

अनुग्रह an-ugra, as, ā, am, not harsh or violent, mild, gentle.

अनुग्रह anu-grah, cl. 9. P. -grihṇāti or Ved. -grībhṇāti, or cl. 9. A. -grihṇite, -grāhītum, to follow in taking or plundering; to support; uphold; to receive, welcome; treat with kindness, favour, oblige; foster.

Anu-grihīta, as, ā, am, favoured, obliged.
Anu-graha, as, m. or anu-grahana, am, n. favour, kindness, showing favour, conferring benefits, promoting or furthering a good object; assistance; facilitating by incantations; rear-guard; (in the Purāṇas) N. of the eighth or fifth creation. - Anugraha-kātara, as, ā, am, anxious to please or for favour. - Anugraha-sarga, as, m. (in Śāṅkhya phil.) creation of the feelings or mental conditions.

Anu-grahin, ī, m., Ved. proficient in magic skill.
Anu-grāhaka, as, īkā, am, favouring, furthering, facilitating; favourable, kind, gracious.
Anu-grāhita or anu-grāhita (?), as, ā, am, favoured.

Anu-grāhin, ī, tñī, ī, gracious, favourable.
Anu-grāhya, as, ā, am, fit or deserving to be favoured or furthered.
Anu-jighṛikshā, f. desire to show favour or kindness.

अनुग्रामम् anu-grāmam, ind. village after village.

अनुग्रामिक anu-grāsaka, as, m. a mouthful (of boiled rice), the equivalent of a mouthful.

अनुघट्ट anu-ghaṭṭ, cl. 10. P. -ghaṭṭayati, -yitum, to stroke, rub lengthwise.

अनुघुष् anu-ghuṣh, cl. 1. P., Ved. -ghoshati, -shītum, to name aloud.

अनुचक्ष anu-śakṣh, cl. 2. A., Ved. -śakṣṭe, -śakṣtum, to look at or up to.

अनुचर anu-śar, cl. 1. P. -śarati, -ritum, to walk or move after or along, to follow, pursue, traverse, seek after; to follow out, adhere to, attend, to behave: Caus. -śarayati, -yitum, to let or cause to traverse.

Anu-śara, as, ī, am, following, attending; (as), m. companion, follower, servant; (ā or ī), f. a female attendant.

Anu-śaraka, as, m. a follower, attendant; (ā), f. a female follower or attendant.
Anu-śarin, ī, inī, ī, following, attending.

अनुचर्चि anu-śarṭi, is, is, i, Ved. reciting or repeating (in a chorus).

अनुचि 1. anu-śi, cl. 5. P. -śinoti, -śetum, to set or place along or in regular order.

1. anu-śita, as, ā, am, set or placed along or lengthwise or in rows.

अनुचि 2. anu-śi, cl. 3. P., Ved. -śiketi, to remember.

अनुचित 2. an-ūcīta, as, ā, am, improper, wrong, unusual, strange. - Anu-śitārtha ('ta-ar'), as, m. an unusual meaning.

अनुचिन्त anu-śint, cl. 10. P. -śintayati, -yitum, to meditate, consider, recall to mind: Caus. to make to consider.

Anu-śintā, f. or anu-śintana, am, n. thinking of, meditating upon, recalling, recollecting; anxiety.
Anu-śintita, as, ā, am, recollected, recalled, thought of.

अनुच an-uccā, as, ā, am, not high, low, humble.

An-uccāis, ind. not aloud, in a low voice.

अनुच्चार an-uccāra, non-pronunciation, skipping words. See uc-śar.

अनुच्छाद anu-śchāda, as, m. (fr. rt. śhad with anu), a garment which hangs down, or probably

that part of the lower garment which hangs down in front from the waist to the feet.

अनुच्छिन्ति an-uc-śchitti, is, f. or an-uc-ścheda, as, m. (rt. śhid with ud), not cutting off, non-extirpation, non-destruction, indestructibility. - Anu-śchitti-dharmān, ā, ā, a, possessing the virtue (or law) of being indestructible.

1. an-uc-śchindat, an, atī, at, not destroying.
An-uc-śchinna, as, ā, am, not cut off, unextirpated, undestroyed.

An-uc-śchedya, as, ā, am, indestructible, not severable.

अनुच्छिद् anu-śchid (anu-śchid), cl. 7. P. -śchinatti, -śchetum, to cut along or lengthwise.

2. anu-śchindat, an, atī, at, cutting lengthwise.

अनुच्छिष्ट an-uc-śchishta, as, ā, am (rt. śish with ud), not rejected, pure (by austerity and devotion).

अनुच्छो anu-ścho (anu-śho), cl. 4. P. -śchyati, -śchātum, to cut open or cut up.

अनुजन anu-śjan, cl. 4. A. -śjāyate, -śjanitum, to follow in being born or produced or arising; to take after (one's parents).

Anu-śja, as, ā, am, born after, later, younger; (as), m. a younger brother, a cadet; N. of a plant, also called Trāyamāṇa; (am), n., N. of a plant, also called Prapaṇḍarika; (ā), f. a younger sister.

Anu-śjanman, ā, m. a younger brother, younger.
Anu-śjata, as, ā, am, after-born, later, younger; taking after (the parents); after teething (?); born again, i. e. invested with the sacred cord; (as), m. a younger brother; (ā), f. a younger sister.

अनुजनम् anu-śjanam, ind. according to people, popularly.

अनुजप anu-śjap, cl. 1. P. -śjapati, -śjitum, to follow or imitate in muttering.

अनुजल्प anu-śjalp, cl. 1. P. -śjalpati, -śjitum, to follow in talking; A. -śjalpate, to entertain by conversation.

अनुजागृ anu-śjāgri, cl. 2. P. -śjāgati, -śjāgartum, to watch as an attendant.

अनुजि anu-śji, cl. 1. P. -śjayati, -śjetum, to subdue: Desid. -śjigishate, to be desirous of subduing.

अनुजिघृक्षा anu-śjighṛikshā. See under anu-grah.

अनुजीव anu-śjiv, cl. 1. P. -śjivati, -śvitum, to follow or imitate in living; to live for any one; to live by or upon something; to live submissively under: Caus. -śjivayati, -yitum, to restore to life.

Anu-śjivim, ī, inī, ī, living by or upon; dependent; (ī), m. a dependent, follower. - Anu-śjivī-sāt-kṛita, as, ā, am, made wholly subservient.

Anu-śjiveya, as, ā, am, to be followed in living.

अनुजुष् anu-śjush, cl. 6. A., Ved. -śjushate, -śjoshitum, to seek.

अनुजृप् anu-śjṛi, cl. 4. P. -śjṛiyati, or cl. 1. P., Ved. -śjaratī, -śjaritum, -śrītum, to follow in getting old or decaying.

Anu-śjṛṇa, as, ā, am, grown old or decayed after or in consequence of.

अनुभ्रत an-ujjhat, an, antī or atī, at, not quitting, not leaving.

An-ujjhita, as, ā, am, undiminished, unimpaired, not left or lost.

अनुज्ञा 1. anu-śjñā, cl. 9. P. rarely A. -śjñāti, -śjñāite, -śjñātum, to permit, grant, allow, consent; to excuse, forgive; to authorize; to allow one to take leave, dismiss, bid farewell; to entreat; to behave kindly: Caus. -śjñāpāyati, -yitum, to request, ask permission, ask for leave, to take leave: Desid. -śjñāśati or -śjñate, to be willing to grant.

2. anu-śjñā, f. or anu-śjñāna, am, n. assent, assenting, permission; leave to depart; allowance made for faults; an order or command. - Anu-śjñā-prārthanā or anu-śjñāśhanā ('śjñā-śsh'), f. asking permission, taking leave.

Anu-śjñāta, as, ā, am, assented to, permitted, allowed; ordered, directed, instructed; accepted; authorized, honoured; allowed to depart, dismissed.

Anu-śjñāpaka, as, m. one who commands or enjoins.

Anu-śjñāpana, am, n. or anu-śjñāpti, īs, f. authorization; issuing an order or permission.

अनुज्येष्ठ anu-śjyeshtha, as, ā, am, next eldest; (am), ind. after the eldest, according to seniority.

अनुतक्ष anu-śtakṣh, cl. 1. P., Ved. -śtakshati, -śkshītum, -śkshātum, to sharpen or stimulate by offerings.

अनुतन् anu-śtan, cl. 8. P. -śtanoti, -śtanitum, to extend along, to carry on, continue, develop.

अनुतप anu-śtap, cl. 1. P. -śtapati, -śtaptum, to heat, to vex, annoy: Pass. -śtapyate or poet. -śtapyati, to suffer afterwards, repent; to desiccate, miss: Caus. -śtāpayati, -yitum, to distress.

Anu-śtāpta, as, ā, am, heated; filled with regret.
Anu-śtāpa, as, m. repentance, heat.

Anu-śtāpana, as, ī, am, occasioning remorse, repentance or sorrow.

Anu-śtāpin, ī, inī, ī, penitent, regretting.

अनुतर anu-śtara. See anu-śtri below.

अनुतर्क anu-śtark, cl. 10. P. or poet. A. -śtarkayati, -te, -yitum, to follow in thought, to regard as or take for.

अनुतर्ष anu-śtarsha, as, m. thirst, wish, desire; a drinking vessel, one used for drinking spirituous liquors.

Anu-śtarshana, am, n. a vessel from which spirituous liquor is drunk; distributing liquor.

अनुतिलम् anu-śtilam, ind. grain after grain (of Sesamum), i. e. very minutely or by grains.

अनुतिष्ठमान anu-śtiṣṭhāmāna. See anu-śthā.

अनुतुन्न anu-śtunna, as, ā, am (rt. tud), Ved. depressed or repressed (in sound), muffled.

अनुतूलय anu-śtūlaya, nom. P. -śtūlayati, -yitum, to rub lengthwise (with a brush or cotton?).

अनुतृद् anu-śtrid, cl. 7. P. -śtrinatti, -śtarditum, to let go, let out; split, sever, open.

अनुतृप anu-śtrip, cl. 4. A. -śtripyate, -śtriptum, -śtraptum, -śtraptum, to take one's fill (or refreshment) after or later than another.

अनुतृ anu-śtri, cl. 1. P. -śtarati, -śritum or -śritum, to follow across or to the end; to stretch lengthwise or prostrate: Pass. -śtiriyate, to be laid or lay one's self lengthwise.

Anu-śtara, am, n. fare, freight.

अनुत्क an-utka, as, ā, am, free from regret, not regretting, self-complacent, not repenting of.

अनुत्कर्ष an-utkarsha, as, m. inferiority, non-elevation.

अनुत्त a-nutta, as, ā, am, Ved. not cast down, invincible; (or, not moistened, = an-utka?). - Anutta-manyu, us, m. of invincible wrath, i. e. Indra.

अनुत्तम an-uttama, as, ā, am, unsurpassed, incomparably the best or chief, excellent; not the best; (in gram.) not used in the uttama or first person. - An-uttamāmbhas ('ma-am'), as, n. (in Śāṅkhya phil.) indifference to and consequent abusi-