

Añcati, *is*, m. or *añcati*, f. wind; fire.
Añcana, *am*, n. act of bending or curving.
Añcala, *as*, m. (perhaps also *am*), n. the border or corner of a garment, especially of a woman's garment, of a veil, shawl. (In Bengālī, a strip of country, district.)

Añcīta, *as*, *ā*, *am*, bent, curved, curled, arched, handsome; gone, walked in; revered, honoured, distinguished.—*Añcīta-patira*, *as*, m. lotus with curved leaves.—*Añcītapatrāksha* (*ra-aksha*), *as*, *i*, *am*, having lotus eyes.—*Añcīta-bhrū*, *is*, f. woman with arched or handsome eyebrows.—*Añcīta-lāngūla*, *as*, *ā*, *am*, having a curved tail (as a monkey).

अञ्ज *añj*, cl. 7. P. A. *anakti*, *ankte*, *ānāja*, *añjishyati* or *ankshyati*, *añjī*, *añjīttum* or *anktum*, to apply an ointment or pigment, smear with, anoint; to decorate, prepare; to honour, celebrate; to cause to appear, to make clear, distinguish, represent; to be beautiful; to go: Caus. *añjayati*, *-yitum*, *añjīyat*, to smear with; to speak, shibe, to cause to go [cf. Lat. *ungō*].

Añjaka, *as*, m., N. of a son of Vipracitti; of a son of Yadu.

Añjana, *as*, m. a kind of domestic lizard; N. of a fabulous serpent; of a tree; of a mountain; of a king of Mithilā; of the elephant of the west or south-west quarter; (*am*), n. act of applying an ointment or pigment, embellishing, &c.; black pigment or collyrium applied to the eye-lashes or the inner coat of the eyelids; special kind or material of this pigment, as lamp-black, Antimony, an extract of Ammonium, Xanthorrhiza, &c.; paint, especially as a cosmetic; magic ointment; ink; night; fire. (In rhetoric) suggesting the special meaning alluded to in an expression, as in a pun, &c.—*Añjana-kesī*, f., N. of a vegetable perfume.—*Añjana-nānikā*, f. a swelling of the eyelid, sty.—*Añjana-rat*, ind. like collyrium.—*Añjanādihikā* (*na-adh*), f. a species of lizard.—*Añjanāmbhas* (*na-am*), *as*, n. eye-water.

Añjanaka, *as*, m. portion of the Vedas containing the word *añjana*.—*Añjanakī*, f., N. of a medicinal plant.

Añjanā, f., N. of Hanumat's mother; of Pravarasena's mother.—*Añjanā-giri*, *is*, m., N. of a mountain.—*Añjanā-vaṭī*, f. the female elephant of the north-east (or the west?) quarter.

Añjanika, *as*, *ā*, *am*, connected with collyrium; (*ā*), f. a species of lizard; a small mouse.

Añjanī, f. a woman fit for the application of ointments, pigments, sandal, &c.; N. of two medicinal plants.

Añjala, *añjali*, see s. v. below.

Añjas, *as*, n., Ved. ointment, preparation (?); smoothness, sliding, speed (?); a good fit, adaptation (?); (according to others, *ās*, *ās*, *as*), level, straight, right.—*Añjas-pā*, *ās*, *ās*, *am*, Ved. drinking the Soma preparation.—*Añjah-sava*, *as*, m. rapid preparation of Soma.

Añjasa, *as*, *ā*, *am*, straight, straightforward, honest; (*ī*), f., Ved., N. of a heavenly river.

Añjasa or *añjas*, ind. straight on, right, truly, justly; quickly, soon, instantly.

Añjāsāyana (*śā-ay*), *as*, *i*, *am*, having a straight course, going straight on.

Añjāsāna, *as*, *ā*, *am*, Ved. going straight on, straightforward.

Añjī, *is*, *is*, *i*, applying an ointment or pigment; ointment, brilliancy, unctuous, slimy; shining, brilliant; (*is*, *i*), m. n. the sexual organ, i. e. distinguishing the sex; (*is*), m. a sender, commander.—*Añjī-mat*, *ān*, *at*, *at*, Ved. coloured, bright, adorned.—*Añjī-saktha*, *as*, m. (a victim) that has coloured thighs.

Añjīm, *i*, *inī*, *i*, Ved. making clear or manifest.

Añjiva, *as*, *ā*, *am*, Ved. slippery, smooth.

Añjishtha, *as*, m., Ved. (highly brilliant), the sun; also *añjishva*, *us*, m.

अञ्जल *añjala* (only at the end of compounds), another form for *añjali*, q. v.

अञ्जलि *añjali*, *is*, m. (fr. rt. *añj*), the open

hands placed side by side and slightly hollowed, as if by a beggar to receive food; hence when raised to the forehead, a mark of supplication, reverence, salutation or benediction; a libation; a measure of com, sufficient to fill both hands when placed side by side, equal to a *kuḍava*.—*Añjali-karman*, *a*, n. making the *añjali* or respectful salutation.—*Añjali-kārikā*, f. an earthen doll, making the *añjali*; N. of a plant, probably Mimosa Natans.—*Añjali-puṭa*, *as*, *am*, m. n. cavity produced in making the *añjali*.—*Añjali-bandhana*, *am*, n. salutation with the *añjali* raised to the forehead.—*Añjali-krita*, *as*, *ā*, *am*, (hands) placed together to form the *añjali*.

Añjalika, *as*, *am*, m. n., N. of one of Arjuna's arrows; see *Karṇa-parva*, 4788; (*ā*), a young mouse.

अञ्जिका *añjika*, *as*, m., N. of a son of Yadu. See *añjaka*.

अञ्जिहिमा *añjihishā*, f. (fr. Desid. of rt. *añh*), desire of going.

अञ्जी *añjī*, f. a blessing (?).

अञ्जीर *añjira*, *am*, n. a species of fig-tree (Ficus Oppositifolia); a fig. (In Bengālī) a guava. (*Añjira* is a Persian word.)

अञ्ज *añj*, cl. 1. P. A. *aṭati*, *-te*, *āṭa*, *aṭishyati*, *āṭit*, *aṭittum*, to roam, wander about (sometimes with acc.), frequently used of religious mendicants: Intens. *aṭāyate*, to roam or wander about zealously or habitually, especially as a religious mendicant: Desid. *aṭīshati*, to be desirous of roaming.

Aṭa, *as*, *ā*, *am*, roaming, wandering; (*ā*), f. the act or habit of roaming or wandering about, especially as a religious mendicant.

Aṭaka, *as*, *i*, *am*, roaming.

Aṭana, *am*, n. act or habit of wandering about.

Aṭanī, *is*, f. or *aṭanī*, f. the notched extremity of a bow.

Aṭamāna, *as*, *ā*, *am*, roaming about, vagabond.

Aṭavi, *is*, or *aṭavī*, f. (place to roam in), a forest.

Aṭavi-sikhara, *ās*, m. pl., N. of a people or country.

Aṭavika, better *āṭavika*, *as*, m. a woodman, forester.

Aṭāṭā, f. (habit of) roaming or wandering about.

Aṭāyamaṇa, *as*, *ā*, *am*, roaming excessively.

Aṭāyā, f. (habit of) roaming.

Aṭāya, nom. A. *aṭāyate*, to enter upon a roaming life, to become a religious mendicant.

Aṭyā, f. act or habit of roaming about as a religious mendicant.

अटनि, **अटवि**, **अटाटा**, &c., see under *aṭ* above.

अटरुम *aṭarusha* or *aṭarūsha* or *aṭarūshaka*, *as*, m., N. of the shrub *Justicia Adhatoda*.

अटल *a-ṭala*, *as*, *ā*, *am*, not shaky, firm, solid.

अट्ट *aṭṭ*, cl. 1. A. *aṭṭate*, *ānaṭṭe*, *aṭṭitum*, to exceed, kill; cl. 10. P. *aṭṭayati*, *-yitum*, to contemn, lessen, diminish.

Aṭṭa, ind. high, lofty, loud; (*as*), m. top-heavy (?), exceeding; shaking; injuring; N. of a Yaksha; (*as*, *am*), m. n. addition to a building, apartment on the roof, upper story; tower, buttress, back of a building; (corruption of *hastā*), a market, a market-place; (*ā*), f. overbearing conduct?; (*am*), n. (corruption of *anna*?), boiled rice, food; (*as*, *ā*, *am*), dried, dry.—*Aṭṭa-pati-bhāgākhyā-griha-kṛitya* (*ga-ākh*), *am*, n. business of the house called the market-master's department (an office in Kashmir).—*Aṭṭa-sthālī*, f. (site of an *aṭṭa*), a name.—*Aṭṭa-hasita*, *am*, n. loud laughter, a horse-laugh.—*Aṭṭa-hāsa*, *as*, m. idem; a name of Siva.—*Aṭṭa-hāsaka*, *as*, m., N. of a shrub, *Jasminum Multiflorum* or *Hirsutum*.—*Aṭṭa-hāsin*, *i*, m. epithet of Siva.—*Aṭṭa-hāsyā*, *as*, n. loud laughter; a horse-laugh.—*Aṭṭāṭṭa-hāsa* (*ṭṭa-aṭṭ*), *as*, m. very loud laughter.

Aṭṭaka, *as*, m. an apartment on the roof.

Aṭṭāṭṭa, ind. very high, very loud.

Aṭṭana, *am*, n. a weapon shaped like a discus.

Aṭṭā, f. overbearing conduct (?), excess (?).

Aṭṭāya (nom. fr. *aṭṭā*), A. *aṭṭāyate* (meaning doubtful), to be overbearing (?).

अट्टाल *aṭṭāla*, *as*, or *aṭṭālaka*, *as*, m. an apartment on the roof, an upper story; (*ikā*), f. a house of two or more stories, a lofty house, palace; N. of a country.—*Aṭṭālikā-kāra*, *as*, m. a bricklayer, mason.—*Aṭṭālikā-bandha*, *as*, m. (in architecture) a kind of base.

अट्टिलिका *aṭṭīlikā*, f., N. of a town.

अट्टार *aṭṭāra*, *as*, m. a king of Kosala.

अट्ट्या *aṭṭyā*, f.; see under rt. *aṭ*.

अट् *aṭh*, cl. 1. P. A. *aṭhati*, *-te*, to go.

अटिल्ल *aṭhillā*, f., N. of a Prākṛit metre.

अट् 1. *aṭ*, cl. 1. P. *aṭati*, to endeavour.

अट् 2. *aṭ*, cl. 5. P., Ved. *aṭnoti*, to pervade, attain; various reading for *ah* (?).

अटकवती *aṭakavati*, N. of a fabulous palace on Meru; also of a city.

अट् *aṭṭ*, cl. 1. P. *aṭṭati*, *ānaṭṭa*, *aṭṭitum*, to join; to acc., to infer, argue, meditate, discern; to attack.

Addana, *am*, n. a shield.

अण 1. *aṇ*, cl. 1. P. *aṇati*, *āṇa*, *aṇitum*, to sound.

अण 2. *aṇ*, cl. 4. A. *aṇyate*, to breathe; another form of rt. *am*, q. v.

Aṇaka, *as*, *ā*, *am*, insignificant, small, contemptible.

Aṇakiya, *as*, *ā*, *am*, connected with what is insignificant, &c.

Aṇavya, *am*, n. a field of (*aṇu*) Panicum Miliaceum; see *aṇu*.

Aṇī, *is*, m. or *aṇī*, f. the point of a needle; the linch-pin; the pin or bolt at the end of the pole of a carriage; the corner or part of a house which serves for slaughtering; a bound, boundary, limit.—*Aṇī-māṇḍavya*, *as*, m., N. of a Rishi said to have been impaled on an *aṇī* or linch-pin.

Aṇīman, *ā*, m. (fr. *aṇu*, q. v.), minuteness, fineness, thinness; atomic nature; the superhuman power of becoming as small as an atom; (*a*), n., Ved. the smallest particle.

Aṇīshṭha, *as*, *ā*, *am* (fr. *aṇu*, q. v.), most minute.

Aṇīyas, *ān*, *asī*, *as* (fr. *aṇu*, q. v.), or *aṇīyaska*, *as*, *ā*, *am*, more minute than usual.

Aṇu, *us*, *us* or *vī*, *u*, fine, minute, atomic; (*us*), m. an atom of matter; an atom of time; the 54,675,000th part of a *muhūrta* (of 48 minutes); N. of a grain, Panicum Miliaceum; N. of Siva; (*u*), n. (in prosody) the fourth part of a *mātrā*.

—*Aṇu-tara*, *as*, *ā*, *am*, very fine or minute, gentle.

—*Aṇu-taila*, *am*, n., N. of a medicinal oil.—*Aṇu-tva*, *am*, n. or *aṇu-tā*, f. minuteness, atomic nature.

—*Aṇu-bhā*, f. lightning.—*Aṇu-madhya-vīja*, *am*, n. title of a hymn.—*Aṇu-mātra*, *as*, *i*, *am*, having the size of an atom.—*Aṇu-mātrika*, *as*, *ā*, *am*, having the size of an atom; containing the atomic elements (*mātrā*) of the body.—*Aṇu-reṇu*, *us*, m. f. atomic dust (as seen in sun-beams).—*Aṇu-reṇu-jāla*, *am*, n. an aggregate of such atomic dust.

—*Aṇu-revatī*, f., N. of a plant, *Croton Polyandrum*.

—*Aṇu-vedānta*, *am*, n. title of a book.—*Aṇu-vrīhi*, *is*, m., N. of a fine sort of rice.—*Aṇu-śas*, ind. into or in minute particles.—*Aṇu-bhū*, cl. 1. P. *-bhavati*, *-vītum*, to become minute or atomic.

—*Aṇu-bhāva*, *as*, m. the becoming an atom.—*Aṇu-anta*, *as*, m. a hair-splitting question.

Aṇuka, *as*, *ā*, *am*, fine, minute, atomic; acute, clever, subtle.

Aṇva, *am*, n., Ved. fine interstice or hole in the strainer used for the Soma juice.

Aṇvī, f., Ved. a finger.