

Adhi-manthana, am, n., Ved. friction for producing fire; (*as, ā, am*), suitable for such friction (as wood).

Adhi-manthita, as, ā, am, suffering from ophthalmia.

अधिमांस *adhi-mānsa* or *adhi-mānsaka, as, m.* proud flesh or cancer, especially in the eyes or the back part of the gums. — *Adhimānsārman* ('*sarar*?), *a, n.* ophthalmic disease produced by proud flesh or cancer.

अधिमात्र *adhi-mātra, as, ā, am*, past or above measure, excessive; (*am*), ind. on the subject of prosody. — *Adhimātra-kāruṇika, as, m.* (exceedingly merciful), N. of a Mahā-brāhmaṇa among the Buddhists.

अधिमास *adhi-māsa, as, m.* an intercalary month.

अधिमुक्ति *adhi-mukti, is, f.* (with Buddhists) intuition (?); implicit faith (?). — *Adhimukti-sāra, as, ā, am*, wholly given to intuition or to implicit faith (?).

अधिमुक्ति *adhi-muktika, as, m.* (with Buddhists) an epithet of Mahā-kāla.

अधिमुख *adhi-muhyā, as, m.*, N. of Śākya-muni in one of his thirty-four former births.

अधियज्ञ *adhi-yajña, as, m.* the chief or principal sacrifice; influence or agency affecting a sacrifice; (*as, ā, am*), relating to a sacrifice; (*am*), ind. on the subject of sacrifices.

अधियत् *adhi-yat, cl. 1. A., Ved. -yatate, -titum*, to fasten, fix, stick.

अधियम् *adhi-yam, cl. 1. P. -yatthati, -yantum*, to give, present.

अधिया *adhi-yā, cl. 2. P. -yāti, -tum*, to escape.

अधियाङ्ग *adhiyāṅga, am, n.* a redundant limb; (better *adhikāṅga*.)

अधियोध *adhi-yodha, as, m.* a warrior who fights in the first lines (?).

अधिरज्जु *adhi-rajjū, us, us, u.* Ved. carrying a rope, fastening, fettering.

अधिरथ *adhi-ratha, as, ā, am*, being upon or over a car; (*as*), *m.* a charioteer; N. of a charioteer who was a prince of Anga and Karṇa's foster-father; (*am*), *n.* a cart-load.

Adhi-rathi, is, m. (various reading for *uda-rathi*), the sun (?); the sea (?).

Adhi-rathyam, ind. on the high road.

अधिराज *adhi-rāj, t, m.* a supreme king, emperor.

Adhi-rāja, as, or adhi-rājan, ā, m. an emperor. **Adhi-rājya** or **adhi-rāshtra, am, n.** supremacy, imperial dignity; an empire; N. of a country. — **Adhirājya-bhāj, k, m.** possessor of imperial dignity.

अधिरुक्म *adhi-rukma, as, ā, am*, wearing gold.

अधिरुह *adhi-ruh, cl. 1. P. or poet. A. adhi-rohati, -te, -roshum*, to rise above, to ascend, mount; Caus. *-ropayati, -yitum*, to raise, place above. **Adhi-rūha, as, ā, am**, ascended, mounted. — **Adhirūdhā-ramādhi-yoga, as, ā, am**, engaged in profound meditation.

Adhi-ropaṇa, am, n. the act of raising or causing to mount.

Adhi-ropita, as, ā, am, raised, placed above. **Adhi-roha, as, m.** ascent, mounting, overtopping. **Adhi-rohāna, am, n.** act of ascending or mounting or rising above; (*t*), *f.* a ladder, flight of steps.

Adhi-rohin, ī, inī, ī, rising above, ascending, &c.; (inī), f. a ladder, flight of steps.

अधिलोकम् *adhi-lakam, ind.* on the subject

of the universe (a chapter in the Upanishads). — **Adhilo-ka-nātha, as, m.** lord of the universe.

अधिवच *adhi-vaś, cl. 2. P., Ved. -vakti, -vaktum*, to speak in favour of; to advocate; to side with. **Adhi-vaktri, tā, m., Ved.** an advocate; a comforter; an orator.

Adhi-vaśana, am, n. advocacy; speaking in favour of; an appellation, epithet.

Adhi-vāka, as, m., Ved. advocacy, protection.

अधिवप *adhi-vap, cl. 1. A., Ved. -vapate, -vaptum*, to put on; to shatter.

अधिवस 1. **adhi-vas, cl. 1. P. -vasati, -vastum**, to inhabit; to settle or perch upon.

1. **adhi-vāsa, as, m.** an inhabitant, a neighbour; one who dwells above; a habitation, abode, settlement, site; sitting before a person's house without taking food till he ceases to oppose or refuse a demand, commonly called 'sitting in dharmā'; pertinacity; (for 2. 3. **adhi-vāsa**, see below.) — **Adhivāsa-bhūmi, is, f.** a dwelling-place, settlement.

1. **adhi-vāsana, am, n.** act of causing the divinity to take up its abode in an image; sitting in dharmā [cf. s. v. **adhi-vāsa** above]. (For 2. **adhi-vāsana**, see below.)

Adhi-vāsina, ī, inī, ī, inhabiting, settled in.

— **Adhivāsi-tā, f.** settled residence.

Adhy-ushita, see s. v.

अधिवस 2. **adhi-vas, cl. 2. A. -vaste,**

-vasitum, to put on or over (as clothes &c.).

Adhi-vastra, as, ā, am, clothed.

2. **adhi-vāsa** or **adhi-vāsa, as, m.** an upper garment, mantle.

1. **adhi-vāsita, as, ā, am**, invested with, clothed with; see also s. v. **adhi-vās** below.

अधिवाज्य *adhi-vājya, am, n.* N. of a country; correctly **adhi-rājya**.

अधिवाम *adhi-vās, cl. 10. P. -vāsayati, -yitum*, to scent, perfume.

3. **adhi-vāsa, as, m.** application of perfumes or fragrant cosmetics. (For 1. 2. **adhi-vāsa**, see above.)

2. **adhi-vāsana, am, n.** application of perfumes, &c.; touching a vessel containing fragrant objects, that have been presented to an idol, as a ceremony; preliminary purification of the image.

2. **adhi-vāsita, as, ā, am**, scented.

अधिवाहन *adhi-vāhana, as, m., N.* of a man, said to be a son of Anga.

अधिविकर्तन *adhi-vi-kartana, am, n.* the act of cutting off.

अधिविक्रम *adhi-vi-kram, cl. 1. A. -kramate, -mitum*, to step forth towards or for some one.

अधिविद् *adhi-vid, cl. 6. P. -vīdati, -veditum*, to obtain; to marry in addition to.

Adhi-vinnā, f. a wife whose husband has married again; a neglected or superseded wife.

Adhi-vedtaryū or **adhi-vedanīyā** or **adhi-vedyā, f.** a wife in addition to whom it is proper to marry another.

Adhi-vettri, tā, m. a husband who marries an additional wife.

Adhi-vedana, am, n. marrying an additional wife.

अधिविद्यन् *adhi-vidyam, ind.* on the subject of science (a chapter in the Upanishads).

अधिवेदम् *adhi-vedam, ind.* concerning the Veda.

अधिशी *adhi-śī, cl. 2. A. -śete, -śayitum*, to lie down upon, to lie upon, to sleep upon.

Adhi-śayana, as, ā, am, lying on, sleeping on.

Adhi-śayita, as, ā, am, recumbent upon; used for lying or sleeping upon.

अधिश्री *adhi-śrī, cl. 1. P. -śrayati, -yitum*, Ved. *-śrayitavāś, to ascend*; to put on fire, make hot.

Adhi-śraya, as, m. a receptacle.

Adhi-śrayana, am, n. act or ceremony of putting (a kettle) on the fire; (*t*), *f.* a fire-place, oven.

— **Adhi-śrayanīya, as, ā, am**, relating to or connected with the Adhi-śrayana.

Adhi-śrīta, as, ā, am, put on the fire (as a pot).

अधिषवण *adhi-shavaṇa, am, n.* (fr. rt. *su* with *adhī*), Ved. hand-press for extracting and straining the Soma juice; (*as, ā, am*), used for extracting and straining the Soma juice.

अधिष्ठा *adhi-shthā (adhi-sthā), cl. 1. P. or poet. A. -tishthati, -te, -shthātum*, to stand upon, depend; to inhabit, abide; to be, stand; to superintend, govern; to step over or across; to overcome; to ascend, mount.

Adhi-shthātri, tā, trī, tri, superintending, presiding, governing, tutelary; (*ā*), *m.* a ruler; especially the supreme ruler, or Providence personified and identified with one or another of the Hindū gods; a chief; a protector.

Adhi-shthāna, am, n. standing by, being at hand, approach; standing or resting upon; a basis, base; a wheel (as the basis of a car); a position, site, residence, abode, seat; a settlement, town; government, authority, power, dominion; a precedent, rule; a benediction. — **Adhishthāna-śarīra, am, n.** (in Sāṅkhya phil.) a body which forms the medium between the subtle and the gross body.

Adhi-shthāyaka, as, ā, am, governing, superintending, guarding.

Adhi-shthāta, as, ā, am, settled; inhabited; superintended; regulated; appointed; superintending.

अधिश्त्रि *adhi-śtri, ind.* concerning a woman or a wife. — **Adhi-śtrī, f.** a superior or distinguished woman.

अधिहरि *adhi-hari, ind.* concerning Hari.

अधी *adhī (adhī-ī), cl. 2. P. adhy-eti, -tum*,

to meet with, attain, notice, observe, understand; to mind, remember, care for, long for; to know, know by heart; to go over; study, learn, read, recite, declare; A. **adhīte**, to study, learn by heart, read, recite, declare; Caus. P. **adhy-āpayati, -yitum**, to make one read or study, teach, instruct; Desid. of the Caus. **adhy-āppayishati**, to be desirous of teaching; Desid. **adhīshishati**, to be desirous of teaching.

Adhīta, as, ā, am, attained; studied, read; well read, learned. — **Adhīta-veda, as, m.** one who has studied the Vedas or whose studies are finished.

Adhīti, is, f. perusal, study; Ved. desire, recollection. **Adhītin, ī, inī, ī**, well read, proficient.

Adhītya, ind. having gone over, having studied. † **Adhīyat, an, atī, at**, remembering, proficient in study.

Adhīyāna, as, m. a student; one who goes over the Veda either as a student or a teacher.

Adhy-ayana, adhy-āpaka, adhy-āpana, adhy-ctarya, adhy-ctri, &c., see s. v.

अधीकार *adhi-kāra = adhi-kāra, q. v.*

अधीक्ष *adhīksh (adhi-īksh), cl. 1. A. adhī-kshate, -kshitum*, to discover.

अधीन *adhīna, as, ā, am* (fr. **adhī**), subject, subservient (generally forming the last member of a compound). — **Adhīna-tā, f. or adhīna-tva, am, n.** subjection, dependence.

अधीमन्थ अधी-mantha = adhi-mantha, q. v.

अधीर *a-dhīra, as, ā, am*, not fixed, moveable; confused; deficient in calm self-command; excited, excitable; fitful, capricious; querulous; weak-minded, foolish; (*ā*), *f.* lightning; a capricious or bellicose mistress. — **Adhīra-tā, f.** want of confidence.

अधीवाम *adhi-vāsa = adhi-vāsa, q. v.*

Adhī-vāsas, ind. over the garment.

अधीश *adhīśa (adhi-īśa), as, m.* a lord, a master over (others).

Adhīśvara (adhi-īś), as, m. a supreme lord or king, an emperor; (among the Jains) an Arhat.