

the supreme spirit; freedom from pride; (*as, ā, am*), free from self-conceit or pride.

*An-ahankṛita, as, ā, am*, or *an-aham-vādin, ī, inī, ī*, free from self-conceit or pride.

*An-ahankṛiti, is, f.* = *an-ahankāra*; (*is, is, ī*), free from self-conceit or pride.

*अनहन an-ahan, as, n.* a day which is no day, an evil or unlucky day.

*अना anā, ind., Ved.* (inst. of pronom. base *a*), hereby, thus, indeed; also said to be a substitute for *an* or *ana*, 'not,' in one or two words.

*अनाकार an-ākāra, as, ā, am*, shapeless.

*अनाकारित an-ākārīta, as, ā, am*, not claimed, not exacted.

*अनाकाल an-ākāla, as, m.* unseasonable time; famine. — *Anākāla-bhṛita, as, m.* a slave who became one voluntarily to avoid starvation in a time of scarcity; also spelt *annākāla-bhṛita*.

*अनाकाश an-ākāśa, as, ā, am*, having no transparent atmosphere, differing from it; opaque, dark; (*as, am*), *m.* n. air or atmosphere undeserving of its name.

*अनाकुल an-ākula, as, ā, am*, not beset; not confused; unperplexed, calm, consistent, regular.

*अनाकृत an-ākṛita, as, ā, am, Ved.* unreclaimed, unreclaimable.

*अनाक्रान्त an-ākṛānta, as, ā, am*, unassailed, unassailable; (*ā*), *f.* a plant, Prickly Nightshade, *Solanum Jacquinii*.

*अनाक्षरित an-āksharīta, as, ā, am*, unapproached.

*अनाश्रित an-ākshīta, t, t, t, Ved.* not residing or resting.

*अनाग an-āga, as, ā, am, Ved.* sinless; see *an-āgas*; (*ā*), *f.*, *N.* of a river.

*अनागत an-āgata, as, ā, am* (rt. *gam*), not come, not arrived; future; not attained, not learnt; unknown; (*am*), *n.* the future. — *Anāgata-vat, ān, atī, at*, connected with or relating to the future. — *Anāgata-nīdhātṛī, ā, m.* (disposer of the future), provident; *N.* of a fish. — *Anāgatābādha (°ta-āb°)*, *as, m.* future trouble. — *Anāgatārtavā (°ta-ār°)*, *f.* a girl who has not yet attained to puberty. — *Anāgatāvekshana (°ta-av°)*, *am, n.* act of looking at that which is to come next.

*An-āgati, is, f.* non-arrival; non-attainment, non-accession.

*An-āgama, as, m.* non-arrival, non-attainment; (*as, ā, am*), not come, not present; (in law) not constituting an accession to previous property, but possessed from time immemorial, and therefore without documentary proof. — *Anāgamopabhoga (°ma-up°)*, *as, m.* enjoyment of such property.

*An-āgamīshyat, an, antī, at*, one who will not approach.

*An-āgamya, as, ā, am*, unapproachable, unattainable.

*An-āgāmīn, ī, inī, ī*, not coming, not arriving; not future, not subject to returning; (*ī*), *m.* epithet of the third among the four Buddhist orders.

*An-āgānuka, as, ā, am*, not in the habit of coming, not likely to come.

*अनागम an-āgas, ās, ās, as*, sinless, blameless; conferring sinlessness or bliss. — *Anāgās-tra, am, n.*, *Ved.* sinlessness. — *Anāgo-hatyā, f.* murder of an innocent person.

*अनाचर्य an-ācāraṇa, am, n.* or better *an-ācāra, as, m.* improper behaviour; departure from that which is customary or right.

*An-ācāra, as, ā, am*, or *anācārīn, ī, inī, ī*, improper in behaviour; regardless of custom or propriety or law; unprincipled.

*अनाचार्यभोगीन an-ācārya-bhogīna, as, ā, am*, unfit or improper for a spiritual teacher to eat or enjoy.

*अनाज्ञम् an-ājñapta, as, ā, am* (rt. *jñā*), not commanded. — *Anājñapta-kārīn, ī, inī, ī*, doing what has not been commanded.

*अनाज्ञात an-ājñāta, as, ā, am*, unknown, surpassing all that has ever been known.

*अनाद्यम् an-ādya, as, ā, am*, not wealthy, poor. — *An-ādhyam-bharishyu, us, us, u*, not becoming wealthy; becoming poor (?).

*अनातम् an-ātata, as, ā, am*, not stretched or strung (as a bow).

*अनातपम् an-ātapa, as, m.* freedom from the blaze of the sun; shade; coolness.

*अनातुरम् an-ātura, as, ā, am, Ved.* free from suffering or weariness; well.

*अनात्मन् an-ātman, ā, m.* not self, another; something different from spirit or soul; (*ā, ā, a*), not spiritual, corporeal; destitute of spirit or mind. — *An-ātma-jīva, as, ā, am*, destitute of spiritual knowledge or true wisdom. — *An-ātma-pratyavekshā, f.* (with Buddhists) reflection that there is no spirit or self. — *An-ātma-vat, ān, atī, at*, not self-possessed; (*vat*), *ind.* unlike one's self.

*An-ātmaka, as, ā, am*, (with Buddhists) unreal. — *An-ātmanīna, ās, ā, am*, not adapted to self; disinterested.

*An-ātmya, as, ā, am*, impersonal; (*am*), *n.* want of affection for one's own family.

*अनात्यन्तिकम् an-ātyantika, as, ī, am*, not perpetual, not final; intermittent, recurrent.

*अनाथम् a-nātha, as, ā, am*, having no master or natural protector; widowed; fatherless; helpless, poor; (*am*), *n.*, *Ved.* want of a protector, helplessness. — *Anātha-piṇḍa-da* or *a-nātha-piṇḍika, as, m.* ('giver of cakes or food to the poor'), *N.* of a merchant, in whose garden Śākyamuni used to instruct his disciples. — *Anātha-sabhā, f.* a poor-house.

*अनादम् a-nāda, as, m.* absence of sound (in pronouncing aspirated letters). — *A-nādīn, ī, inī, ī*, not sounding.

*अनाददानम् an-ādadāna, as, ā, am*, not accepting.

*अनादरम् an-ādara, as, m.* disrespect, contemptuous neglect; (*as, ā, am*), *Ved.* not awestruck, calm; indifferent.

*An-ādaraṇa, am, n.* disrespectful behaviour, neglect. — *An-ādarin, ī, inī, ī*, disrespectful, irreverent.

*अनादिम् an-ādi, is, is, ī*, having no beginning, existing from eternity. — *An-ādi-tva, am, n.* state of having no beginning. — *An-ādi-nīdhana, as, ā, am*, having neither beginning nor end, eternal. — *An-ādi-mat, ān, atī, at*, having no beginning. — *An-ādi-madhyānta (°dhya-an°)*, *as, ā, am*, having no beginning, middle or end. — *An-ādyananta, as, ā, am*, without beginning and without end. — *An-ādyaanta, as, ā, am*, without beginning and end; (*as*), *m.*, *N.* of Śiva.

*अनादिष्टम् an-ādīṣṭa, as, ā, am*, not indicated; not commanded or instructed; not allowed.

*अनादीनयम् an-ādīnava, as, ā, am*, faultless.

*अनादृतम् an-ādṛita, as, ā, am*, not respected, disrespected, despised.

*An-ādṛitya, ind.* without respecting, regardless of.

*अनादेयम् an-ādeya, as, ā, am*, unfit or improper to be received, unacceptable, inadmissible.

*अनादेशकरम् anādeśa-kara, as, ā, am*, doing what is not commanded or not allowed.

*अनाद्यम् 1. an-ādya, as, ā, am*, = *an-ādi*, having no beginning.

*अनाद्यम् 2. an-ādya, as, ā, am*, = *an-ādya*, not eatable.

*अनाद्यम् an-ādhyish, k, k, k* (rt. *dhṛish*), *Ved.* not checking.

*An-ādhyishṭa, as, ā, am*, *Ved.* unchecked, unimpaird, invincible, perfect.

*An-ādhyishṭī, is, m.* ('superior to any check'), *N.* of a son of Śūra; also of a son of Ugrasena and general of the Yādava.

*An-ādhyishya, as, ā, am*, *Ved.* invincible, not to be meddled with.

*अनानातम् an-ānata, as, ā, am*, *Ved.* unbent, not humbled; (*as*), *m.*, *N.* of a Rishi.

*अनानुकृतम् an-ānukṛitya, as, ā, am* (rt. *kṛi* with *ānu* for *anu*), *Ved.* inimitable, unparalleled.

*अनानुदम् an-ānuda, as, ā, am* (rt. *dā* with *ānu* for *anu*), *Ved.* not giving way, unyielding, obstinate; unaided (?), unsurpassed in giving (?).

*अनानुदिष्टम् an-ānudiṣṭa, as, ā, am* (rt. *diṣ* with *ānu* for *anu*), *Ved.* unsolicited.

*अनानुपूर्यम् an-ānupūrya, am, n.* separation of the different parts of a compound word by the intervention of others; the not coming in regular order, tmesis. — *An-ānupūrya-saṅghīṭā, f.* the manner of constructing a sentence with the above tmesis.

*अनानुभूतिम् an-ānubhūti, is, f.*, *Ved.* inattention, neglect; (*ayas*), *pl.* neglectful or irreligious people.

*अनापद्म् an-āpad, t, f.* absence of misfortune or calamity.

*अनापन्नम् an-āpanna, as, ā, am*, not realized, unattained.

*अनापानम् an-āpāna, as, m.*, *N.* of a prince, son of Anga.

*अनापि an-āpi, is, is, ī*, *Ved.* having no kindred or friends (epithet of Indra).

*अनापूयितम् an-āpūyita, as, ā, am*, *Ved.* not stinking.

*अनाप्तम् an-āpta, as, ā, am*, unattained, unobtained; unsuccessful in the effort to attain or obtain; not apt, unfit; (*as*), *m.* a stranger.

*An-āptī, is, f.* non-attainment.

*An-āpya, as, ā, am*, unattainable, unobtainable.

*अनाप्लुतम् an-āpluta, as, ā, am*, unbathed, unwashed. — *An-āplutāṅga (°ta-an°)*, *as, ā* or *ī, am*, having an unwashed body.

*अनावाच्यम् an-āvādha, as, ā, am*, free from obstacles or troubles.

*अनाभयिन् an-ābhayin, ī, inī, ī*, *Ved.* fearless (epithet of Indra).

*अनाभुम् an-ābhū, ūs, ūs, u*, *Ved.* neglectful, disobliging, irreligious.

*अनाभ्युदयिकम् an-ābhyudayika, as, ī, am*, inauspicious, ill-omened, unlucky.

*अनामन्म् a-nāman, ā, ā, a*, nameless; infamously; (*ā*), *m.* the ring-finger. — *Anāma-tva, am, n.* namelessness.

*A-nānaka, as, ā, am*, nameless, infamous; (*as*), *m.* the intercalary month; (*am*), *n.* piles, hæmorrhoids.

*A-nāmikā, f.* the ring-finger.

*अनामयम् an-āmayā, as, ā, am*, free from disease, healthy, salubrious; (*as*), *m.* Śiva; (*am*), *n.* health.

*An-āmayat, an, antī, at*, *Ved.* not causing pain, not hurting; (*t*), *n.*, *Ved.* health.