

Agni, the god of fire; digestive power, gastric juice, bile; wind; N. or epithet of Vasudeva; of a certain Muni; of one of the eight Vasus; of a certain monkey; N. of various plants, as Plumbago Zeylanica and Rosea, and Semicarpus Anacardium; the letter *r*; the number three; (in astron.) the fiftieth year of Brihaspati's cycle; the third lunar mansion or Kṛittikā(?). — *Anala-dīpana*, *as, ā, am*, stomachic. — *Anala-prabhā*, *f.* a plant, Halicacabum Cardiospermum. — *Anala-priyā*, *f.* Agni's wife. — *Anala-vāṭa*, *as, m.*, N. of ancient Pattana. — *Anala-sāda*, *as, m.*, dyspepsia. — *Analānanda* ("la-ān"), *as, m.*, N. of a Vedantic writer, author of the Vedāntakalpataru.

**अनलङ्किया** *an-alankariṣṭu*, *us, us, u*, not given to the use of ornaments; not ornamented.

**अनलम्** *an-alam*, *ind.* not enough; insufficiently.

**अनलस** *an-alaśa*, *as, ā, am*, not lazy, active.

**अनलि** *anali*, *is, m.* a tree, Sesbana Grandiflora.

**अनल्प** *an-alpa*, *as, ā, am*, not a little, much, numerous. — *Analpa-ghoṣa*, *as, ā, am*, very clamorous, very noisy. — *Analpa-manyu*, *us, us, u*, greatly enraged.

**अनव** *anava*, *as, m.*, N. of a man or a tribe, = *anu*.

**अनवकाश** *an-avakāśa*, *as, ā, am*, having no opportunity; uncalled for (there being no "occasion" for it), inapplicable.

**अनवगाहिन** *an-avagāhin*, *ī, inī, ī* (rt. *gāh*), not dipping into, not studying.

*An-avagāhya*, *as, ā, am*, unfathomable.

**अनवगीत** *an-avagīta*, *as, ā, am*, not made an object of a contemptuous soog, not blamed.

**अनवग्रह** *an-avagraha*, *as, ā, am*, resistless; not to be intercepted.

**अनवगायत्** *an-avagāyat*, *an, antī, at*, Ved. not growing remis.

**अनवच्छिन्न** *an-avacchinna*, *as, ā, am*, not intersected, uninterrupted; not marked off, unbounded, unlimited, immoderate; undefined, indiscriminated. — *Anavacchinna-hāsa*, *as, m.* continuous or immoderate laughter.

**अनवत्** *ana-vat*, *ān, atī, at* (fr. *ana*, see under rt. *an*), endowed with breath or life. — *Anavat-tva*, *am, n.* condition of being endowed with life.

**अनवतप्त** *an-avatapta*, *as, m.* (among Buddhists) N. of a serpent king; N. of a lake, = Rāvaṇa-hrada.

**अनवद्य** *an-avadya*, *as, ā, am*, irreproachable, faultless; unobjectionable; (*ā*), *f.*, N. of an Apsaras. — *Anavadya-tā*, *f.* or *anavadya-tva*, *am, n.* faultlessness. — *Anavadya-rūpa*, *as, ā* or *ī, am*, of faultless form or beauty. — *Anavadyāṅga* ("ya-ān"), *as, ā* or *ī, am*, having faultless body or limbs.

**अनवद्राण** *an-avadrāṇa*, *as, ā, am* (rt. *drā*), Ved. not going to sleep, not sleepy.

**अनवधर्म** *an-avadharṣhya*, *as, ā, am*, Ved. not to be defied.

**अनवधान** *an-avadhāna*, *am, n.* inattention, inadvertence; (*as, ā, am*), inattentive, careless. — *Anavadhāna-tā*, *f.* inadvertency.

**अनवधि** *an-avadhi*, *is, is, ī*, unlimited.

**अनवधृष्य** *an-avadhrīṣhya*, *as, ā, am*, impossible to be put down or injured.

**अनवन** *an-avana*, *as, ā, am*, affording no help or protection.

**अनवनामितवैजयन्त** *an-avanāmīta-vaijayan-*

*ta, as, m.* (having victorious banners unlowered, ever prosperous; Buddhist term for) a future universe.

**अनवपृग्ग** *an-avapriṅga*, *as, ā, am* (rt. *priṅ*), Ved. not closely united, but spreading all around.

**अनवबुध्यमान** *an-avabudhyamāna*, *as, ā, am*, deranged.

**अनवब्रव** *an-avabrava*, *as, ā, am*, Ved. not speaking without effect; speaking authoritatively; or irreproachable(?).

**अनवभ्र** *an-avabhra*, *as, ā, am*, Ved. not carried off(?); undiminished(?); enduring(?). — *An-avabhra-rādhās*, *ās, ās, as*, Ved. having undiminished (or durable) wealth; able to give a lasting reward.

**अनवम** *an-avama*, *as, ā, am*, not low; exalted.

**अनवमर्शम्** *an-avamarsam*, *ind.* without touching.

**अनवर** *an-avara*, *as, ā, am*, 'not inferior; excellent.

**अनवरत** *an-avarata*, *as, ā, am*, incessant; (*am*), *ind.* incessantly.

**अनवरथ** *an-avaratha*, *as, m.*, N. of a son of Madhu and father of Kunyatsa.

**अनवरार्थ** *an-avarārthya*, *as, ā, am*, chief, principal.

**अनवलम्ब** *an-avalamba*, *as, ā, am*, having no prop or support.

*An-avalambana*, *am, n.* independence.

*An-avalambita*, *as, ā, am*, not propped up, not supported, not dependent.

**अनवलेप** *an-avalepa*, *as, ā, am*, free from (moral) veneer, unvarnished, unassuming.

**अनवलोभन** *an-avalobhana*, *am, n.* ('non-longing'), N. of a ceremony to be observed by a pregnant woman; title of a particular treatise in an Upanishad.

**अनवस** *an-avasa*, *as, ā, am*, Ved. not stopping to eat by the way.

**अनवसर** *an-avasara*, *as, ā, am*, having no interval of leisure, busy; coming when there is no such interval, inopportune; (*as*), *m.* absence of leisure; unseasonableness.

**अनवसाद्य** *an-avasadya*, *ind.* (part. of Caus. of *ava-sad* with 3. a), without annoying.

**अनवसान** *an-avasāna*, *as, ā, am* (rt. *so*), having no setting, free from death; endless.

*An-avasita*, *as, ā, am*, not set, not terminated; (*ā*), *f.*, N. of a species of the Trishtubh metre, consisting of four lines with eleven feet in each.

*An-avasyat*, *an, antī, at*, unceasing.

**अनवस्कर** *an-avaskara*, *as, ā, am*, free from dirt, clean, cleansed.

**अनवस्थ** *an-avastha*, *as, ā, am*, unsettled, unstable; (*ā*), *f.* unsettled condition or character; instability, unsteady or loose conduct; (in phil.) non-finality (of a proposition), endless series of statements. — *An-avasthāna*, *as, ā, am*, unstable, fickle; (*as*), *m.* wind; (*am*), *n.* instability; unsteadiness or looseness of conduct.

*An-avasthāyin*, *ī, inī, ī*, transient.

*An-avasthita*, *as, ā, am*, unsettled, unsteady, loose in conduct. — *Anavasthita-citta*, *as, ā, am*, or *an-avasthitātman* ("ta-āt"), *ā, ā, a*, unsteady-minded.

— *Anavasthita-citta-tva*, *am, n.* unsteadiness of mind. — *Anavasthita-tva*, *am, n.* unsteadiness, instability.

*An-avasthiti*, *is, f.* instability; unsteadiness; looseness of character.

**अनवस्यत्** *an-ava-syat*. See *an-avasāna*.

**अनवहित** *an-avahita*, *as, ā, am*, heedless, inattentive.

**अनवह्वर** *an-avahvara*, *as, ā, am*, Ved. not crooked, straightforward.

**अनवाच्** *an-avāc*, *k, k, k*, not speechless, the reverse of speechless.

**अनवाञ्च** *an-avāñc*, *ān, ācī, āk*, not inclining downwards, looking up or straightforward.

**अनवानम्** *an-avānam*, *ind.* without breathing (between), in one breath, without interruption, *uno tenore*. — *Anavāna-tā*, *f.* uninterruptedness, continuity.

**अनवाप्त** *an-avāpta*, *as, ā, am*, not obtained. — *An-avāpti*, *is, f.* non-attainment.

**अनवायम्** *an-avāyam*, *ind.*, Ved. uninterruptedly, unyieldingly.

**अनविय्य** *an-avīhya*, *as, ā, am* (fr. *avi*, q. v.), not suited to sheep.

**अनवेक्ष** *an-aveksha*, *as, ā, am*, regardless; (*am*), *ind.* irrespectively; without regard to; (*ā*), *f.* or *an-avekṣhaṇa*, *am, n.* regardlessness.

**अनव्रत** *an-avrata*, *as, ā, am*, not (wholly) destitute of ascetic performances; (*as*), *m.* a Jaina devotee of that description.

**अनशन** *an-aśana*, *am, n.* abstinence from food, fasting, especially as a form of suicide adopted from vindictive motives; (*as, ā, am*), fasting. — *Anaśana-tā*, *f.* not eating.

*An-aśanāya*, *as, ā, am*, Ved. not hungry.

*An-aśita*, *am, n.* condition of not having eaten, fasting.

*An-aśnat*, *an, atī, at*, not eating, not enjoying. — *Anaśant-sāngamana*, *as, m.*, Ved. the sacrificial fire in the Sabhā (which is approached before breakfast).

*An-aśnāna*, *as, ā, am*, not eating.

**अनश्रु** *an-aśru*, *us, us, u*, tearless.

**अनश्व** *an-aśva*, *as, ā, am*, having no horse or horses; (*as*), *m.* something that is not a horse. — *An-aśva-dā*, *ās, ās, as*, Ved. one who does not give horses.

**अनश्वन्** *an-aśvan*, *ā, m.*, N. of Parikshit's father.

**अनश्वर** *a-naśvara*, *as, ī, am*, imperishable. — *Anaśhta*, *as, ā, am*, undestroyed, unimpaired.

— *Anaśhta-paśu*, *us, us, u*, Ved. having his cattle unimpaired. — *Anaśhta-vedas*, *ās, ās, as*, Ved. having his property unimpaired.

**अनस** *anas*, *as, n.* (said to be fr. rt. *an*), a cart; a mother; birth; offspring, living creature; boiled rice. — *Anas-vat*, *ān, atī, at*, Ved. yoked to a cart.

*Anaṅ-uh*, *anar-viś*, see s. v. (*s* changed to *ḍ* and *r*).

**अनस्य** *an-asūya*, *as, ā, am*, not spiteful, not envious; (*ā*), *f.* freedom from spite; absence of ill-will or envy; N. of a daughter of Dakṣha, and of one of Sakuntalā's friends.

*An-asūyaka*, *as, ā, am*, or *an-asūyu*, *us, us, u*, not spiteful or envious.

**अनसूरि** *an-a-sūri*, *is, is, ī*, Ved. not unwise, wise.

**अनस्तमित** *an-astam-ita*, *as, ā, am*, not gone down; not subject to setting or declining.

**अनस्थ** *an-astha*, *as, ā, am*, or *an-asthi*, *is, is, ī*, or *anasthika*, *as, ā, am*, or *anasthi-mat*, *ān, atī, at*, boneless.

**अनहकार** *an-ahankāra*, *as, m.* (non-ego-tism), absence of or freedom from self-conceit, or the tendency to regard self as something distinct from