālaya formed by the river *A-ñcchōdā*.

A-ñcchāya, as, *ā*, am, without shadow, casting no shadow.

अच्छ 2. *a-ñccha*, as, m. (corruption of *riksha*), a bear. — *A-ñccha-bhalla*, as, m. a bear; (*bhalla* itself means 'a bear.')

अच्छ 3. *a-ñccha* or usually *a-ñcchā*, rarely *a-ñccham*, ind., Ved. to, towards *a-ñcchā* the accusative and