

**अनिगीर्ये** *a-nigirya*, *as, ā, am*, not swallowed, not supplied (as an ellipsis).

**अनिग्रह** *a-nigraha*, *as, ā, am*, unrestrained; (*as*), m. non-restraint; non-refutation; not owning one's self refuted. — *Anigraha-sāhāna*, *am, n.* (in philosophy) occasion of non-refutation.

**अनिघातेषु** *a-nighāteshu* (*'a-ishu*), *us, m.*, N. of a man (having arrows that strike no one).

**अनिङ्ग्य** *an-ingya*, *as, ā, am*, not divisible; a word not divisible.

**अनिच्छ** *an-icchā* or *an-icchaka*, *as, ā, am*, or *an-icchāt*, *an, anī* or *atī*, *at*, or *an-icchū*, *us, us, u*, or *an-icchuka*, *as, ā, am*, undesirous, averse, unwilling; not intending.

*An-icchā*, *f.* absence of wish or design, indifference.

**अनिजक** *a-nijaka*, *as, ā, am*, not one's own, belonging to another.

**अनिता** *anita*, *as, ā, am* (etym. doubtful), destitute of. — *Anita-bhā*, *f.*, Ved. not endowed with splendor, N. of a river (?).

**अनित्य** *a-nitya*, *as, ā, am*, not everlasting, transient; occasional, incidental; irregular, unusual; unstable; uncertain; (*am*), ind. occasionally. — *Anitya-karman*, *a, n.* or *anitya-kriyā*, *f.* an occasional act of worship, sacrifice for a special purpose. — *Anitya-tā*, *f.* or *anitya-tra*, *am, n.* transient or limited existence. — *Anitya-datta* or *anitya-dattaka* or *anitya-datrima*, *as, m.* a son surrendered by his parents to another for temporary or preliminary adoption. — *Anitya-pratyavekshā*, *f.* (Buddhist) consciousness that all is passing away. — *Anitya-bhāva*, *as, m.* transitoriness. — *Anitya-sama*, *as, ā, m.* *f.* sophism, consisting in generalizing what is exceptional (as perishableness). — *Anitya-sama-prakarana*, *am, n.* a section in the Nyāya discussing that sophism. — *Anitya-samāna*, *as, m.* a compound, the sense of which may be equally expressed by resolving it into its constituent parts.

**अनिदान** *a-nidāna*, *as, ā, am*, causeless, groundless.

**अनिद्र** *a-nidra*, *as, ā, am*, sleepless, awake; (*ā*), *f.* sleeplessness.

*Anidrita*, *as, ā, am*, not asleep, awake.

**अनिष्ट** *a-niṣṭha*, *as, ā, am*, unchecked, unsubdued.

**अनिध** *an-idhma*, *as, ā, am*, having or requiring no fuel.

**अनिन** *an-ina*, *as, ā, am*, Ved. having no master.

**अनिन्दित** *a-nindita*, *as, ā, am*, irreproachable, not despised, pious, virtuous, free.

*Anindya* or *a-nindanīya*, *as, ā, am*, unblamable, faultless.

**अनिन्द्र** *an-indra*, *as, ā, am*, deprived of Indra; dispensing with or disregarding Indra.

**अनिन्द्रिय** *an-indriya*, *am, n.* that which is not the senses, the soul, the reason.

\* **अनिपद्यमान** *a-nipadyamāna*, *as, ā, am*, not falling down (to sleep), untiring.

**अनिपात** *a-nipāta*, *as, in.* (not a fall), continuance of life.

**अनिपुण** *a-nipūṇa*, *as, ā, am*, unskilled, not clever or conversant.

**अनिबद्ध** *a-nibaddha*, *as, ā, am*, not tied down, not bound, unattached, incoherent, unconnected. — *Anibaddha-pralāpīn*, *i, inī, i*, chattering incoherently, talking at random.

**अनिबाध** *a-nibādha*, *as, ā, am*, unobstructed, unlimited; (*as*), *m.* liberty.

**अनिभूत** *a-nibhūta*, *as, ā, am*, not private, not reserved, immodest, bold, public.

**अनिभृष्ट** *a-nibhrīṣṭa*, *as, ā, am*, Ved. unabated; unimpaired; undefeated. — *Anibhrīṣṭa-tarhi*, *is, m.*, Ved. having unabated power.

**अनिभ्य** *an-ibhya*, *as, ā, am*, not wealthy.

**अनिमन्** *animan*, *ā, m.* a mote. See *aṣiman*.

**अनिमन्त्रित** *a-nimantrita*, *as, ā, am*, uninvited. — *A-nimantrita-bhojin*, *i, inī, i*, eating without being invited.

**अनिमान** *a-nimāna*, *as, ā, am*, Ved. unbounded, immense.

**अनिमित्त** *a-nimitta*, *as, ā, am*, having no adequate occasion, causeless, groundless; (*am*), *n.* absence of an adequate cause or occasion, groundlessness. — *Animitta-tas*, *ind.* groundlessly. — *A-nimitta-nirākṛita*, *as, ā, am*, groundlessly rejected. — *Animitta-linga-nāsa*, *as, m.* (unaccountable loss of distinct vision); N. of an ophthalmic disease, ending in total blindness, perhaps amaurosis.

**अनिमिष** *a-nimish*, *f.*, Ved. absence of winking (only used in acc. and inst. cases). — *Animisham* or *animishā* or *animesham*, *ind.*, Ved. without winking, i. e. vigilantly or incessantly.

*A-nimisha* or *a-nimesha*, *as, ā, am*, not winking, looking steadily, vigilant; open as eyes or flowers; (*as*), *m.* not winking; a god; a fish. — *Animishāksha* (*'sha-ak'*), *as, i, m. f.* one whose eyes are fixed. — *Animishācārya* (*'sha-āc'*), *as, m.*, N. of Vṛjhaspati.

*Animishīya*, *as, ā, am*, relating to those who do not wink (i. e. to the gods).

**अनियत** *a-niyata*, *as, ā, am*, not regulated, uncontrolled, not fixed, uncertain, unrestricted, irregular, casual. — *A-niyata-puṅskā*, *f.* a woman irregular or unchaste in conduct. — *Aniyata-vṛitti*, *is, is, i*, having no fixed or regular employment or income. — *Aniyatānka* (*'ta-an'*), *as, m.* (in arithm.) an indeterminate digit. — *A-niyatātman* (*'ta-āt'*), *ā, m.* one whose self or spirit is not regulated or under proper control.

*A-niyama*, *as, m.* absence of control or rule or fixed order or obligation, unsettledness; indecorous or improper conduct; uncertainty, doubt; (*as, ā, am*), having no rule, irregular.

*A-niyamita*, *as, ā, am*, having no rule or law; irregular.

**अनियुक्त** *a-niyukta*, *as, ā, am*, not appointed, not authoritative; (*as*), *m.* an assessor at a court who has not been formally appointed and is not entitled to vote.

*A-niyogin*, *i, inī, i*, not attached or clinging to.

**अनिर** *an-ira*, *as, ā, am*, Ved. destitute of food (or vigour?), or of a sacrificial offering; (*ā*), *f.* want of food (languor?).

**अनिराकरिष्णु** *a-nirākarishṇu*, *us, us, u*, not obstructive, not censorious.

*Anirākṛita*, *as, ā, am*, unobstructed.

**अनिरुक्त** *a-nirukta*, *as, ā, am*, unuttered, not articulated, not clearly explained, unspeakable, not plain, vague. — *Anirukta-gāna*, *am, n.* indistinct singing; humming (of hymns), a particular mode of chanting the Sāma-veda.

**अनिरुद्ध** *a-niruddha*, *as, ā, am*, unobstructed, unobstructed, self-willed; (*as*), *m.* a spy, a secret emissary (?), the son of Pradyumna, a form of Kāma, and husband of Ushā; Siva; N. of an Arhat contemporary of Śākyamuni; N. of a descendant of Vṛjṣṇi; (*am*), *n.* the rope for fastening cattle. — *A-niruddha-patha*, *am, n.* an unobstructed path; the atmosphere, ether. — *A-niruddha-bhāvinī*, *f.* Aniruddha's wife.

**अनिरूपित** *a-nirūpita*, *as, ā, am*, not determined, undefined.

**अनिरिजित** *a-nirjita*, *as, ā, am*, unconquered, unvanquished.

**अनिरिचय** *a-nirīchaya*, *as, m.* uncertainty, want of decision.

*A-nirīchita*, *as, ā, am*, unascertained, undetermined.

*A-nirīchya*, *as, ā, am*, not to be decided.

**अनिर्देश** *a-nirdāśa* or *a-nir-dāśāha* (*'śa-ak'*), *as, ā, am*, within the ten days of impurity after childbirth or a death; (*am*), *ind.* = preceding, used adverbially.

**अनिर्दिष्ट** *a-nirdiṣṭa*, *as, ā, am* (rt. *diṣ'*), unexplained, undefined.

*A-nirdēśa*, *as, m.* absence or unsatisfactoriness of rule or direction.

*A-nir-dēśya* or *a-nirdiśya*, *as, ā, am*, undefinable, inexplicable, incomparable.

**अनिर्धारित** *a-nirdhārita*, *as, ā, am*, undetermined, unascertained, undefined.

*A-nirdhārya*, *as, ā, am*, undeterminable, not to be agreed upon.

**अनिर्भर** *a-nirbhara*, *as, ā, am*, little, slight, light.

**अनिर्भेद** *a-nirbheda*, *as, m.* (the act of not blurring out), not revealing.

**अनिर्मल** *a-nirmala*, *as, ā, am*, dirty, foul, turbid.

*A-nirmālyā*, *f.* a plant (Medicago Esculenta, Rox).

**अनिर्लोचित** *a-nirlocita*, *as, ā, am*, not carefully looked at, not considered.

**अनिर्वचनीय** *a-nirvacanīya* or *a-nirvācya*, *as, ā, am*, unutterable, indescribable; improper to be mentioned.

**अनिर्वर्तमान** *a-nirvartya māna*, *as, ā, am*, not being brought to a close.

**अनिर्वान** *a-nirvāna*, *as, ā, am*, unextinguished.

**अनिर्वह** *a-nirvāha*, *as, m.* non-accomplishment, non-completion; inconclusiveness; insufficiency of income, the state of being straitened in means.

*A-nirvāhya*, *as, ā, am*, difficult to be managed.

**अनिर्विण** *a-nirvinṇa*, *as, ā, am*, not down-cast.

*A-nirvid*, *t, t, i*, free from causes of depression.

*A-nirveda*, *as, m.* non-depression, self-reliance.

**अनिर्वृत** *a-nirvṛita* or *a-nirvṛita*, *as, ā, am*, unaccomplished, unfulfilled; discontented; unhappy, ill at ease, unquiet, discomposed.

*A-nirvṛiti* or *a-nirvṛitti*, *is, f.* incompleteness, discontent, misery.

**अनिर्वेश** *a-nirveśa*, *as, ā, am*, destitute of employment, wretched.

**अनिल** *anila*, *as, m.* (fr. rt. *an*, cf. Irish *anal*), air or wind, considered also as a deity; one of the subordinate deities, forty-nine of whom form the class of Anilas or winds; one of the eight demi-gods, called Vasus; wind, as one of the humors or *rasas* of the body; rheumatism, paralysis, or any affection referred to disorder of the wind; N. of a Rishi and other persons; the letter *y*; the number forty-nine; (*i*), *f.* the fifteenth Nakshatra (?). — *Anila-kumāra*, *ās, m. pl.* among the Jāinas, a class of deities. — *Anila-ghna*, *as, i, am*, or *anila-han*, *hā, -ghnī, ha*, or *anila-hrit*, *t, t, t*, or *anilāpaha* (*'la-ap'*), *as, ā, am*, curing disorders arising from wind. — *Anila-ghnaka*, *as, m.* a large tree (Terminalia Belerica). — *Anila-paryaya* or *anila-paryāya*, *as, m.* pain and swelling of the eyelids and outer parts of the eye. — *Anila-prakṛiti*, *is, is, i*, having an airy or windy nature. — *Anila-vyādhi*,