

Ati-san-dhāna, *am*, n. overreaching, cheating.
Ati-san-dhita, *as*, *ā*, *m*, overreached, cheated.
Ati-san-dheya, *as*, *ā*, *am*, easy to be conciliated or settled.

अतिसर्व *ati-sarva*, *as*, *ā*, *am*, superior to all; (*as*), *m*. the supreme.

अतिसावत्सर *ati-sāvat̥sara*, *as*, *ī*, *am*, extending over more than a year.

अतिसाम्या *ati-sāmyā*, *f*. the sweet juice of the Bengal Madder, *Rubia Manjith*.

अतिसृ *ati-sri*, *Caus. P. -sārayati*, *-yitum*, to extend; to exert (?).

Ati-sara, *as*, *m*, Ved. effort, exertion.

Ati-sāra or *ati-sāra*, *as*, *m*. violent straining at stool, dysentery.

Ati-sārakin or *ati-sārakin* or *ati-sārīn* or *ati-sārīn*, *i*, *inī*, *ī*, afflicted with dysentery.

अतिसृज् *ati-srij*, *cl. 6. P. -srijati*, *-srashṭum*, to dismiss, abandon; to leave as a remnant; to remit, forgive; to give away.

Ati-sarga, *as*, *m*. act of parting with, dismissal, giving away, granting permission.

Ati-sarjana, *am*, n. liberality, granting, engaging, a gift; sending out of the world, killing.

Ati-sriyā, *ind. part.* having dismissed, &c.; excessively.

अतिसृप्य *ati-srip*, *cl. 1. P. -sarpati*, *-sarptum* or *-sraptum*, to glide over, get over.

अतिसेन *ati-sena*, *as*, *m*, N. of a prince, a son of *Sambara*.

अतिसौपर्ण *ati-sauparna*, *as*, *ī*, *am*, superior to *Suparna's* or *Garuḍa's* (vision, &c.).

अतिस्त्रि *ati-stri*, *is*, *is* or *ī*, *ī*, surpassing a woman; *Gram. 123. b*. The feminine may end in *ī*.

अतिहस्तय *ati-hastaya*, *Nom. (fr. ati-hasta)*, *P. atihastayati*, *-yitum*, to stretch out the hands; (*fr. atihastin*), to overtake on an elephant.

अतिहिमम् *ati-himam*, *ind.* after the cold or the frost.

अती *atī* (*ati-ī*), *cl. 2. P. aty-eti*, *-itum*, to pass, elapse, pass over, overflow; to pass on; to get over; to defer; to enter; to overcome, overtake, outdo; to pass by, neglect; to overstep, violate; to be redundant; to die; *Intens. atiyate*, to overcome.

Atīta, *as*, *ā*, *am*, gone by, past, passed away, dead; having gone through, having got over or beyond, having passed by, having neglected; negligent; passed, left behind; excessive; (*as*), *m*. modern N. of a particular *Saiva* sect; (*am*), *n*. the past. — *Atīta-kāla*, *as*, *m*. the past time or tense. — *Atīta-nauka*, *as*, *ā*, *am*, landed.

Atītvārī (*tī-tī*), *f*, Ved. (transgressor), a bad woman. — *Aty-aya*, *aty-āya*, see *s. v*.

अतीक्ष्ण *a-tīkṣhṇa*, *as*, *ā*, *am*, not sharp, blunt, dull.

अतीन्द्रिय *atīndriya* (*ati-in°*), *as*, *ā*, *am*, beyond the cognisance of (*īndriya*) the senses; (*as*), *m*. in the *Sāṅkhya* phil. the soul or *puruṣa*; (*am*), *n*. in the *Sāṅkhya* phil. nature or *pradhāna*; in the *Vedānta* phil. the mind or *manas*.

अतीरेक, अतीसार. See under *ati-riś*, *ati-sri*.

अतीव *atīva* (*ati-iva*), *ind.* exceedingly, very; excessively, too; quite; surpassing (with the acc.).

अतीव्र *a-tīvra*, *as*, *ā*, *am*, not sharp, blunt; not pungent.

अतुङ्ग *a-tuṅga*, *as*, *ā*, *am*, not tall, short, dwarfish.

अतुन्द *a-tunda*, *as*, *ā*, *am*, not stout, thin, lank.

अतुर *a-tura*, *as*, *ā*, *am*, Ved. not liberal, not rich.

अतुल *a-tula*, *as*, *ā*, *am*, unequalled; (*as*), *m*. (destitute of weight), the *Sesamum* seed and plant. — *A-tulya*, *as*, *ā*, *am*, unequalled.

अतुष *a-tuṣa*, *as*, *ā*, *am*, without husks.

अतुषारकर *a-tuṣāra-kara*, *as*, *m*. (having not cold rays), the sun.

अतुष्टि *a-tuṣṭi*, *is*, *f*. displeasure, discontent.

अतुहिन *a-tuhina*, Ved. not cold; used in compounds, thus *atuhina-dhāman*, *ā*, or *atuhina-raśmi*, *is*, or *atuhina-rūḍi*, *is*, *m*. the sun.

अतुत्ति *a-tūtṭi*, *is*, *is*, *ī*, Ved. not quick, slow.

अतूर्ते *a-tūrta*, *as*, *ā*, *am*, Ved. not in a hurry; not outrun or outdone or obstructed; unhurt; (*am*), *n*. illimitable space. — *Atūrta-dakṣa*, *as*, *m*, Ved. having designs that cannot be obstructed (epithet of the *Asvins*). — *Atūrta-pathin*, *anthās*, *m*, Ved. having a path that cannot be obstructed.

अतृणाद *a-tṛṇāda* (*ṛṇā-ada*), *as*, *m*. (not an eater of grass), a newly-born calf.

अतृण्या *a-tṛṇyā*, *f*. a small quantity or short supply of grass.

अतृदिल *a-tṛdila*, *as*, *ā*, *am*, Ved. not fragile, solid, or 'having no holes.'

अतृप *a-tṛpa*, *as*, *ā*, *am*, Ved. not satisfied. *A-tṛpṇvat*, *ān*, *atī*, *at*, Ved. insatiable.

A-tṛipta, *as*, *ā*, *am*, unsatisfied, insatiable, eager. — *A-tṛipta-dṛiś*, *k*, *k*, *k*, looking with eagerness. *A-tṛipti*, *is*, *f*. unsatisfied condition, insatiability.

अतृषित *a-tṛṣhita*, *as*, *ā*, *am*, Ved. not thirsty, not greedy.

A-tṛṣhṇaj, *k*, *k*, *k*, Ved. not thirsty. *A-tṛṣhya*, *as*, *ā*, *am*, Ved. beyond the reach of thirst.

A-tṛṣhyat, *an*, *antī*, *at*, Ved. not thirsting after, not greedy, not eager.

अतेजस् *a-tejas*, *n*. absence of brightness or vigour; dimness, shade, shadow; feebleness, dullness, insignificance; (*ās*, *ās*, *as*), or *a-tejaska*, *as*, *ā*, *am*, or *a-tejasvin*, *ī*, *inī*, *ī*, not bright, dim, not vigorous.

अतोषणीय *a-toṣhaṇīya*, *as*, *ā*, *am*, impossible or improper to be pleased or appeased.

अत्क *atka*, *as*, *ū*, *am* (*fr. rt. at*), travelling; (*as*), *m*. a traveller; a limb or member; (Ved.) water, liquid; lightning; armour, mail; garment; N. of an *Asura*.

अत्कील *atkīla* or *utkīla*, *as*, *m*, N. of the author of some Vedic hymns, a descendant of *Viśvāmitra*.

अत्तलि *attali*, *is*, *m*, N. of a man.

अत्तव्य *attavya*, *as*, *ā*, *am* (*fr. rt. ad*), fit or proper to be eaten.

Attī, *is*, *m*, Ved. an eater; *f*, see also *s. v. attā*. *Attī*, *tā*, *m*. an eater.

अत्ता *attā*, *f*. (etym. uncertain, probably a word borrowed from the Deccan, occurring chiefly in dramas); a mother; mother's sister; elder sister; (*in* *Prākṛit*) a mother-in-law. See *akkā*.

Attī, *is*, or *attikā*, *f*. elder sister.

अत्त, अत्ति, अत्तिन्, *attra*, &c. See अत्त, अत्ति, अत्तिन्.

अत्त *atna*, *as*, *or atnu*, *us*, *m*. (*fr. at*), the sun. *Atya*, *as*, *m*, Ved. a courser, steed.

अत्यहम् *aty-aṅhas*, *ās*, *ās*, *as*, Ved. beyond the reach of (or emancipated from) sin or evil.

अत्यग्नि *aty-agni*, *is*, *m*. morbidly rapid digestion, see *s. v. ati*; (*is*, *is*, *ī*), surpassing fire. — *Aty-agni-somārka* (*ma-ar°*), *as*, *ā*, *am*, brighter than fire or the moon or the sun.

अत्यग्निष्टोम *aty-agnishṭoma*, *as*, *m*, N. of the optional second part of the *Jyotishṭoma* sacrifice; the Vedic verse chanted at the close of that ceremony.

अत्यकुश *aty-ankuśa*, *as*, *ā*, *am*, past the (elephant-driver's) hook, unmanageable.

अत्यङ्गुल *aty-aṅgula*, *as*, *ā*, *am*, exceeding an *angula* (finger's breadth).

अत्यतिक्रम् *aty-ati-kram*, *cl. 1. P. -krāmati*, *-kramitum*, to approach for sexual intercourse.

अत्यनिल *aty-anila*, *as*, *ā*, *am*, surpassing the wind.

अत्यन्त *aty-anta*, *as*, *ā*, *am*, past its proper end or limit; excessive, very great or strong, &c.; endless, unbroken, perpetual; absolute, perfect; (*am*), *ind.* excessively, exceedingly; in perpetuity; absolutely, completely; to the end. — *Atyanta-kopana*, *as*, *ā*, *am*, very passionate, outrageous. — *Atyanta-ga*, *as*, *ā*, *am*, going or walking very much or very fast. — *Atyanta-gata*, *as*, *ā*, *am*, completely pertinent; always applicable. — *Atyanta-gati*, *is*, *f*. complete accomplishment; (*in* grammar) the sense of 'completely.' — *Atyanta-gāmin*, *ī*, *inī*, *ī*, going or walking very much or very fast. — *Atyanta-guṇin*, *ī*, *inī*, *ī*, having extraordinary qualities. — *Atyanta-tiraskṛita-vācya-dhvant*, *is*, *f*. (*in* rhetoric) a metaphoric or hyperbolic use of depreciating language. — *Atyanta-piḍana*, *am*, *n*. act of giving excessive pain. — *Atyanta-rāsin*, *ī*, *m*. a *Brahman* who perpetually lodges as a student with his teacher. — *Atyanta-samyoga*, *as*, *m*. (*in* grammar) immediate proximity. — *Atyanta-samparka*, *as*, *m*. excessive sexual intercourse. — *Atyanta-sukunāra*, *as*, *ī*, *am*, very tender; (*as*), *m*. a kind of grain, *Panicum Italicum*. — *Atyantābhāva* (*ta-abh°*), *as*, *m*. absolute non-existence.

1. *atyantika* or *atyantīna*, *as*, *ā*, *am*, going much or fast or far.

अत्यन्तिक 2. *aty-antika*, *as*, *ā*, *am*, too close, too near, very close; (*am*), *n*. too great nearness.

अत्यय *aty-aya*, *as*, *m*. (*fr. rt. i* with *ati*, see *ati*), passing, lapse, passage; passing away, perishing, death; danger, risk, evil, suffering; transgression, guilt, vice; getting at, attacking; overcoming, mastering (mentally); a class.

Atyayika, better *ātyayika*, *as*, *ā*, *am*, temporary, occasional.

Atyayin, *ī*, *inī*, *ī*, passing, surpassing.

अत्यराति *aty-arāti*, *is*, *m*, N. of a son of *Janantapa*.

अत्यर्थ *aty-artha*, *as*, *ā*, *am* (beyond its proper worth), exorbitant, excessive. — *Atyartham*, *ind.* excessively, exceedingly.

अत्यर्द *aty-ard*, *cl. 1. P. -ardati*, *-ditum*, to press hard, to distress greatly.

अत्यर्ह *aty-arh*, *cl. 1. P. -arhati*, *-hitum*, to excel in worth.

अत्यवि *aty-avi*, *is*, *m*, Ved. passing over or through the strainer, which consisted of sheep's wool or a sheep's tail (an epithet of *Soma*).

अत्यश *aty-aś*, *cl. 9. P. -aśnāti*, *-aśitum*, to precede in eating.

अत्यष्टि *aty-aṣṭi*, *is*, *f*. a metre of four lines, each containing seventeen syllables; the number seventeen. — *Atyasṭi-sāmagrī*, *f*. title of a particular book.