

अतिगाह् *ati-gāh*, cl. 1. A. -*gāhate*, -*hitum*, or -*gāhām*, to emerge over; to rise upon.

अतिगुर *ati-gur*, cl. 6. P., Ved. -*gurati*, -*ritum*, to shout, exclaim (?).

अतिगुहा *ati-guhā*, f. a plant, Hemionites Cordifolia.

अतिग्रह् *ati-grah*, cl. 9. P., Ved. -*grihñāti* or -*grihñāti*, -*grahitum*, to take beyond or over the usual measure; to overtake, surpass.

Ati-grāha, as, m. act of overtaking or surpassing; one who takes or seizes to an extraordinary extent; (in philosophy) the same as *atigrāha*.

Ati-grāha, as, m. object of a *grāha*, i. e. of an apprehensive organ; there are eight such *grahas*, viz. *prāṇa*, 'inhaling or nose'; *vāc*, 'speech'; *jīhvā*, 'tongue'; *śrotra*, 'ear'; *manas*, 'mind'; *hastā*, 'hand'; *tvac*, 'skin'; these have eight corresponding *ati-grāhas* or objects, viz. *apāna*, 'exhaling substance'; *nāman*, 'name'; *rasa*, 'sap or taste'; *rūpa*, 'form'; *śabda*, 'sound'; *kāma*, 'desire'; *karman*, 'action'; and *sparsa*, 'touch'.

Ati-grāhya, as, m., Ved., N. of three successive libations made (or cups filled) at the Jyotishṭoma sacrifice; (very acceptable; see under *ati*.)

अतिघ्न *ati-gha*, as, m. (fr. *ati* and rt. *han*, 'very destructive'), a weapon, a bludgeon; wrath.

Ati-ghna, as, i, am, Ved. very or utterly destructive; (i), f., Ved. a happy state of utter oblivion or profound sleep obliterating all that is disagreeable in the past.

Ati-ghnyā, as, ā, am, Ved. overpowering, over-coming (?).

अतिघ्नन् *ati-ghnān*, ūs, ūs, u, victorious over armies.

अतिचर *ati-car*, cl. 1. P. -*carati*, -*ritum*, to pass or pass by; to overtake, surpass; to transgress, offend, be unfaithful to.

Ati-cāra, as, ā, am, transient, changeable; (ā), f., N. of the shrub *Hibiscus Mutabilis*.

Ati-cāraṇa. See s. v. *ati*.

Ati-cāra, as, m. act of passing, overtaking, surpassing; accelerated motion, especially of planets.

Ati-cārin, i, iñi, i, surpassing, transgressing.

अतिचृत् *ati-çrīt*, cl. 1. P. -*çartati*, -*titum*, to stick on, fasten together.

अतिचेष्ट *ati-çeṣṭ*, cl. 1. A. -*çeṣṭate*, -*titum*, to make extraordinary or excessive efforts.

अतिच्छन्द *ati-çchanda*, -as, ā, am, past worldly desires, free from them.

Ati-çchandas, ās, ās, as, Ved. past worldly desires, free from them; (ās, as), f. n., N. of two extensive classes of metres; (as), n., N. of a particular brick in the sacrificial fire-place.

अतिजगती *ati-jagati*, f., N. of a genus of metres (belonging to the class *Atiçchandas*), of four lines, each containing thirteen syllables.

अतिजन *ati-jana*, as, ā, am ('past men'), uninhabited.

अतिजात *ati-jāta*, as, ā, am, superior to his parentage.

अतिजि *ati-ji*, cl. 1. P. -*jayati*, -*jetum*, to conquer.

अतिजीव् *ati-jiv*, cl. 1. P. -*jīvati*, -*vitum*, to survive; to surpass in the mode of living.

अतितत *ati-tata*, as, ā, am (fr. *ati-tan*), far-stretched, making one's self very big, conceited.

अतितप *ati-tap*, cl. 1. P. -*tapati*, -*taptum*, to be very hot; to heat; to affect greatly; Caus. -*tāpayati*, -*yitum*, to heat much.

अतितराम् *ati-tarām*, ind. (compar. of *ati*),

above in rank (with acc.); better, higher, more (with abl.); very much, exceedingly, excessively.

अतित्र् *ati-trid*, cl. 7. P. -*triṇatti*, -*tarḍitum*, to pierce, penetrate.

अतित्र्प *ati-trip*, cl. 4. P. -*tripyati*, -*tarp-tum* or -*traptum*, to be or become satisfied, satiated or glutted.

अतित्र् *ati-tri*, cl. 1. P. -*tarati*, -*taritum* or -*taritum*, to pass, cross, get over, overcome, escape; to attain; Desid. -*titirshati*, to be desirous of crossing or overcoming.

Ati-tārin, i, iñi, i, crossing.

Ati-tārya, as, ā, am, proper or practicable to be got over or overcome.

अतित्यद् *ati-tyad*, surpassing that; (a fictitious compound coined by grammarians.)

अतित्वम् *ati-tvam*, surpassing thee; (a grammatical compound, see the last); *atitvām*, *atitvān* (acc. sing. and pl.), him that surpasses thee, them that surpass thee.

अतित्र्व *ati-tvar*, cl. 1. A., occasionally P., -*tvarate*, -*ti*, -*ritum*, to hasten greatly.

अतिथि *atithi*, is, i, i, m. f. n. (etymology uncertain; if, according to native authorities, fr. rt. *at*, it would then first mean 'a traveller'; if fr. *a* and *tithi*, the first idea would be 'one who has no fixed time for coming or staying'; if from *ati* and *sthā*, 'one who has the pre-eminence over the members of the household'), a guest, entitled to hospitality; (is), m. wrath; N. of Agni or an attendant of Soma; N. of Suhotra, king of Ayodhya, and grandson of Rāma. - **Atithi-kriyā**, f. hospitality, as (religiously) due to a guest. - **Atithi-gva**, as, m. ('to whom guests should go'), an epithet of Divodāsa. - **Atithi-tva**, am, n. condition of a guest, hospitality. - **Atithi-deva**, as, ā or i, am, treating the guest as a divinity. - **Atithi-dvesha**, as, m. inhospitality. - **Atithi-dharma**, as, m. title to hospitality. - **Atithi-dharmīn**, i, iñi, i, entitled to hospitality. - **Atithi-pati**, is, m. the host or entertainer of a guest. - **Atithi-pūjana**, am, n. or *atithi-pūjā*, f. honourable and religious reception of a guest. - **Atithi-va**, ind. like a guest. - **Atithi-satkāra**, as, m. honourable treatment of a guest. - **Atithi-sevā**, f. attention paid to a guest.

Atithin, i, iñi, i (fr. rt. *at*), Ved. travelling; (i), m., N. of a king, also called Suhotra and Atithi, q. v.

अतिदत्त *ati-datta*, as, m., N. of a brother of Datta and son of Rājadhiveya.

अतिदह् *ati-dah*, cl. 1. P., poet. also A., -*dahati*, -*te*, -*dagdhum*, to burn or blaze across; to burn or distress greatly.

अतिदा *ati-dā*, cl. 3. P. -*dadāti*, -*dātum*, to surpass in giving; to pass over or neglect in giving.

अतिदान *ati-dānta*, as, m., N. of a prince.

अतिदिव् *ati-div*, cl. 4. P. -*divyati*, -*devitum*, to play high, lose at play.

अतिदिश *ati-diś*, cl. 6. P. -*diśati*, -*deshṭum*, to assign, make over, transfer; Pass. -*diśyate*, (in grammar) to be overruled or attracted or assimilated.

Ati-diśṭa, as, ā, am, overruled, attracted, influenced, inferred, substituted.

Ati-deśa, as, m. transfer, extended application, inference, analogy, overruling influence, assimilation; a rule providing for more than the usual rule; putting one thing instead of another, substitution; *rūpāti-deśa*, such a rule as affecting the form of a word; (as, ā, am), overruling, previously stated.

अतिदीप्य *ati-dīpya*, as, m. (very brilliant), a plant, *Plumbago Rosea*.

अतिद्रिप् *ati-drip*, cl. 4. P. -*dripyati*, -*darptum* or -*draptum*, to be excessively conceited.

अतिद्रिष् *ati-driś*, cl. 1. P., Ved. -*paśyati*, -*draśṭum*, to look beyond, look through.

अतिदेव *ati-deva*, as, m. a superior god; surpassing the gods.

अतिधन्वन् *ati-dhanvan*, ā, m., N. of a descendant of Sunaka.

अतिधाव् *ati-dhāv*, cl. 1. P. -*dhāvati*, -*vitum*, to run or rush over.

अतिधृति *ati-dhṛiti*, is, f., N. of a genus of metres belonging to the class *Atiçchandas*, and consisting of four lines, each containing nineteen syllables; (in arithm.) nineteen.

अतिनम् *ati-nam*, cl. 1. P. -*namati*, -*nantum*, to bend aside, keep on one side.

अतिनामन् *ati-nāman*, ā, m., N. of a Saptasbi of the sixth Manvantara.

अतिनाष्ट *ati-nāshṭra*, as, ā, am, past danger, out of danger.

अतिनिचृत् *ati-niçrīt* or *ati-nivṛit*, t, f., N. of a Vedic metre of three pādas, containing respectively seven, six and seven syllables.

अतिनिद्रम् *ati-nidram*, ind. past sleeping time. See s. v. *ati*.

अतिनिघ्नन् *ati-niṣ-ṭan* (-*nis-tan*), cl. 8. P., Ved. -*tanoti*, -*ritum*, to penetrate.

अतिनी *ati-ni*, cl. 1. P. -*nayati*, -*netum*, to lead over or beyond, to help a person over anything; to allow to pass away; Intens. A. -*neniyate*, to bring forward.

अतिनु *ati-nu*, Caus. -*nāvayati*, -*yitum*, to turn away.

अतिनुद् *ati-nud*, cl. 6. P. A., Ved. -*nudati*, -*te*, -*notum*, to drive by.

अतिनेद् *ati-ned*, cl. 1. P., Ved. -*nedati*, -*ditum*, to stream or flow over, to foam over.

अतिनौ *ati-nau*, aus, aus, u, disembarked.

अतिपञ्चा *ati-pancā*, f. a girl who is past five.

अतिपटोक्षेप *ati-paṭikṣhepa* or *a-ṭikṣhepa*, as, m. omission of removing the theatrical curtain.

अतिपद् *ati-path*, Pass. -*paṭhyate*, to be proclaimed, named or celebrated.

अतिपत् *ati-pat*, cl. 1. P. -*patati*, -*titum*, to fall or fly by, past, beyond, over; to neglect; Caus. -*pātayati*, -*yitum*, to cause to fly by; to drag away; to make effortless.

Ati-pātana, am, n. act of falling or flying beyond, passing, missing, transgressing.

Ati-pātita, as, ā, am, missed, transgressed, past.

Ati-pāta, as, m. passing away, lapse; neglect, transgression; ill-usage, opposition, contrariety.

Ati-pātita, as, ā, am, quite displaced or broken; (am), n. (in medicine) complete fracture of a bone.

Ati-pātin, i, iñi, i, overtaking, excelling in speed; (in medicine) running a rapid course, acute.

Ati-pātya, as, ā, am, fit or proper to be neglected.

अतिपत्र *ati-patra*, as, m. the Teak tree; another tree, *Hastikanda*.

अतिपद् *ati-pad*, cl. 4. A. -*padayate*, -*pattum*, to go beyond (with acc.), jump over, neglect, transgress; Caus. -*pādāyati*, -*yitum*, to allow to pass by.

Ati-patti, is, f. going beyond, passing, lapse; *Kriyātipatti*, the passing by of an action unaccomplished.

Ati-panna, as, ā, am, gone beyond, transgressed, missed; past.

अतिपर *ati-para*, as, ā, am, having overcome his enemy or enemies; (as), m. a great enemy.