

अनुकाङ्क्ष *anu-kāṅksh*, cl. 1. P. A. -*kāṅkshati*, -*te*, -*kshītum*, to long for, desire, seek. *Anu-kāṅkshā*, f. desire after. *Anu-kāṅkshin*, ī, īṇī, ī, longing for.

अनुकाल *anu-kāla*, as, ā, am, opportune, occasional; (am), ind. opportunely, occasionally, on a proper occasion.

अनुकीर्तन *anu-kīrtana*. See *anu-kīrti*.

अनुकुञ्चित *anu-kuiçita*, as, ā, am, bent, made crooked.

अनुकुम्भ *anu-kush*, cl. 9. P. -*kushṇōti*, -*kshītum*, to pull or drag along (to lift?).

अनुकूज *anu-kūj*, cl. 1. P. -*kūjati*, -*jitum*, to follow in cooing or singing or groaning.

अनुकूल *anu-kūla*, as, ā, am, following the bank (*kūla*), slope or declivity, according to the current, favourable, agreeable; conformable to; friendly, kind, well-disposed; (as), m. a faithful or kind and obliging husband; (ā), f. Croton Polyandrum; N. of a metre; (am), n. favour, kindness (often in an ironical sense). - *Anukūla-tā*, f. concord, good-will, favour, conformity, consent; prosperity. - *Anukūla-nāyaka*, as, m. a kind husband or lover. - *Anukūla-vāyu*, us, m. a favourable wind.

Anukūlaya, nom. P. *anukūlayati*, -*yitum*, to act in a friendly way.

अनुकृ *anu-kṛi*, cl. 8. P. or poet. A. -*karoti*, -*kurute*, -*kartum*, to do afterwards, to follow in doing, imitate, equal, requite, adopt; Caus. -*kārayati*, -*yitum*, to cause one to imitate.

Anu-kara, as, ā, am, imitating; (as), m. an assistant.

Anu-karaṇa, am, n. imitation, following an example; resemblance, similarity.

Anu-kartri, tā, trī, trī, an imitator, imitating; (tā), m. a mimic, actor, performer.

Anu-karman, a, n. imitation; a subsequent rite or ceremony.

Anu-kāra, as, m. imitation, resemblance.

Anu-kārin, ī, īṇī, ī, imitating, an imitator, acting, mimicing.

Anu-kārya, as, ā, am, fit to be imitated or (dramatically) acted; (am), n. subsequent business; subsequent day (?).

Anu-kṛita, as, ā, am, copied, imitated, made or done like.

Anu-kṛitī, is, f. imitation, a copy, compliance.

Anu-kṛitya, as, ā, am, fit to be imitated or represented.

Anu-kṛiyā, f. imitation, doing anything subsequently or in like manner; a subsequent rite.

Anu-kṛi, f. a subsequent rite or ceremony.

अनुकृत् *anu-kṛit*, cl. 6. P. -*kṛintati*, -*kartitum*, to go on shattering or destroying.

अनुकृप् *anu-kṛip*, cl. 6. A., Ved. -*kṛipate*, to mourn; nom. A. -*kṛipāyate*, -*yitum*, to compassionate, condole with.

अनुकृष् *anu-kṛish*, cl. 1. P. -*karshati*, -*karshum* or -*krashum*, to drag after one's self, attract; Caus. -*karshayati*, -*yitum*, = the same; to subject.

Anu-karsha, as, m. or *anu-karshana*, am, n. attraction, drawing; invoking, summoning by incantation; the bottom or the axle-tree of a carriage; grammatical attraction; including a subsequent in a preceding rule; lagging behind in a ceremony; delayed performance of a duty.

Anu-karshan, ā, m. the bottom of a carriage.

Anu-kṛishṭa, as, ā, am, attracted; included or implied in a subsequent rule.

अनुकृ *anu-kṛi*, cl. 6. P. -*kirati*, -*karitum*, -*ritum*, to scatter along, to crowd; Pass. -*kīryate*, to become crowded or filled.

Anu-kīrya, as, ā, am, crowded.

अनुकृत् *anu-kṛit*, cl. 10. P. -*kīrtayati*, -*yitum*, to relate after (or in order), to narrate.

Anu-kīrtana, am, n. act of proclaiming or publishing.

अनुकृप् *anu-kṛip*, cl. 1. A. -*kalpate*, -*kalptum*, -*kalptum*, to follow duly; Caus. -*kalpayati*, -*yitum*, to get (others) to follow or imitate duly.

Anu-kalpa, as, m. permission to adopt an alternative or substitute, as "instead of Kuśa grass you may use Dūrbā."

Anu-kalpita, as, ā, am, followed, attended.

अनुक्त *an-ukta*, as, ā, am (rt. *vac*), unuttered, unsaid, unheard of, extraordinary. - *Anukta-ntrmitta*, am, n. a reason which is unuttered or unheard of or extraordinary; (as, ā, am), having such a reason.

An-ukti, te, f. the not speaking, improper speech.

अनुकथ *an-uktha*, as, ā, am, Ved. hymnless, not singing hymns.

अनुक्रकच *anu-krakaca*, as, ā, am, serrated, dented like a saw.

अनुक्रन्द *anu-krand*, cl. 1. A. -*krandate*, -*ditum*, to shout or cry after one.

अनुक्रम *anu-kram*, cl. 1. P. -*krāmati*, -*kramitum*, to go on, go after, follow; to go through in order, enumerate, supply with an abstract or index.

Anu-krama, as, m. succession, arrangement, order, method; an index showing the successive contents of a book; (am), ind. in due order.

Anu-kramaṇa, am, n. proceeding methodically or in order; following.

Anu-kramaṇikā or *anu-kramaṇī*, f. a table or chapter of contents, especially of the collection of hymns &c. in Vedic books.

Anu-krānta, as, ā, am, gone over, read, or done in due order.

अनुक्रीड *anu-kṛiḍ*, cl. 1. A. -*kṛiḍate*, -*ḍitum*, to play.

अनुकृश *anu-kṛuḥ*, cl. 1. P. -*kroṣati*, -*kroṣhum*, to shout at; Caus. -*kroṣayati*, -*yitum*, to join in lamenting, show sympathy.

Anu-kroṣa, as, m. tenderness, compassion.

अनुक्षणम् *anu-kṣhaṇam*, ind. momentarily, perpetually, every instant.

अनुक्षन् *anu-kṣhatṛi*, tā, m. the door-keeper's or charioteer's mate or attendant.

अनुक्षपम् *anu-kṣhapam*, ind. night after night.

अनुक्षर *anu-kṣhar*, cl. 1. P. -*kṣharati*, -*ritum*, to flow into or upon.

अनुक्षि *anu-kṣhi*, cl. 6. P., Ved. -*kṣhiyati*, -*kṣhetum*, to overspread, reach; Pass. -*kṣhiyate*, to decay or vanish gradually.

अनुक्षेत्र *anu-kṣhetra*, am, n. stipend (in commutation probably of the proceeds of an endowment) given to temple-servants in Orissa.

अनुक्षत्र *anu-kṣhaṇja*, as, m., N. of a country.

अनुक्ष्या *anu-kṣhyā*, cl. 2. P., Ved. -*kṣhyāti*, -*tum*, to decry.

Anu-kṣhyāti, is, f. act of decrying or revealing or reporting.

Anu-kṣhyātrī, tā, m. a discoverer, revealer, reporter.

अनुगङ्गम् *anu-gaṅgam*, ind. along the Ganges.

अनुगण *anu-gaṇ*, cl. 10. P. -*gaṇayati*, -*yitum*, to count over.

Anu-gaṇita, as, ā, am, counted over.

Anu-gaṇitn, ī, inī, ī, one who has counted over.

अनुगम् *anu-gam*, cl. 1. P. -*gaçhati*, -*gantum*, to go after, follow, seek, approach, visit, arrive; to practise, observe, obey, imitate; to enter into; to die out, be extinguished; Caus. -*gamayati*, -*yitum*, to imitate, cause to die out.

Anu-ga, as, ā, am, going after, following, corresponding with, adapted to; a companion; a follower, a servant; (at the close of compounds) having followers, as *balānuga*, having a force following him, i. e. leader of a force or army; (ā), f., N. of an Aparas.

Anu-gata, as, ā, am, followed (lit. or fig.), as by a dependant; covered (as by a dress hanging behind); following; a follower; acquired; extinguished; tallying with; (am), n. moderate time in music. - *Anu-gatārtha* ('*ta-ar*'), as, ā, am, having a corresponding (easily discoverable) meaning.

Anu-gatika, as, m. a follower, an imitator.

Anu-gantavya or *anu-gamya*, as, ā, am, proper to be followed (especially in death); worthy of being imitated.

Anu-gama, as, m. or *anu-gamana*, am, n. following, going after in life or death; postcremation of a widow; imitating, approaching.

Anu-gamya, as, ā, am, to be followed or imitated.

Anu-gāmin, ī, inī, ī, following, a follower, a companion.

Anu-gāmuka, as, ā, am, habitually or constantly following or attending.

अनुगर्ज *anu-garj*, cl. 1. P. *anu-garjati*, -*jitum*, to shout or roar after.

Anu-garjita, am, n. roaring echo.

अनुगवम् *anu-gavam*, ind. so as to suit the oxen.

अनुगवीन *anu-gavīna*, as, m. a cowherd.

अनुगा *anu-gā*, cl. 3. P. -*jigāti*, -*gātum*, to go after, follow, seek, be guided by.

अनुगादिन् *anu-gādin*, ī, inī, ī, following in speaking, echoing.

अनुगाह *anu-gāh*, cl. 1. A. -*gāhate*, -*gāhitum*, -*gādhum*, to plunge after, be immersed in.

Anu-gāḍha, as, ā, am, plunged, immersed.

अनुगिरम् *anu-giram*, ind. on the mountain.

अनुगु *anu-gu*, ind. behind the oxen or cows.

अनुगुण *anu-guṇa*, as, ā, am, having similar qualities, congenial with; according or suitable to; (am), ind. naturally; (as), m. natural peculiarity.

अनुगुप *anu-gup*, cl. 1. P. -*gopayati*, -*goptum*, to protect.

Anu-gupta, as, ā, am, protected, sheltered, concealed.

अनुगृध *anu-gridh*, cl. 4. P. -*gridhyati*, -*garidhitum*, to be greedy after.

अनुगृ *anu-grī*, cl. 9. P. -*grīṇāti*, -*garitum*, -*ritum*, Ved. to join in praising; to rejoin, answer, repeat.

अनुगै *anu-gai*, cl. 1. P. -*gāyati*, -*gātum*, to sing after or to (a person or a tune); to celebrate in song; Caus. -*gāpayati*, -*yitum*, to make one sing after or to.

Anu-gitī, is, f., N. of a metre of two verses, the first containing twenty-seven, the second thirty-two mātrās.