

is, m. derangement of the (internal) wind. — *Anila-sakha*, as, m., N. of fire (the friend of wind). — *Anilāmaja* ('*la-āt*'), as, m. the son of the wind, Hanumat or Bhīma. — *Anilāntaka* ('*la-an*'), as, m., N. of a plant, Ingudi or Angāra-pushpa (wind-destroying). — *Anilāmaya* ('*la-ām*'), as, m. morbid affection of the wind, flatulence, rheumatism. — *Anilāyana* ('*la-ay*'), am, n. way or course of the wind. — *Anilāsin* ('*la-ās*'), i, inī, i, fasting, lit. feeding on the wind.

अनिलम्भसमाधि *a-nilambha-samādhī*, is, m. (i. e. unpropped meditation), N. of a peculiar kind of meditation among Buddhists.

अनिलयन *a-nilayana*, as, ā, am, having no (fixed) home.

अनिलोचित *a-nilōcīta*. See *anirlocīta*.

अनिलोडित *a-nilōḍita*, as, ā, am, inexperienced.

अनिवर्तन *a-nivartana*, as, ā, am, not turning away, firm, steadfast; improper to be abandoned, right. — *Anivartin*, i, inī, i, not turning back, brave, not returning. — *Anivartī-tva*, am, n. not turning back, brave resistance.

अनिवारित *a-nivārita*, as, ā, am, unchecked, unimpeded, unopposed, unforbidden.

Anivārya, as, ā, am, not to be warded off, inavertible, unavoidable, irresistible.

अनिविशमान *a-nivīśamāna*, as, ā, am, Ved. not retiring to rest, restless.

अनिवृत *a-nivṛita*, as, ā, am, unchecked, not impeded.

अनिवेदित *a-nivedīta*, as, ā, am, untold, unmentioned. — *Anivedīta-vijñāta*, as, ā, am, known without being told.

Anivedya, ind. not having announced.

अनिवेशन *a-niveśana*, as, ā, am, Ved. having no place of rest.

अनिश *a-niśa*, as, ā, um, Ved. nightless, i. e. sleepless, uninterrupted, incessant. — *Aniśam*, ind. incessantly.

Aniśita, as, ā, am, Ved. incessant. — *Aniśita-sarga*, as, ā, am, Ved. having an incessant flow.

अनिश्चित *a-niścīta*, as, ā, am, unascertained, not certain.

Aniścītya, ind. not having ascertained.

अनिश्चिन्त्य *a-niścīntyā*, as, ā, am, not to be comprehended (by thought), inconceivable.

अनिशङ्ग *a-niśhanga*, as, ā, am, Ved. having no quiver, unarmed.

अनिशय्य *a-niśhavya*, as, ā, am, Ved. not to be killed.

अनिषिद्ध *a-niśiddha*, as, ā, am, unprohibited, unforbiddeo.

Aniśiddhra, as, ā, am, Ved. unimpeded, unchecked.

अनिषु *an-īshu*, us, us, u, having no arrows, having bad arrows.

अनिष्कृत *a-niśkṛita*, as, ā, am, not done with, unfinished, not settled. — *Aniśkṛitāśas* ('*ta-en*'), ās, ās, as, having one's guilt not settled, i. e. unexpiated.

अनिष्ट 1. *an-īshṭa*, as, ā, am (rt. *īsh*), unwished, undesirable, disadvantageous, disagreeable, unfavourable; bad, wrong, evil, unlucky, ominous; (ā), f. a plant, Sida Alba; (am), n. evil, detriment, disadvantage, calamity, crime. — *Aniśṭa-graha*, as, m. an evil plaquet. — *Aniśṭa-dushṭa-dhī*, iś, iś, i, having an evil and corrupt mind. — *Aniśṭa-prasarga*, as, m. connection with a wrong object or a wrong argument or a wrong rule. — *Aniśṭa-phala*, am, n. evil result.

— *Aniśṭa-sankā*, f. foreboding or fear of evil or misfortune. — *Aniśṭa-sūcaka*, as, ikā, am, foreboding evil, ominous. — *Aniśṭa-hetu*, us, m. an evil omen. — *An-īshṭāpādāna* ('*ta-āp*'), am, n. not obtaining what is desired or (fr. *aniśṭa* and *āpādāna*) obtaining what is not desired. — *An-īshṭāpti* ('*ta-āp*'), is, f. = preceding. — *Aniśṭāśansin* ('*ta-ās*'), i, inī, i, indicating or boding evil. — *Aniśṭotprekshana* ('*ta-ut*'), am, n. expectation of evil.

अनिष्ट 2. *an-īshṭa*, as, ā, am (rt. *yaj*), not offered in sacrifice, not honoured with a sacrifice.

An-īshṭin, i, m. one who does not sacrifice or has not sacrificed.

अनिष्टृत *a-niśṭṛita*, as, ā, am, Ved. unhurt, unchecked.

अनिष्टा *a-niśṭhā*, f. unsteadfastness, unsteadiness.

अनिष्टुर *a-niśṭhura*, as, ā, am, not harsh, not scurlinous.

अनिष्णात *a-niśṭhāta*, as, ā, am, unskilled.

अनिष्पत्ति *a-niśṭpatti*, is, f. non-accomplishment, incompleteness.

Aniśṭpanna, as, ā, am, imperfect, incomplete.

अनिष्पन्नम् *a-niśṭpattam*, ind. so that the arrow does not come out (on the other side), i. e. not with excessive force.

अनिसर्ग *a-nisarga*, as, ā, am, unnatural, unnaturally affected.

अनिस्तम्भ *a-nistabdhā*, as, ā, am, not rendered immovable or stiff; not paralysed; not fixed.

अनिस्तीर्ण *a-nistīrṇa*, as, ā, am, not crossed over; not set aside; not rid of; unanswered, unrefuted. — *Anistīrṇābhīyoga* ('*ṇa-abh*'), as, m. (a defendant) who has not yet (by refutation) got rid of a charge.

अनीक *anīka*, as, am, m. n. (fr. rt. *an*), face; appearance, splendor; edge, point; front, row, array, march; army, forces; war, combat. — *Anīka-vat*, ān, m., Ved. having a face, or constituting the face, or occupying the front or foremost rank (epithet of Agni). — *Anīka-vidāraṇa*, as, m. (shatterer of armies), N. of a man. — *Anīka-śas*, ind. in rows or marching columns. — *Anīka-sṭha*, as, m. a warrior or combatant; an armed or royal guard, a sentinel, the trainer of an elephant, an elephant-driver; a mark, a sign, signal; a military drum.

Anīkīnī, f. an army, a host, forces; a certain force; three Cāmūs or one-tenth of an Akshauhīnī, i. e. a complete army; 2187 elephants and as many cars, 6561 horses, and 10935 foot; a lotus.

अनीक्ष्य *an-īkshya*, am, n. not seeing or looking at.

अनीच *a-nīca*, as, ā, am, not low, decent, respectable; not pronounced with the Anudatta accent. — *Anīcānuvartin* ('*ca-an*'), i, inī, i, not keeping low company; (i), m. a faithful lover or husband. — *Anīcī-darśin*, i, m., N. of a Buddha saint (?). — *Anīcats*, ind. not in a low voice, loudly.

अनीड *a-nīḍa*, as, ā, am, having no nest or settled abode, i. e. incorporeal; (as), m. an epithet of Agni or fire.

अनीति 1. *a-nīti*, is, f. impropriety, immorality, injustice; impolicy, foolish conduct, indiscretion. — *Anīti-jña*, as, ā, am, or *anīti-vīd*, t, t, l, clever in immoral conduct or (fr. *a* and *nīti*) ignorant of morality or policy, not politic or discreet.

अनीति 2. *an-īti*, is, f. freedom from a calamitous season.

अनीदृश *an-īdṛśa*, as, i, am, unlike, dissimilar.

अनीप्सित *an-īpsita*, as, ā, am, undesired.

अनीरसन *a-nīrasana* (*a-nīr-rasana*), as, ā, am, not destitute of a waistband.

अनीश *an-īśa*, as, ā, am, one who has not a lord or superior, paramount; powerless, unable; (as), m. Vishnu; (ā), f. powerlessness, helplessness. — *Anīśa-tva*, am, n. powerlessness.

An-īśvara, as, ā, am, without a superior; unchecked, uncontrolled, paramount; without power, powerless, unable; not belonging to the deity; atheistical. — *Anīśvara-tā*, f. or *anīśvara-tva*, am, n. absence of a supreme ruler. — *An-īśvara-vādin*, i, m. an atheist, one who denies a supreme ruler of the universe.

अनीह *an-īha*, as, ā, am, listless, indifferent; (as), m., N. of a king of Ayodhya.

An-īhā, f. indifference, apathy, disinclination. — *An-īhita*, as, ā, am, disagreeable, displeasing, unwished; (am), n. displeasure.

अनीळ *a-nīḷa*, Ved. See *a-nīḷa*.

अनु 1. *anu*, us, vī, u. See *anu*.

अनु 2. *anu*, us, m., Ved. man; N. of a king, one of Yayāti's sons; (possibly) N. of a non-Aryan tribe.

अनु 3. *anu*, ind. as a prefix to verbs and nouns, expresses after, along, alongside, lengthwise, near to, under, subordinate to, with.

(When prefixed to nouns, especially in adverbial compounds) it implies repetition, according to, severally, each by each, orderly, methodically.

(As a separable preposition, with accusative) after, along, over, near to, through, to, towards, at, according to, in order, agreeably to, in regard to.

(As a separable adverb) after, afterwards, thereupon, again, further, then, next.

अनुक *anu-ka*, as, ā, am, lustful (fr. *anukam*, q. v.; or, according to others, fr. 3. *anu* with affix *ka*).

अनुकथ *anu-kath*, cl. 10. P. -*kathayati*, -*yitum*, to relate after (some one else); to repeat (what has been heard).

Anu-kathana, am, n. orderly narration, discourse, conversation.

Anu-kathita, as, ā, am, related, repeated.

अनुकनीयस् *anu-kanīyas*, ān, asī, as, the next youngest.

अनुकम् *anu-kam*, Caus. P. -*kāmayati*, -*yitum*, to desire.

Anu-ka, as, ā, am, libidinous; see s. v. above.

Anu-kāma, as, m., Ved. desire; (as, ā, am), according to one's desire, agreeable; (am), ind. as desired, at pleasure; wish after wish (?), after one's wish (?). — *Anukāma-kṛit*, t, t, l, Ved. fulfilling one's desire.

Anukāmīna, as, m. one who acts as he pleases.

अनुकम्प *anu-kamp*, cl. 1. A. -*kampate*, -*pitum*, to sympathize with, compassionate; Caus. -*kampayati*, -*yitum*, = the same.

Anu-kampaka, as, m. (sympathizer), N. of a king; (as, ā, am), (at the close of compounds) sympathizing with, compassionating.

Anu-kampāna, am, n. or *anu-kampā*, f. sympathy, compassion.

Anu-kampāyīn, i, inī, i, condoling.

Anu-kampita, as, ā, am, compassionate. — *Anu-kampitāman* ('*ta-āt*'), ā, ā, a, having a compassionate spirit.

Anu-kampin, i, inī, i, sympathizing with, compassionating.

Anu-kampya or *anu-kampānyā*, as, ā, am, pitiable, worthy of sympathy; (as), m. an ascetic; a courier.

अनुकर्म *anu-karma*. See under *anu-kṛish*.

अनुकल्प *anu-kalpa*. See under *अनुकल्प*.