

अतिपा *ati-pā*, Caus. P. -*pāyayati*, -*yitum*, to give to drink in great quantity.

अतिपादनचतु *ati-pādanicṛit* or *ati-pādanivṛit*, *t*, *f*, *N* of a Vedic metre of three pādas, containing respectively six, eight and seven syllables.

अतिपितृ *ati-pitri*, -*tā*, *m*. surpassing his own father. — *Ati-pitāmaha*, *as*, *m*. surpassing his own paternal grandfather.

अतिपू *ati-pū*, *cl. 9. P.*, Ved. -*punāti*, -*pavitum*, to purify by overflowing.

अतिपृ *ati-pri*, *P.*, Ved. -*priṇāti* (?), Caus. -*pārayati*, -*yitum*, to convey across.

अतिप्रकित *ati-pra-kit* or -*ṭit*, *cl. 3. A.*, Ved. -*ṭekite*, to be distinct or distinguishable.

अतिप्रच्यु *ati-pra-ṅyū*, *cl. 1. A.* -*ṅyavate*, -*ṅyotum*, to pass by; Caus. -*ṅyāvayati*, -*yitum*, to cause or allow to pass by.

अतिप्रणश *ati-pra-ṅś* (rt. *ṅś*), *cl. 4. P.* -*ṅśayati*, -*ṅśitum* or -*ṅśantum*, to be deprived of (with acc.).

अतिप्रणी *ati-pra-ṅī* (rt. *ṅī*), *cl. 1. P.* -*ṅyati*, -*ṅetum*, to lead past.

अतिप्रणुद *ati-pra-ṅud* (rt. *ṅud*), *cl. 6. P. A.* -*ṅudati*, -*ṅe*, -*ṅottum*, to press a person very strongly.

अतिप्रमाणा *ati-pramāṇa*, *as*, *ā*, *am*, past measure, immense.

अतिप्रणम *ati-prāṇam*, *ind.* above life. — *Ati-prāṇa-prīya*, *as*, *ā*, *am*, dearer than life.

अतिप्रेषित *ati-preshita*, *am*, *n*. the time after the ceremony in which the Praisha Mantras are used.

अतिब्रह्मन् *ati-brahman*, *ā*, *m*. *N.* of a king.

अतिब्रू *ati-brū*, *cl. 2. P.* -*bravīti*, -*vaktum*, to insult, abuse.

अतिभू *ati-bhū*, *cl. 1. P.* -*bhavati*, -*vitum*, to excel, overcome.

*Ati-bhāva*, *as*, *m*. superiority; overcoming.

अतिभूमि *ati-bhūmi*, *is*, *f*. extensive land; culmination, eminence, superiority; excess.

अतिभूष् *ati-bhūsh*, *cl. 10. A.* -*bhūshayate*, -*yitum*, to precede in adorning oneself.

अतिमनुष्यबुद्धि *ati-manushya-buddhi*, *is*, *is*, *i*, having a superhuman intellect.

अतिमर्त्य *ati-martya*, *as*, *ā*, *am*, superhuman.

अतिमर्याद *ati-maryāda*, *as*, *ā*, *am*, exceeding the proper limit; (*am*), *ind.* beyond bounds.

अतिमात्र *ati-mātra*, *as*, *ā*, *am*, exceeding the proper measure; (*am*), *ind.* or *atimātra-śas*, *ind.* beyond measure.

अतिमानुष *ati-mānusha*, *as*, *i*, *am*, superhuman, divine.

अतिमाम *ati-mām* (acc. of *aty-aham*, *q. v.*), him or her that surpasses me.

अतिमाय *ati-māya*, *as*, *ā*, *am*, emancipated from Māyā or Illusion; finally liberated.

अतिमार *ati-māra* or *ati-bhāra*, *as*, *m*. *N.* of a prince.

अतिमित 1. *ati-mita*, *as*, *ā*, *am*, over measured, beyond measure, exceeding.

अतिमित 2. *a-timita*, *as*, *ā*, *am*, not moistened, not wet.

अतिमुक्त *ati-mukta* and *ati-muktaka*, *as*, *m*. (rt. *muc*), *N.* of certain shrubs or trees; see under *ati* (surpassing pearls in whiteness).

*Ati-mukti*, *is*, *f*. final liberation. See under *ati*.

*Ati-mucya*, *ind. part.* having dismissed or given up.

अतिमृत्यु *ati-mṛityu*, *us*, *us*, *u*, overcoming death.

अतिपा *ati-pā*, *cl. 2. P.* -*yāti*, -*tum*, to pass by.

अतिपूयम् *ati-yūyam* (nom. pl. of *ati-tvam*, *q. v.*), persons surpassing thee.

अतिराजन् *ati-rājan*, *ā*, *m*. an extraordinary king; superior to a king. — *Ati-rājakumārī*, *is*, *is* or *i*, *i*, superior to a princess.

*Atrājaya*, *nom. P.* *atirājayati*, -*yitum*, to surpass a king.

*Ati-rājñī*, *f*. (a woman) superior to a king.

अतिरात्र *ati-rātra*, *as*, *ā*, *am*, Ved. prepared or performed over-night; (*as*), *m*. an optional part of the Jyotishōma sacrifice; commencement and conclusion of certain sacrificial acts; concluding Vedic verse chanted on such occasions; *N.* of a son of Cākshusha the sixth Manu. — *Atrātra-savaniya-pasū*, *us*, *m*. the victim sacrificed at the Atirātra.

अतिरि *ati-ri*, *neut.* of *ati-rai*, *q. v.*

अतिरिच *ati-riṅ*, *Pass.* -*riṅyate*, to be left with a surplus, to surpass (in a good or bad sense with abl. or acc.).

*Ati-riṅta*, *as*, *ā*, *am*, left with or as a surplus, left apart; redundant, unequalled. — *Atiriṅta-tā*, *f*. redundancy, &c. — *Atiriṅtāṅga* (°*ta-an*°), *as*, *ā*, *am*, having a redundant limb or finger or toe; (*am*), *n.* a redundant limb or finger or toe.

*Ati-ṛeka* or *ati-ṛeka*, *as*, *m*. surplus, excess; redundancy; difference; (*as*, *ā*, *am*), redundant.

*Ati-ṛekin*, *i*, *inī*, *i*, surpassing.

अतिरुच *ati-ruṅ*, *cl. 1. P.* -*roṅati*, -*ṅitum*, to outshine.

*Ati-ruṅ*, *k*, *m*. a horse's fetlock or knee.

अतिरि *ati-rai*, *ās*, *i*, *f* ('exceeding one's income'), extravagant.

अतिरिहा *atirihā* or *atihillā*, *f*. (etymology uncertain), *N.* of a Prākṛit metre of four lines, each containing sixteen Mātras.

अतिवयम् *ati-vayam* (nom. pl. of *aty-aham*, *q. v.*), persons surpassing me.

अतिवर्तन *ati-vartana*. See under *ati-vṛit*.

अतिवलित *ati-valita*, *as*, *ā*, *am*, well surrounded or covered (?), full of folds (?), well supplied (?).

अतिवह *ati-vah*, *cl. 1. P.* -*vahati*, -*voḍhum*, to carry over or across; Caus. -*vāhayati*, -*yitum*, to let time pass, spend.

*Ati-vāhana*, *am*, *n*. excessive toiling or enduring.

*Ati-vāhita*, *as*, *ā*, *am*, swifter than the wind; (according to Colebrooke) an epithet of the Śikshma-śarīra, also (according to Carey) of the Preta-śarīra, or misery-enduring body, which is of the size of a thumb; (*as*), *m*. an inhabitant of the lower world.

*Ati-vāhya*, *as*, *ā*, *am*, practicable or proper to be passed (as time, &c.); (*am*), *n*. the passing of time.

*Ati-voḍhri*, *ḡhā*, *m*. one who carries over or across.

अतिवास *ati-vāsa*, *as*, *m*. fast on the day before performing the Śrāddha.

अतिविद्ध *ati-viddha*, *as*, *ā*, *am* (rt. *vyadh*), transfixed, badly wounded. — *Atividdha-bheshaja*, *as*, *i*, *am*, curing deep wounds.

अतिविश्व *ati-viśva*, *as*, *m*. ('superior to all or to the universe'), *N.* of a Muni.

अतिवृत् *ati-vṛit*, *cl. 1. A.* -*vartate*, -*titum*, to pass, surpass, cross; to get over, overcome; to transgress, violate, offend, especially by unfaithfulness; to pass away; to delay.

*Ati-vartana*, *am*, *n.* a pardonable offence or misdemeanor.

*Ati-vartin*, *i*, *inī*, *i*, crossing, passing; guilty of a pardonable offence or of pardonable irregularity.

*Ati-vṛitti*, *is*, *f*. surpassing; hyperbolic meaning; (in medicine) excessive action.

अतिवेल *ati-vela*, *as*, *ā*, *am*, passing its proper boundary, excessive; (*am*), *ind.* excessively.

अतिव्याधिन् *ati-ryādhin*, *i*, *inī*, *i* (rt. *ryadh*), piercing, wounding.

*Ati-ryādhyā*, *as*, *ā*, *am*, vulnerable.

अतिशक्ती *ati-śakkari* or *ati-śakvari*, *f.* a class of metres of four lines, each containing fifteen syllables. It has eighteen varieties.

अतिशक्र *ati-śakra*, *as*, *ā*, *am*, superior to Indra.

अतिशङ्क *ati-śank*, *cl. 1. A.* -*śankate*, -*kitum*, to suspect; to be concerned about.

अतिशय *atiśaya*, &c. See under *ati-śi* below.

अतिशस्त्र *ati-śastra*, *as*, *ā*, *am*, superior to weapons or missiles.

अतिशाङ्कर *atiśakvara*, *as*, *ā*, *am*, written in or connected with the Ati-śakvari metre.

अतिशी *ati-śi*, *cl. 2. A.* -*śete*, -*śayitum*, to precede in lying down; to surpass, excel, exceed; to act as an incubus, annoy.

*Ati-śaya*, *as*, *m*. pre-eminence, eminence; superiority in quality or quantity or numbers; advantageous result; one of the superhuman qualities attributed to Jaina Arhats; (*as*, *ā*, *am*), pre-eminent, superior, abundant. — *Atiśayam* or *atiśayena*, *ind.* eminently, very. — *Atiśayoktī* (°*ya-uk*°), *is*, *f*. hyperbolic language; extreme assertion; verbosity.

*Ati-śayana*, *as*, *ā*, *am*, eminent, abundant; (*am*), *ind.* excessively. — *Ati-śayani*, *f*. *N.* of a metre of four lines, also called *Citralekhā*.

*Ati-śayita*, *as*, *ā*, *am*, superior.

*Ati-śayin*, *i*, *inī*, *i*, excelling, abounding.

*Ati-śayana*, *am*, *n.* act of excelling; excessiveness.

*Ati-śayin*, *i*, *inī*, *i*, excelling, abounding; excessive.

*Ati-śeta*, *as*, *ā*, *am*, excelling, exceeding; superior.

अतिशीतम् *ati-śitam*, *ind.* past the cold, after the winter.

अतिशेष *ati-śeṣa*, *as*, *m*. remainder, remnant, especially of time.

अतिश्रेष्ठ *ati-śreṣṭha*, *as*, *ā*, *am*, superior to the best, best of all. — *Atiśreṣṭha-tva*, *am*, *n.* pre-eminence.

*Ati-śreyasi*, *is*, *m*. a man superior to the most excellent woman.

अतिश्लिष् *ati-ślish*, *cl. 4. P.* -*ślishyati*, -*śleṣṭum*, to fasten or tie over.

अतिश्ल *ati-śla*, *as*, *i*, *am*, superior to, or worse than, a dog; (*ā*), *m*. *N.* of a tribe.

अतिश्लेल् *ati-śel* (rt. *sel* or *śel*), Caus. P. -*śelayati*, -*yitum*, to make one go to a great distance.

अतिश्लङ्करी *ati-śhkaḍvari*, *f.* (rt. *skand*), (transgressor), a dissolute woman.

अतिष्ठत् *a-tiṣṭhat*, *an*, *anti*, *at*, not standing, unstable.

अतिष्ठा *ati-śṭhā* (rt. *sthā*), *cl. 1. P.* -*tishṭhati*, -*śṭhātum*, to excel.

*Ati-śṭhā*, *f*. precedence, superiority; (*ās*), *m*. *f*. Ved. or *ati-śṭhāvan*, *ā*, *m*. or *atishṭhāvat*, *ān*, *ati*, *at*, superior in standing, surpassing.

अतिसन्धा *ati-san-dhā* (-*san-dhā*), *cl. 3. P. A.* -*dadhāti*, -*dhatte*, -*dhātum*, to overreach, deceive.

*Ati-sandham*, *ind.* in violation of an agreement or of the settled order.