

An-āmayitnu, us, us, u, Ved. salubrious, curative.

अनामिन् a-nāmin, ī, imī, ī, Ved. unbending. A-nāmya, as, ā, am, impossible to be bent.

अनामिष an-āmisha, as, ā, am, without flesh; bootless, profitless.

अनामृष an-āmṛṣa, as, ā, am, Ved. having no enemy that can injure.

अनामृत an-āmṛita, as, ā, am, immortal.

अनायक a-nāyaka, as, ā, am, having no leader or ruler, disorderly.

अनायत an-āyata, as, ā, am, uncheeked, unrestrained; not propped or supported; close, continuous, unseparated; unextended, having no length.

अनायतन an-āyatana, am, n. that which is not really a resting-place or an altar; (as, ā, am), having no resting-place or altar. — Anāyatana-vaṭ, ān, atī, at, = the last.

अनायतन an-āyatta, as, ā, am, independent, uncontrolled. — Anāyatta-vṛitti, is, is, ī, having an independent livelihood. — Anāyattavṛitti-tā, f. independence.

अनायसाग्र an-āyasāgra (°sa-ag°), as, ā, am, having no iron point.

अनायास an-āyāsa, as, m. absence of exertion, facility, ease, idleness, neglect; (as, ā, am), easy, ready; (ena), Ind. easily. — Anāyāsa-kṛita, as, ā, am, done readily or easily; (am), n. an infusion prepared extemporaneously (in medicine).

अनायुध an-āyudha, as, ā, am, Ved. weaponless; having no implements (for sacrifice).

अनायुषा an-āyushā, f. or an-āyus, f., N. of the mother of Bala and Vjitra. An-āyushya, as, ā, am, not imparting long life, fatal to long life.

अनारत an-ārata, as, ā, am, eternal; (am), ind. eternally.

अनारभ्य I. an-ārabhya, as, ā, am, improper or impracticable to be commenced or undertaken. — Anārabhya-tva, am, n. impossibility of being commenced.

2. an-ārabhya, ind. without commencing: this is used in compounds in the sense 'detached'; thus, an-ārabhya-vāda, as, m. a detached remark (upon sacrifices, &c.); an-ārabhya-dhita (°ya-adh°), as, ā, am, taught or studied or read as a detached subject (not as part of a regular or authoritative treatise).

An-ārambha, as, m. absence of beginning, non-commencement, not attempting or undertaking; (as, ā, am), having no commencement.

अनारम्भण an-ārambhaṇa, as, ā, am, Ved. (for anālabhana) having no support.

अनारम्भण an-ārambhāṇa, as, ā, am, Ved. without support (?), or intangible (?).

अनारुह्य an-āruhya, ind. not having surmounted.

अनारोग्य an-ārōgya, am, n. sickness; (as, ā, am), unhealthy. — Anārōgya-kāra, as, ā or ī, am, unwholesome, unhealthy, causing sickness.

अनार्य an-ārjya, am, n. crookedness, moral or physical; disease.

अनार्यव an-ārtava, as, ī, am, unseasonable.

अनार्यविज्ञान an-ārtvijñāna, as, ā, am, unfit or unsuitable for a priest.

अनार्य an-ūrjya, as, ā, am, not respectable, vulgar, unworthy, inferior, bad, vile; destitute of Āryas; (as), m. not an Ārya. — Anārjya-karmīn, ī, m. doing work unbecoming an Ārya or becoming only a non-Ārya. — Anārjya-ja, as, ā, am, of vile or unworthy origin; (am), n. Agallochum, being a pro-

duce of the country of Mlecchas or barbarians. — An-ārjya-jushṭa, as, ā, am, practised, observed, or possessed by men who are not Āryas. — Anārjya-tā, f. or anārjya-tva, am, n. vileness, unworthiness, baseness. — Anārjya-tikta, as, m. a medicinal plant, a kind of Gentian (Gentiana Cherayta Rox).

An-ārjyaka, am, n. Agallochum or Aloe wood (Aquila Agallocha Rox).

अनार्षि an-ārsha, as, ī, am, not referring or belonging to a Rishi or to the genuine text of a Vedic hymn; e.g. the word *iti*, added for grammatical purposes in the Pada-pāṭha to certain words, which in the Saṁhitā-pāṭha are not followed by *iti*; not applied to a Rishi, not added to his name, as an affix.

An-ārsheya, as, ī, am, the same as the last.

अनारलम्ब an-ālamba, as, ā, am, unsupported, without stay or support; (as), m. want of support; dependency.

An-ālabhana, as, ā, am, unsupported; depending.

An-ālabhī, f. Siva's lute.

An-ālabhukā or an-ālabhukā, f. a woman during menstruation.

अनारलाप an-ālāpa, as, ā, am, reserved, taciturn; (as), m. reserve, taciturnity.

अनारलोचित an-āloçita, as, ā, am, unseen, unheald; unweighed, unconsidered, rash, imprudent.

An-āloçya, ind. not having considered.

अनारव्या an-āvayā, ās, ās, am, Ved. unyielding, not desisting.

अनारवृत्ति an-āvartī, is, f. non-return, i. e. final emancipation. See an-āvṛit below.

अनारविद्ध an-āviddha, as, ā, am, not wounded, unhurt, unmoved by.

अनारविल an-āvīla, as, ā, am, not turbid, clear, pure, not marshy.

अनारवृत्त an-āvṛit, t, t, t, Ved. not returning.

An-āvṛita, as, ā, am, not turned about or round; not retreating; not frequented or approached; not chosen.

An-āvṛitti, is, f. non-return; final emancipation.

अनारवृत्त an-āvṛita, as, ā, am, uncovered, undressed, uninclosed, open.

अनारवृष्टि an-āvṛiṣṭī, is, f. want of rain, drought.

अनारवेदित an-āvedita, as, ā, am, not notified, not made known.

अनारव्याध an-āvyaḍha, as, ā, am, Ved. impossible to be broken or forced open.

अनारव्रस्क an-āvrasaka, as, m. (rt. vrasṭ), uninjured condition; (as, ā, am), not injurious.

अनाश I. an-āśa, as, ā, am (fr. āśā), hopeless, despairing.

अनाश 2. a-nāśa, as, ā, am (rt. naś), undestroyed, living.

A-nāśin, ī, inī, ī, imperishable.

A-nāśya, as, ā, am, indestructible.

अनाशक an-āsaka, am, n. fasting, abstaining from food even to death. — Anāsaka-nvṛita, as, m. one who has abandoned the practice of fasting. — Anāsakāyana (°ka-ay°), am, n. a course of fasting (as a penance).

अनाशस्त an-āsasta, as, ā, am, not praised; not commendable (?), inglorious (?), hopeless (?).

अनाशीदी an-āśīr-dā, ās, m. not giving a blessing; ungrateful.

अनाशु I. an-āśu, us, us, u, not quick, slow.

अनाशु 2. an-āśu, us, us, u (rt. aś), not diffusive, not pervading.

अनाशु 3. a-nāśu, us, us, u, Ved. indestruc-

अनाश्रय्ये an-āścārya, as, ā, am, not wonderful.

अनाश्रमिन् an-āśramin, ī, m. one who does not belong to or follow any of the four Āśramas or religious orders to which Brāhmanas at different periods of life are bound to attach themselves.

An-āśrama-vāsa or an-āśrame-vāsa, as, m. one who does not belong to the Āśramas; non-residence in a religious retreat.

अनाश्रय an-āśraya, as, m. absence or want of any person or thing to depend upon; defencelessness, self-dependence, isolation; (as, ā, am), defenceless; unprotected; isolated.

An-āśrita, as, ā, am, detached; disengaged; unconnected with, independent; non-inherent.

अनाश्रवस् an-āśvas, vān, ushī, vat, not having eaten, fasting.

अनाश्रु a-nāshtra, as, ā, am, free from dangers or dangerous opponents.

अनाश्रु an-ās, ās, m. f. having no mouth or face.

अनाश्रु a-nāśa, as, ā, am, Ved. without a nose (epithet of demons).

An-āśika, as, ā, am, noseless.

अनासादित an-āsādita, as, ā, am, not met with, not found or obtained, not encountered or attacked; not occurred; not having happened; non-existent. — Anāsādita-vigraha, as, ā, am, unused to war.

अनास्था an-āsthā, f. unfixedness, want of confidence; disrespect; want of consideration; want of faith or devotedness; unconcern, indifference. An-āsthāna, as, ā, am, having or yielding no basis or fulcrum; without a fixed seat or site.

अनास्वाद an-āsvāda, as, m. want of taste, insipidity; (as, ā, am), without taste, insipid. An-āsvādita, as, ā, am, untasted.

अनाहत an-āhata, as, ā, am, unbeaten, unwounded, intact; new and unbleached (as cloth); produced otherwise than by beating; not multiplied; (as), m. the fourth of the mystical cakras or circles of the body. — Anāhata-nāda, as, m. a sound produced otherwise than by beating; the sound om.

अनाहार an-āhāra, as, m. abstinence, not taking food; non-seizure; non-production; (as, ā, am), one who abstains from food.

An-āhārin, ī, inī, ī, not taking (food); fasting.

An-āhārya, as, ā, am, not to be seized or taken, not producible; not to be eaten.

अनाहिताग्नि an-āhitāgni (°ta-ag°), is, m. a householder who has neglected to perform the Agnyadhāna.

अनाहुति an-āhuti, is, f. non-sacrificing; a sacrifice unworthy of its name.

अनाहुत an-āhūta, as, ā, am, uncalled, uninvited. — Anāhūtopajalptn (°ta-up°), ī, m. an uncalled-for boaster. — Anāhūtopaviṣṭa (°ta-up°), as, ā, am, seated as an uninvited guest.

अनाह्लाद an-āhlāda, as, m. absence of joy; (as, ā, am), gloomy, not cheerful.

An-āhlādita, as, ā, am, not exhilarated.

अनिशस्त a-niśasta, as, ā, am, unpraised.

अनिकामतस् a-nikāmatas, ind. involuntarily, unintentionally.

अनिकेत a-niketa or a-niketana, as, ā, am, houseless.

अनिक्षिप्तधूर a-nikshipta-dhūra, as, m., N. of a Bodhisattva or deified Buddhist saint.

अनिक्षु an-ikshu, us, m. not (true) sugar-cane; a sort of long grass or reed, Saccharum Spontaneum. (An may here denote 'comparison,' see 3. a.)