

substratum; a subject (e. g. *ātmā* is the *adhi-karaṇa* of knowledge); a category; a relation; (in grammar) regimen, government, comprehension, location, the sense of the locative case; relationship of words in a sentence, which agree together, either as adjective and substantive, or as subject and predicate, or as two substantives in apposition; (in rhetoric) a topic; a paragraph or minor section; (as, *ī*), m. f. one who has to superintend. — *Adhikaraṇa-bhojaka*, as, m. a judge. — *Adhikaraṇa-maṇḍapa*, as, am, m. n. the hall of justice. — *Adhikaraṇa-siddhānta*, as, m. a syllogism or conclusion which involves others. — *Adhikaraṇaitāvattva* (°*na-el*°), am, n. fixed quantity of a substratum.

*Adhi-karaṇika* or better *ādhi-karaṇika*, as, m. a government official; a judge or magistrate.

*Adhi-karaṇya*, am, n. authority, power.

*Adhi-karman*, a, n. superintendence. — *Adhi-karmakṛita* or *adhi-karmakara*, see s. v. — *Adhi-karma-kṛita*, as, m. person appointed to superintend an establishment.

*Adhikarmika*, as, m. the overseer of a market.

*Adhi-kāra*, as, m. authority; office; government, rule, administration, jurisdiction; royalty, prerogative; title; rank; claim, right, especially to perform sacrifices with benefit; privilege; ownership; possession; property; reference, relation; exertion, effort; a topic, subject; a paragraph or minor section; (in grammar) government; a heading-rule; (as, *ī*), m. f. having much to superintend. — *Adhikāra-stha*, as, ā, am, established in an office. — *Adhikāradhya* (°*ra-adh*°), as, ā, am, invested with authority.

*Adhi-kārin*, ī, *inī*, *t*, possessing authority; entitled to; fit for; (*ī*), m. a superintendent, governor; an official; a rightful claimant; a proprietor, master; one possessing the right of sacrificing; a man proficient in the Vedānta; man as the lord of creation. — *Adhikāritva*, am, n. or *adhikāritā*, f. authority; rightful claim; ownership, &c.

*Adhi-kṛita*, as, ā, am, placed at the head of; appointed; ruled, administered; claimed; (as), m. a superintendent, especially a comptroller of public accounts. — *Adhikṛita-tva*, am, n. the being engaged in or occupied with.

*Adhi-kṛitī*, is, f. a right, privilege; possession.

*Adhi-kṛitya*, ind. having placed at the head, having made the chief subject; regarding; concerning; with reference to.

*अधिक्रम* *adhi-kram*, cl. 1. P. -*krāmati*, -*kramitum*, to ascend, mount up to; to attack, scale.

*Adhi-krama*, as, m. an invasion, attack.

*Adhi-kramaṇa*, am, n. act of invading or scaling.

*अधिक्श्* *adhi-kshi*, cl. 6. or cl. 2. P., Ved. -*kshiyati* or -*ksheti*, -*kshetum*, to be settled in or over, rest upon; to inhabit, to obtain; (occasionally *adhi-kship* occurs for this rt. by mistake.)

*अधिक्श्त* *adhi-kshit*, t, m., Ved. a lord, ruler (fr. rt. 2. *kshi* and not fr. *adhī-kshī* above).

*अधिक्शिप* *adhi-kship*, cl. 6. P. -*kshipati*, -*kshiptum*, to lay upon; to bespatter; to insult, abuse, scold; to superinduce (disease); (occasionally this rt. appears to be used by mistake for *adhī-kshī*, q. v.)

*Adhikshipad-abja-netra*, as, ā or *ī*, am, having eyes which eclipse the lotus.

*Adhi-kshipta*, as, ā, am, insulted; scolded; thrown down; placed, fixed; despatched.

*Adhi-kshēpa*, as, m. abuse, contempt; dismissal.

*अधिगण* *adhi-gaṇ*, cl. 10. P. -*gaṇayati*, -*yitum*, to enumerate, to value highly.

*अधिगम* *adhi-gam*, cl. 1. P. -*gaśhati*, -*gantum*, to go up to, approach, overtake; to have sexual intercourse with; to fall in with; to meet, find, discover, obtain; to accomplish; to study, read. Desid. P. *adhi-jigāmiṣati*, to seek; A. *adhi-jigāmsate*, to be desirous of studying or reading.

*Adhi-gata*, as, ā, am, found, obtained, acquired; gone over, studied, learnt.

*Adhi-gantavya*, as, ā, am, attainable.

*Adhi-gantṛi*, t, ā, m. one who attains or acquires.

*Adhi-gama*, as, m. the act of attaining, acquisition; acquirement, mastery, study, knowledge; mercantile return, profit, &c.

*Adhi-gamana*, am, n. acquisition; finding; acquirement, reading, study; marriage, copulation.

*Adhi-gamānya* or *adhī-gāmya*, as, ā, am, attainable, practicable to be learnt.

*अधिगर्त* *adhi-gartya*, as, ā, am, Ved. (found) on the driver's seat.

*अधिगव* *adhi-gava*, as, ī, am, Ved. (found) on or in a cow, derived from a cow.

*अधिगा* *adhi-gā*, cl. 2. P. A. or cl. 3. P. -*gāti*, -*te*, *jigāti*, -*gātum*, to fall in with, obtain; to notice, to go over, learn, read, study, remember; to attempt, resolve: Caus. P. *adhi-gāpayati*, -*yitum*, to cause to go over or teach: Desid. of the Caus. *adhi-jigāpayiṣati*, to be desirous of teaching.

*अधिगुण* *adhi-guṇa*, as, ā, am, possessing superior qualities.

*अधिगुप्त* *adhi-gupta*, as, ā, am, protected, guarded.

*अधिचक्रम्* *adhi-cānkrama*, as, ā, am, Ved. walking or creeping over something.

*अधिचर्* *adhi-čar*, cl. 1. P. -*čarati*, -*ritum*, to walk or move on or over something.

*Adhi-čaraṇa*, am, n. the act of walking or moving or being on or over something.

*अधिचि* *adhi-či*, cl. 5. P. -*čīnoti*, -*čētum*, to pile or build upon.

*अधिजन्* *adhi-jan*, cl. 4. A. -*jāyate*, -*janitum*, to be born.

*Adhi-ja*, as, ā, am, born, superior by birth.

*Adhi-janana*, am, n. birth.

*अधिजानु* *adhi-jānu*, ind. on the knees.

*अधिजि* *adhi-ji*, cl. 1. P. -*jayati*, -*jetum*, to win in addition, conquer.

*अधिजिह्व* *adhi-jihva*, as, m. or *adhī-jihvikā*, f. a peculiar swelling of the tongue or epiglottis.

*अधिज्य* *adhi-jya*, as, ā, am, having the bowstring (*jyā*) up or stretched, i. e. strung.

*अधिज्योतिषम्* *adhi-jyotiṣam*, ind. on the subject of light or the mundane luminaries (a chapter in the Upanishads).

*अधितिष्ठति* *adhi-tiṣṭhati*. See *अधिष्ठा*.

*अधित्य* *adhitya*, as, ā, am (fr. *adhi*), being above.

*Adhityakā*, f. land on the upper part of a mountain, table land.

*अधिदण्डनेतृ* *adhi-daṇḍa-netṛi*, tū, m. (ruler appointed to punish), epithet of Yama.

*अधिदन्त* *adhi-danta*, as, m. a redundant tooth which grows over another.

*अधिदार्वा* *adhi-dārva*, as, ī, am (fr. *dāru*), wooden.

*अधिदिन* *adhi-dina*, am, n. an intercalated day.

*अधिदेव* *adhi-deva*, as, m. or *adhi-devatā*, f. a presiding or tutelary deity. — *Adhi-devam* or *adhi-devatam*, ind. concerning the gods or the deity.

*अधिदेवन* *adhi-devana*, am, n., Ved. part of the house allotted to gambling; the table or board for gambling.

*अधिदैव* *adhi-daiva* or *adhi-daivata*, am, n. a presiding or tutelary deity; the supreme deity; the

divine agent operating in material objects. — *Adhi-daivam* or *adhīdaivatam*, ind. on the subject of the deity or the divine agent.

*Adhi-daivika*, as, ī, am, spiritual.

*अधिधा* *adhi-dhā*, cl. 3. P. -*dadhāti*, -*dhātum*, to give, present; A. -*dhatte*, to acquire additionally.

*अधिधृ* *adhi-dhṛi*, Caus. P. -*dhārayati*, -*yitum*, to carry over or across.

*अधिनाथ* *adhi-nātha*, as, m., N. of the author of the Kālyoga-śāstra.

*अधिनिधा* *adhi-ni-dhā*, cl. 3. P. -*dadhāti*, -*dhātum*, to deposit, impart.

*अधिनिरीञ्ज* *adhi-nirñij*, k, k, Ved. veiled.

*अधिनिवस* *adhi-ni-vas*, cl. 1. P. -*vasati*, -*vastum*, to dwell.

*अधिनी* *adhi-nī*, cl. 1. P. -*nayati*, -*netum*, to lead away from (with abl.); to raise above the ordinary measure, enhance.

*अधिनुत्* *adhi-nṛit*, cl. 4. P. -*nṛityati*, -*nartitum*, to dance upon (with acc.).

*अधिप* *adhi-pa*, as, m. a ruler, commander, regent, king.

*Adhi-pati*, is, m. same as *adhi-pa*, (in medic.) a particular part of the head, where a wound proves instantly fatal. — *Adhipati-vati*, f., Ved., N. given to certain female divinities.

*Adhi-patnī*, f. a female sovereign or ruler.

*Adhi-pā*, ās, m., Ved. a ruler, king, sovereign.

*अधिपथम्* *adhi-patham*, ind. over or across a road.

*अधिपांगुल* *adhi-pāṅsula*, as, ā, am, become dusty from above; dusty. Also *adhi-pāṅsula*.

*अधिपुरुष* *adhi-purusha*, as, m. the supreme spirit.

*अधिपू* *adhi-pū*, cl. 9. P., Ved. -*punāti*, -*paritum*, to besprinkle, to sprinkle.

*अधिपूतभृत्* *adhi-pūta-bhṛit*, am, ind., Ved. over the (vessel) full of purified Soma.

*अधिपेषण* *adhi-pēṣaṇa*, as, ā, am, serving to pound or grind upon.

*अधिप्रजन्* *adhi-prajam*, ind. on the subject of procreation as a means of preserving the world (a chapter in the Upanishads).

*अधिप्रश्टियुग* *adhi-praṣṭī-yugu*, am, n. yoke laid upon the *praṣṭī* or foremost of three horses, used on certain sacrificial occasions, to which a fourth horse could be attached; (as), m. the fourth horse thus attached (?).

*अधिबाध* *adhi-bādhi*, cl. 1. A. -*bādhati*, -*dhitum*, to vex, annoy.

*अधिब्रू* *adhi-brū*, cl. 2. P. -*braviti*, -*vaktum*, to give orders to.

*अधिभुञ्ज* *adhi-bhuj*, cl. 7. A. -*bhunkte*, -*bhoktum*, to enjoy.

*अधिभू* *adhi-bhū*, ūs, m. (rt. *bhū* with *adhi*), a master, a superior.

*Adhi-bhūta*, am, n. the spiritual or fine substratum of material or gross objects; the all-penetrating influence of the supreme spirit; the supreme spirit himself; nature. — *Adhi-bhūtam*, ind. on the subject of material objects (a chapter in the Upanishads).

*Adhībhautika* (better *ādhibhāutika*, q. v.), as, ī, am, natural (?).

*अधिभोजन* *adhi-bhojana*, am, n. an additional gift.

*अधिमन्य* *adhi-mantha* or *adhī-mantha*, as, m. (churning of the eyes), severe ophthalmia.