

upper, with *adhi*), a tubular vessel above the udder, or over the scrotum, i. e. urethra (?).

**अध्विवस्** *adhy-ūshivas*, *ān*, *ushī*, *as* (perf. part. of *rt. vas* with *adhi*), having inhabited.

**अध्व** *adhy-ūh*, cl. 1. P. *-ūhati*, *-hitum*, to lay on, overlay; to place upon, to raise above.

*Adhy-ūhana*, *am*, n. putting on a layer (of ashes or cinders).

**अध्व** *adhy-ridh*, cl. 5. P. *-ridhanti*, *-ardhitum*, to expand.

**अध्यातव्य** *adhy-etavya* or *adhy-eya*, *as*, *ā*, *am* (fr. *rt. i* with *adhi*, see *adhi*), fit or proper to be studied or read.

*Adhy-etri*, *i*, *ā*, m. a student, reader.

*Adhy-eshyamāna*, *as*, *ā*, *am* (fut. part.), intending to study.

**अध्व** *adhy-edh*, cl. 1. A. *-edhate*, *-dhitum*, to increase, prosper.

**अध्वेषण** *adhy-eshana*, *am*, *ā*, n. f. (fr. *rt. 3. ish* with *adhi*), solicitation, entreaty.

**अधि** *a-dhri*, *is*, *is*, *i* (rt. *dhri*), unrestrained, irresistible. — *Adhri-gu*, *us*, plur. *āvās*, m., Ved. irresistible; N. of a heavenly killer of victims; N. of a formula concluding with an invocation of Agni. — *Adhri-ja*, *as*, *ā*, *am*, Ved. irresistible. — *Adhri-pushpakā*, f. a species of the Pip plant, Piper Betel. — *Adhriyamāna*, *as*, *ā*, *am* (pres. pass. part. of *rt. dhri* with *a*), not held; not to be got hold of, not forthcoming, not surviving or existing, dead.

**अध्व** *a-dhruva*, *as*, *ā*, *am*, not fixed, not permanent; uncertain, doubtful; separable, admitting of severance without disastrous effects.

**अध्व** *adhrusha*, *as*, m. quinsy, a kind of sore throat (etymology doubtful).

**अध्वन्** *adhvan*, *ā*, m. (said to be from *ad*, 'to eat,' *d* being changed to *dh*, or fr. *rt. at*), a road, way, orbit; a journey, course; distance; time; means, method, resource; the zodiac (?), sky, air; a place; a recension of the Vedas and the school upholding it; assault (?). *Adhvan* becomes *adhva*, *as*, at the end of some compounds. — *Adhva-ga*, *as*, *ā*, *am*, travelling; (*as*), m. a traveller; a camel, a mule; the sun; (*ā*), f. Gangā (the river). — *Adhva-gal*, *t*, m. a traveller. — *Adhva-gaty-anta* or *adhva-gantavya*, *as*, m. measure of length applicable to roads. — *Adhvaga-bhogyā*, *as*, m. (traveller's delight), N. of a tree (Spondias Mangifera). — *Adhva-gamana*, *am*, n. act of travelling. — *Adhva-gāmin*, *i*, *ini*, *is*, wayfaring. — *Adhva-jā*, f. a plant, also called *Svarṇmūl*. — *Adhva-pati*, *is*, m. (lord of the orbits or of the zodiac), the sun. — *Adhva-ratha*, *as*, m. a travelling car. — *Adhva-sāhya*, *as*, m. a plant, *Achyranthes Aspera*. — *Adhvādhipa* ('*ra-adh*') or *adhvesā* ('*ra-is*'), *as*, m. officer in charge of the police on the public roads.

*Adhvanīna* or *adhvanya*, *as*, *ā*, *am*, speeding on a journey; (*as*), a traveller.

*Adhwayat*, *an*, *anti*, *at*, Ved. runoig, quick.

**अध्वर** *a-dhvara*, *as*, *ā*, *am* (fr. *a*, not, and *dhvara*, crookedness, injury), Ved. not crooked, unbroken, uninterrupted; durable; sound; intent; (*as*), m. a religious or liturgical service, a sacrifice, especially the Soma sacrifice; N. of a Vasi; of the chief of a family; (*am*), n. sky or air. — *Adhvara-karman*, *a*, n. performance of the Adhvara or connected with it. — *Adhvara-kalpā*, f., N. of an optional sacrifice (Kāmyeshṭi). — *Adhvara-kāṇḍa*, *am*, n. title of the book in the Satapatha-Brahmaṇa which refers to Adhvaras. — *Adhvara-kṛt*, *t*, m. performing an Adhvara. — *Adhvara-ga*, *as*, *ā*, *am*, intended for an Adhvara. — *Adhvara-āikshaniyā*, f. consecration connected with the Adhvara. — *Adhvara-prāyascitti*, *is*, f. expiation connected with the Adhvara. — *Adhvara-rat*, *ān*, *ati*, *at*, containing the word Adhvara.

— *Adhvara-srī*, *is*, m., Ved. glory (i. e. patron) of the Adhvara. — *Adhvara-samishṭa-yajus*, *us*, n., N. of an aggregate of nine libations connected with the Adhvara. — *Adhvara-sṭha*, *as*, *ā*, *am*, or *adhvare-shṭhā*, *ās*, *ās*, *am*, Ved. standing at (or engaged in) an Adhvara.

*Adhvarayu*, etymological substitute for *adhvara*.

*Adhvariya* or *adhvaryā*, nom. (fr. *adhvara*), P. *adhvariyaṭi* or *adhvaryati*, P. to be desirous of having an Adhvara performed; to institute one (?).

*Adhvaryu*, *us*, m. one who institutes an Adhvara; any officiating priest; technical name of a priest of a particular class (as distinguished from the *Hotṛi*, the *Udgāṛi*, and the *Brahman* classes). The *Adhvariyas* "had to measure the ground, to build the altar, to prepare the sacrificial vessels, to fetch wood and water, to light the fire, to bring the animal and immolate it." Whilst engaged in these duties, they had to repeat, without interruption or mistake, the hymns of the Yajur-veda; hence that Veda itself is also called *Adhvaryu* or *Adhvariyas*, and the latter word also means adherents of the Yajur-veda. — *Adhvaryu-kāṇḍa*, *am*, n. title of a book of mantras or prayers intended for *Adhvariyas*. — *Adhvaryu-kṛatu*, *us*, m. his sacrificial act performed by the *Adhvaryu*. — *Adhvaryu-veda*, *as*, m. the Yajur-veda.

**अध्वस्मन्** *a-dhvasman*, *ā*, *ā*, *a*, Ved. imperishable (?); not causing to fall (?); unveiled, open to the light (?).

**अध्वान्त** *a-dhvānta*, *am*, n. (not positive darkness), twilight, gloom, shade. — *Adhvānta-sātrava*, *as*, m. a plant, *Cassia Fistula* or *Bignonia Indica* (not an enemy to darkness, i. e. blossoming in the shade).

**अन्** 1. *an-*, occasionally **अन** *ana-*, (before a vowel) the substitute for *a*, *ā*, or a privative.

(Before terminations commencing with vowels) the substitute for the pronominal base *a*, as in *anena* (*ana-ina*).

**अन्** 2. *an*, cl. 2. P. *aniti* or Ved. *anati*, *āna*, *anishyatt*, *ānit*, *antum*, to breathe, gasp, move, go, live [cf. Gr. *ἐνεμος*; Lat. *animus*]: Caus. *ānayati*, *-yitum*: Desid. *anishati*.

*Ana*, *as*, m. breath, spiration.

*Anana*, *am*, n. breathing, living.

**अनश्** *an-aśa*, *as*, *ā*, *am*, or *an-aśin*, *i*, *ini*, *is*, portionless; not entitled to a share in an inheritance.

**अनंशुमत्फल** *an-aṅśumat-phalā*, f. a plantain (the same as *aṅśumat-phalā*).

**अनक** *anaka*, *as*, *ā*, *am*, inferior = *aṅaka*, q. v.

**अनकदुन्दुभ** *anaka-dundubha*, *as*, m. a name of Kṛishṇa's grandfather. — *Anaka-dundubhi* or better *ānakadundubhi*, *is*, m. a name given to Kṛishṇa's father, Vasudeva; (a name said to be derived from the beating of drums at his birth.)

**अनकस्मात्** *an-akasmāt*, ind. not without a cause or an object; not accidentally, not suddenly.

**अनक्ष** *an-aksh*, *k*, *k*, Ved. or *an-aksha*, *as*, *i*, *am*, sightless, blind.

*An-akshī*, n. a bad eye.

**अनक्षर** *an-akshara*, *as*, *ā*, *am*, unfit to be uttered; unable to articulate.

**अनक्षस्तम्भ** *an-aksha-stambham*, ind. so as not to interfere with the axle-tree.

**अनगार** *an-agāra*, *as*, m. (houseless), an ascetic who has adopted a houseless or vagrant condition.

*An-agārikā*, f. the houseless life of such an ascetic.

**अनग्न** *a-nagna*, *as*, *ā*, *am*, not naked. — *Anagna-tā*, f. the not being naked.

**अनग्नि** *an-agni*, *is*, m. non-fire; substance

differing from fire; absence of fire; (*is*, *is*, *i*), requiring no fire or fire-place; not maintaining the sacred fire, irreligious; unmarried; dispensing with the use of fire; dyspeptic. — *An-agnī-tra*, *as*, *ā*, *am*, or *an-agnī-trā*, *ās*, *ās*, *am*, not maintaining the sacred fire, irreligious (?); not enjoying Agni's protection (?). — *An-agnī-dagdha*, *as*, *ā*, *am*, not burnt with fire; not burnt on the funeral pile (but buried); (*ās*), m. pl., N. of a class of manes. — *Anagnī-shvāta*, *ās*, m. pl. = preceding; see *agni-dagdha* and *agnī-shvāta* under *agni*.

**अनघ** *an-agma*, *as*, *ā*, *am*, sinless, innocent; faultless; handsome; (*as*), m. white mustard; N. or epithet of various persons, especially Siva. — *Ana-gḥashāmī* ('*gha-ash*'), f., N. of the fifty-fifth *Adhyāya* of the *Bhaviṣyottara-Purāṇa*.

**अनकुश** *an-ankuśa*, *as*, *ā*, *am*, unrestrained, ungovernable.

**अनङ्ग** *an-anga*, *as*, *ā*, *am*, incorporeal; (*as*), m. Love, N. of Kāma, the god of love, so called because he was reduced to ashes by a flash from the eye of Siva, for having attempted to disturb his penance by filling him with love for *Parvati*; (*am*), n. the ether, air, sky; the mind, *manas*; that which is not the *anga*, q. v. — *Ananga-kṛīḍā*, f., N. of a metre of two verses, the first containing sixteen long syllables, the second thirty-two short ones. — *Ananga-devī*, f., N. of a queen-consort of Kashmir. — *Ananga-pāla*, *as*, m., N. of a king's chamberlain at Kashmir. — *An-angam-ajaya*, *as*, *ā*, *am*, not shaking the body (?). — *Ananga-ranga*, N. of an erotic work. — *Ananga-lekhā*, f. a love letter; N. of a queen of Kashmir. — *Ananga-sekhara*, *as*, m., N. of a metre of four verses, each containing fifteen iambi. — *An-anga-senā*, f., N. of a dramatic personage. — *An-angāpīḍa* ('*ga-āp*'), *as*, m., N. of a king of Kashmir. — *Anangāsuhṛīd* ('*ga-as*'), *t*, m. Kāma's enemy, i. e. Siva.

*An-argaka*, *am*, n. the mind.

**अनङ्गुरि** *an-anguri*, *is*, *is*, *i*, destitute of fingers.

**अनल** *an-aśha*, *as*, *ā*, *am*, not pellucid, turbid.

**अनजका** *an-ajakā* or *an-ajikā*, f. a miserable little goat.

**अनजान** *an-anjana*, *as*, *ā*, *am*, free from collyrium or pigment or paint; (*am*), n. the sky, atmosphere; *Viṣṇu*.

**अनदुह** *anaḍ-uh*, *dvān*, m. (fr. *anas*, a cart, q. v., and *vah*, to drag), an ox; bull; the sign Taurus. — *Anaḍ-ujihvā*, f. a plant, also called *Gojihvā*, Elephantopus Scaber. — *Anaḍ-udā*, *as*, m. donor of a bull or ox. — *Anaḍūhi* or *anaḍvāhi*, f. a cow. — *Anaḍutka*, *as*, *ā*, *am*, having oxen (?). — *Anaḍuha*, *as*, m., N. of the chief of a certain Gotra.

**अनणु** *an-aṇu*, *us*, *us* or *vī*, *u*, not minute or fine, coarse; (*us*), m. coarse grain, peas, &c.

**अनत** *a-nata*, *as*, *ā*, *am*, not bent, not bowed down; erect; stiff; haughty.

**अनति** *an-ati*, not very-, not too-, not past-. (Words commencing with *an-ati* are so easily analysed by referring to *ati*, &c., that few need be enumerated). — *An-ati-krama*, *as*, m. moderation, propriety. — *An-atikramaṇiya*, *as*, *ā*, *am*, not to be avoided, not to be transgressed, inviolable. — *An-atidriśya*, *as*, *ā*, *am*, Ved. not transparent, opaque; (or equivalent to *aty-adriśya*), quite indiscernible. — *An-atidbhṛta*, *as*, m., Ved. unsurpassed. — *An-ati-oritti*, *is*, f. congruity. — *An-ativyādhyā*, *as*, *ā*, *am*, Ved. invulnerable. — *An-atyanta-gati*, *is*, f. the sense of "not exceedingly," sense of diminutive words. — *An-atyaya*, *as*, *ā*, *am*, unperishable, unbroken. — *An-atyudya*, *as*, *ā*, *am*, Ved. (equivalent to *aty-an-udya*), quite unfit to be mentioned.