

अधीष्ट *adhishṭa* (*adhi-ishṭa*), *as, ā, am*, solicited, honorary; (*am*), *n.* solicitation; honorary office.

अधुना *a-dhunā*, *ind.* (fr. the pronom. base *a*, substituted for *idam*), at this time, now.

*Adhunātana*, *as, ī, am*, belonging to or extending over the present time.

अधुर *a-dhura*, *as, ā, am*, not laden.

अधूनक *a-dhūnaka*, *as, ā, am*, smokeless.

अधृत *a-dhṛita*, *as, ā, am*, not held, unrestrained, uncontrolled; (*as*), *m.* an epithet of Vishṇu.

*A-dhṛiti*, *is, f.* want of firmness or fortitude; laxity, absence of control or restraint; incontinence; (*is, īs, ī*), unsteady.

अधृष्ट *a-dhṛishṭa*, *as, ā, am* (*rt. dhṛish*), not bold, modest; not put down, invincible, irresistible.

*A-dhṛishya*, *as, ā, am*, unassailable, invincible; unapproachable; proud; (*ā*), *f., N.* of a river.

अधनु *a-dhenu*, *us, us, u*, Ved. yielding no milk or advantage; not nourishing.

अधियै *a-dhairya*, *am, n.* want or loss of calm self-command; paroxysm of excitement; excitability; (*as, ā, am*), deficient in self-command; swayed by excitement or violent feeling.

अधो *adho*. See under *adhas*.

अधंस *adhy-anṣa*, *as, ā, am*, (placed) on the shoulder.

अध्यक्त *adhy-akta*, *as, ā, am* (*rt. añj*), equipped, prepared.

अध्यक्ष *adhy-aksha*, *as, ā, am*, observable; exercising supervision; (*as*), *m.* an eye-witness; an inspector, superintendent; *N.* of a plant, *Minusops Kauki* (*Kshirikā*).

अध्यक्षरम् *adhy-aksharam*, *ind.* on the subject of syllables; above all syllables (as the mystic om).

अध्यग्नि *adhy-agni*, *ind.* over or by the nuptial fire, property given to the bride. — *Adhyagnikṛita*, *am, n.* property given to the wife at the wedding. — *Adhyagny-upāgata*, *am, n.* property received by a wife at the wedding.

अध्यक्ष *adhy-ānē, an, īs, uk*, tending upwards, eminent, superior.

अध्यराडा *adhyarādā*, *f., N.* of two plants, Cowage (*Carpopogon Pruriens*) and Flacourtia *Cataphracta*.

अध्यधिषेप *adhy-adhikshepa*, *as, m.* excessive censure; gross abuse.

अध्यधीन *adhy-adhīna*, *as, ā, am*, completely subject or dependent, as a slave.

अध्यय *adhy-aya* or better *adhy-āya*, *as, m.* (fr. *adhi-i*, see *adhi*), a lesson, lecture, chapter.

*Adhy-ayana*, *am, n.* reading, studying, especially the Vedas (one of the six duties of a Brāhman).

— *Adhyayana-tapasī*, *n. nom. du.* study and penance.

— *Adhyayana-puṅya*, *am, n.* religious merit acquired by studying.

*Adhy-ayaniya*, *as, ā, am*, fit or proper to be read or studied.

अध्यर्ध *adhy-ardha*, *as, ā, am*, having an additional half, i. e. one and a half; (in compounds synonymous with) *adhy-ardhaka*, *as, ikā, am*, amounting to or worth one and a half. — *Adhyardhakaṅsa*, *as, am, m.* n. one and a half *kaṅsa*; (*as, ī, am*), amounting to or worth one and a half *kaṅsa*. — *Adhyardha-kākinika*, *as, ā, am*, amounting to or worth one and a half *kākinī*. — *Adhyardha-kāshāpana* or *adhyardha-kāshāpanika*, *as, ī, am*, amounting to or worth one and a half *kāshāpana*. — *Adhyardha-khārika*, *as, ā, am*, amounting to or worth one and a half *khāri*. — *Adhyardha-*

*panya*, *as, ā, am*, amounting to or worth one and a half *pana*. — *Adhyardha-pādya*, *as, ā, am*, amounting to one foot and a half. — *Adhyardha-pratika*, *as, ī, am*, amounting to one and a half *kāshāpana*. — *Adhyardha-māshya*, *as, ā, am*, amounting to or worth one and a half *māsha*. — *Adhyardha-rinśatikina*, *as, ā, am*, amounting to or worth one and a half score or thirty. — *Adhyardha-śata* or *adhyardha-śatya*, *as, ā, am*, amounting to or bought with one hundred and fifty. — *Adhyardha-śatamāna* or *adhyardha-śatamāna*, *as, ī, am*, amounting to or worth one and a half *śatamāna*. — *Adhyardha-śāna* or *adhyardha-śānya*, *as, ā, am*, amounting to or worth one and a half *śāna*. — *Adhyardha-śūrpa*, *as, ī, am*, amounting to or worth one and a half *śūrpa*. — *Adhyardha-sahasra* or *adhyardha-sahasra*, *as, ī, am*, amounting to or worth one thousand five hundred. — *Adhyardha-suarva* or *adhyardha-sauvarnika*, *as, ī, am*, amounting to or worth one and a half *suarva*.

अध्यर्बुद *adhy-arbuda* or *adhy-arvuda*, *am, n.* a tumour, goitre (dating from the time of birth).

अध्यवसो *adhy-ava-so*, *cl. 4. P. -syati, -sātum*, to undertake, grapple with, attempt; to determine, consider.

*Adhy-ava-sāna*, *am, n.* determining; attempt, effort, exertion; energy, perseverance; (in rhetoric) concise and forcible language.

*Adhy-ava-sāya*, *as, m.* = the preceding; (in philosophy) mental effort, apprehension. — *Adhyavasāya-yukta*, *as, ā, am*, or *adhyavasāyin*, *ī, im, ī*, resolute.

*Adhy-ava-sāyita*, *as, ā, am*, attempted.

*Adhy-ava-sita*, *as, ā, am*, mentally apprehended, ascertained, determined.

अध्यवहनन *adhy-avahanana*, *as, ā, am*, Ved. serving as an implement on which anything is peeled.

अध्यशन *adhy-aśana*, *am, n.* eating too soon after a meal, before the last meal is digested.

अध्यस *adhy-as*, *cl. 4. P. -asyati, -situm*, to throw or place over or upon.

*Adhy-asta*, *as, ā, am*, placed over; disguised; supposed.

अध्यस्थि *adhy-asthi*, *i, n.* a bone growing over another.

अध्यह *adhy-ah*, Defect. Perf. *-āha*, to address; to bless.

अध्याक्रम *adhy-ā-kram*, *cl. 1. P. -krāmati, -kramātum*, to attack; to fix upon, occupy.

अध्यागम *adhy-ā-gam*, *cl. 1. P. -gacchati, -gantum*, to fall in with, meet with.

अध्याचर *adhy-ā-car*, *cl. 1. P. -carati, -ritam*, to bestride, occupy as a seat.

अध्याराडा *adhy-ārādā*, *f., N.* of a plant. See *Adhyarādā*.

अध्यात्म *adhy-ātma*, *am, n.* the supreme spirit; (*as, ā, am*), own, belonging to self; (*am*), *ind.* concerning self or individual personality. — *Adhy-ātma-śeta*, *as, m.* one who meditates on the supreme spirit. — *Adhy-ātma-jñāna*, *am, n.* of *adhy-ātma-vidyā*, *f.* knowledge of the supreme spirit or of *ātman*. — *Adhy-ātma-trīś, k, or adhyātma-vid, t, m.* a sage proficient in that knowledge. — *Adhy-ātma-rati*, *is, m.* a man delighting in the contemplation of the supreme spirits or of *ātman*. — *Adhy-ātma-rāmāyana*, *am, n.* a *Rāmāyana*, in which everything is referred to the universal spirit; it forms part of the *Brahmāṇḍa-Purāna*. — *Adhyātma-sāstra*, *am, n., N.* of a work. — *Adhyātma-mottara-kāṇḍa* ("ma-ut"), *am, n., N.* of the last book of the *Adhyātmarāmāyana*.

*Adhy-ātmika* or better *ādhyātṃika*, *as, ī, am*, connected with or relating to the soul or the supreme spirit.

अध्यापक *adhy-āpaka*, *as, m.* (fr. *adhi-i*, see

*adhi*), a teacher or professor, especially of sacred knowledge; *N.* of a priest (?). — *Adhyāpakodita* ("ka-ud"), *as, m.* entitled an *adhyāpaka*, styled a professor.

*Adhy-āpana*, *am, n.* instruction or lecturing, especially on sacred knowledge.

*Adhy-āpayitṛi*, *t, ā, m.* a teacher.

*Adhy-āpita*, *as, ā, am*, instructed.

*Adhy-āpya*, *as, ā, am*, fit or proper to be instructed.

*Adhy-āya*, *as, m.* a lesson, lecture, chapter; reading; proper time for reading or for a lesson; (at the close of comp. words) a reader, student, as *Vedādhyaia*, a reader or student of the Vedas. — *Adhyāya-śatā-pāṭha*, *as, m.* an index of the One Hundred Chapters, *N.* of a work.

*Adhyāyin*, *ī, im, ī*, studious, engaged in reading or study.

अध्याह *adhy-ā-ruh*, *cl. 1. P.*, poet. *A. -rohati, -te, -rodhum*, to ascend, mount; Caus. *-ropayati, -yitum*, to cause or order to mount.

*Adhy-ārūḍha*, *as, ā, am*, mounted, ascended; (with the instr.) above, superior; (with the abl.) below, inferior.

*Adhy-āropa*, *as, m.* or *adhy-āropāna*, *am, n.* act of making one mount or of raising; act of attributing, especially through mistake.

*Adhy-āropita*, *as, ā, am*, falsely attributed; hyperbolic.

अध्यावस *adhy-ā-vas*, *cl. 1. P. -vasati, -vastum*, to inhabit, dwell in (with acc. or loc.).

अध्यावाप *adhy-ā-vāpa*, *as, m.* (*rt. vāp*), the act of sowing or scattering upon.

अध्यावाहिनिक *adhy-ā-vāhanika*, *am, n.* that part of a wife's property which she receives when on a visit to her parents.

अध्यास *adhy-ās*, *cl. 2. A. -āste, -situm*, to sit down or (of beasts) lie down upon, to settle upon; to occupy as one's seat or habitation; to get into, enter upon; to be directed to or upon; to affect, concern; to influence, rule; to cohabit with; Caus. *P. adhy-āsayati, -yitum*, to make (one) sit down; Des. *adhy-āstishate*, to be about to get upon (a seat &c.).

*Adhy-āsana*, *am, n.* act of sitting down upon; presiding over; a seat, settlement.

*Adhyāsa-yoga*, *as, m.* (with Buddhists) a kind of meditation (?).

*Adhy-āsita*, *as, ā, am*, seated on; seated in the presidential chair; settled, inhabited.

*Adhy-āsita*, *ī, im, ī*, sitting down or seated upon.

*Adhy-āsina*, *as, ā, am*, seated upon.

अध्यास *adhy-āsa*, *as, m.* (*rt. 2. as*), imposing; erroneously attributing; an appendage.

अध्याहरण *adhy-ā-haraṇa*, *am, n.* or *adhy-ā-hāra*, *as, m.* (*rt. hṛt*), act of supplying (elliptical language); supplement; act of inferring or arguing.

*Adhy-āharaniya* or *adhy-āhartavya* or *adhy-āhārya*, *as, ā, am*, proper to be supplied; proper to be argued.

*Adhy-āhṛita*, *as, ā, am*, supplied, argued.

अधुपित *adhy-ushita*, *as, ā, am* (*rt. vas*, see 1. *adhi-vas*), inhabited; obtained (?). — *Adhy-ushitāśva* or *adhyushitāśva* ("ta-as"), *as, m., N.* of a prince descended from *Dāsāratha*.

अधुष्ट *adhy-ushṭa*, *as, ā, am* (*rt. ush = uśch?*), coiled up three and a half times. — *Adhy-ushṭa-valaya*, *as, m.* (snake) forming a ring coiled up three and a half times.

अधुष्ट *adhy-ushtra*, *as, m.* conveyance borne or drawn by camels.

अधुष्ट *adhy-ūḍha*, *as, ā, am* (past pass. part. fr. *rt. vah* with *adhi*), raised, exalted; affluent; abundant; (*as*), *m.* *Siva*; (*ā*), *f.* a wife whose husband has married an additional wife.

अधुमी *adhy-ūdhmī*, *f.* (fr. *ūdhan* or *ūdhas*,