

अनुनिक्रम anu-ni-kram, cl. 1. P. -krāmati, -kramitum, to follow in the steps.

अनुनिक्श anu-niksh, cl. 1. P., Ved. -nikshati, -kshatum, to pierce along.

अनुनितुद् anu-ni-tud, cl. 6. P. -tudati, -tottum, to wound with a stab, to goad.

अनुनियद् anu-ni-pad, cl. 4. A. -padyate, -pattum, to lie down by the side of.

अनुनिर्जहान anu-nir-jahāna, as, ā, am (rt. hā), proceeding out of(?).

अनुनिर्देह anu-nir-dah, cl. 1. P. -dahati, -dagdhum, to burn down in succession.

अनुनिर्देश anu-nirdeśa, as, m. description or relation following a previous model.

अनुनिरवप anu-nirvāpa, as, m. subsequent libation (with clarified butter).

Anu-nirvāpyā, f. ceremony connected with this subsequent libation.

अनुनी anu-nī, cl. 1. P. -nayati, -netum, to bring near, to lead after; to persuade, induce, win over, conciliate, to coax, pacify, supplicate.

Anu-nāya, as, m. conciliation, salutation, courtesy, civility, showing respect or adoration to a guest or a deity; humble entreaty or supplication, reverential deportment; regulation of conduct, discipline, tuition; (as, ā, am), conciliatory, kind; (am), ind. fitly, becomingly. — Anunaya-pratigha-prahāna, am, n. (with Buddhists) abandoning the obstacles to conciliatory behaviour. — Anunayāmantraṇa (°yā-ām?), am, v. conciliatory address.

Anu-nayamāna, as, ā, am, conciliating, honouring, showing respect.

Anu-nayin, ī, imī, ī, courteous, humble, supplicating.

Anu-nāyaka, as, ikā, am, submissive, humble.

Anu-nāyikā, f. a female character, subordinate to a nāyikā or leading female character in a drama.

Anu-nāyishu, us, us, v. desirous of conciliating or gratifying.

Anu-nīta, as, ā, am, trained, disciplined, obtained, acquired, taught, respected; pleased, pacified, appeased, humbly entreated.

Anu-nīti, is, f. conciliation, courtesy, supplication.

Anu-neya, as, ā, am, easily conciliated.

अनुनु anu-nu or -nū, cl. 6. and cl. 2. P., Ved. -nūvati or -nūvati, -navitum or -nūvitum, to praise again and again; Intens. -nonaviti, to cheer after.

अनुनृत anu-nṛit, cl. 4. P. -nṛityati, -nartitum, to dance after (with acc.); to dance before (with acc.).

अनुन्नत an-unnata, as, ā, am, not elevated, not lifted up. — Anunnata-gātra, as, ā, am, (with Buddhists) having limbs that are not too stout, prominent or protuberant. — Anunnatānata (°ta-ān?), as, ā, am, not raised nor lowered, level.

अनुन्मत्त an-unmatta or an-unmadita or an-unmāda, as, ā, am, sane, sober, not wild, not mad.

अनुप anupa, as, ā, am, watery, marshy; see anūpa. — Anupa-ja or better anūpa-ja, am, n. ginger (in its undried state).

अनुपकारिन् an-upakārin, ī, imī, ī, not assisting, disobliging, ungrateful, not making a return for benefits received; unserviceable, useless.

An-upakṛita, as, ā, am, unassisted.

अनुपक्षित an-upakshita, as, ā, am, uninjured, undestroyed.

अनुपगीत an-upagita, as, ā, am, not praised or celebrated(?); not accompanied in singing(?); (am), ind. so that no other person accompanies in singing.

अनुपघातार्जित an-upaghātārjita (°ta-arj°), as, ā, am, acquired without detriment (to the paternal estate).

An-upaghat, an, atī, at, not detrimental (to the paternal estate).

अनुपच् anu-pac, cl. 1. P. -pacati, -paktum, to make ripe by degrees: Pass. -pacyate, to become ripe by degrees.

अनुपजीवनीय an-upajīvanīya, as, ā, am, yielding (or granting) no livelihood; having no livelihood.

अनुपद् anu-paḥ, cl. 1. P. -paḥati, -ḥitum, to say after, repeat.

Anu-paḥita, as, ā, am, read through (aloud), recited.

Anu-paḥitīn, ī, m. (one who has read through or recited), proficient.

अनुपत् anu-pat, cl. 1. P. -patati, -titum, to fly to (with acc.); fly after, run after, go after, follow: Caus. -pātayati, -yitum, to fly to; to throw a person down together with oneself.

Anu-pātana, am, n. falling on or upon; following; (in mathem.) proportion.

Anu-pāta, as, ā, am, fallen, descended; followed.

Anu-pāta, see s. v.

अनुपति anu-pati, ind. after the husband.

अनुपथ anu-patha, as, ā, am, following the road; having favourable roads?; (as), m. a road; (am), ind. along the road.

अनुपद् 1. anu-pad, cl. 4. A. -padyate, -pattum, to follow, attend, be fond of; to enter; to enter upon; to notice, understand; to handle.

2. anu-pad, t, t, t, Ved. coming to pass; or (t), f. food (?).

Anu-pāda, as, ā, am, following closely; (as), m., N. of a man or tribe; (am), n. a chorus, burden of a song or words sung again after regular intervals; (am), ind. step by step, word for word; on the heels of, close behind or after. — Anupada-sūtra, am, n. title of a commentary explaining the text (of a Brāhmaṇa) word for word.

Anu-pādavi, f. a way.

Anu-padin, ī, m. a searcher, an inquirer, one who follows or seeks for.

Anupadīnā, f. a boot, a buskin.

अनुपदस्वत् an-upadasvat, ān, atī, at, Ved. not drying up, not decaying(?).

अनुपदिष्ट an-upadishṭa, as, ā, am, untaught, uninstrued.

An-upadeshtṛt, ṭā, m. one who does not point out or teach.

अनुपध an-upadha, as, m. (having no penultimate), a letter or syllable (as a sibilant or h) when not preceded by another.

अनुपधिषेय an-upadhi-śeṣa, as, m. that in which there is no longer a condition of individuality(?).

अनुपनाह an-upanāha, as, m. (with Buddhists) want of close attachment or adherence(?).

अनुपन्यस्त an-upanyasta, as, ā, am, not laid down clearly, not established.

An-upanyāsa, as, m. failure of proof or determination, uncertainty, doubt.

अनुपपत्ति an-upapatti, is, f. non-accomplishment, failure, inconclusive argumentation; irrelevancy, inapplicability, impossibility, insufficiency of means, penury, adversity.

An-upapanna, as, ā, am, not done, unaccomplished, uneffected; unproved, undemonstrated; irrelevant, inconclusive, inapplicable, impossible, inadequately supported.

An-upapādaka, ās, m. pl. (having no material parent), N. of a class of Buddhas, called Dhyāni-buddhas.

अनुपप्लव an-upaplava, as, ā, am, free from any overwhelming calamity.

An-upaphuta, as, ā, am, not overwhelmed (with calamity).

अनुपबाध an-upabādhā, as, ā, am, Ved. unobstructed, unimpaired.

अनुपभुक्त an-upabhukta, as, ā, am, unenjoyed, unpossessed.

An-upabhujyamāna, as, ā, am, not being enjoyed.

अनुपम an-upama, as, ā, am, incomparable, matchless; excellent, best; (ā), f. the female elephant of the south-east or of the north-east. — Anupamamā, is, m., N. of a contemporary of Śākya-muni.

An-upamita, as, ā, am, uncompered, matchless.

An-upameya, as, ā, am, incomparable.

अनुपमर्दन an-upamardana, am, n. non-demolition or refutation of a charge.

अनुपयुक्त an-upayukta, as, ā, am, unsuited, unsuitable, improper; useless, unserviceable.

An-upayoga, as, m. unserviceableness, uselessness.

An-upayogin, ī, imī, ī, unsuitable, useless.

अनुपरात an-uparata, as, ā, am, uninterupted, not stopped.

अनुपरापत् anu-parā-pat, cl. 1. P. -patati, -ittum, to fly or hasten by the side of another.

अनुपरिकृ anu-pari-kṛī, cl. 6. P. -kirati, -karitum, to scatter alongside, to bestrew.

अनुपरिक्रम anu-pari-kram, cl. 1. P. -krāmī, -kramitum, to walk round in order, to make the circuit of, visit in a regular round.

अनुपरिगा anu-pari-gā, cl. 3. P. -jigāti, -gātum, to make the round of, traverse.

अनुपरिणी anu-pari-ṇī (-nī), cl. 1. P. -ṇayati, -ṇetum, to lead or carry about.

अनुपरिधि anu-paridhi, ind. along or at the three Paridhis of the sacrificial fire.

अनुपरिश्रित anu-parisṛit, ind. along or at the surrounding fence.

अनुपरी anu-parī (-parī-i), cl. 2. P. -paryeti, -tum, to follow in going round, to make the round of.

अनुपरे anu-pare (-parā-i), cl. 2. P. -paraiti, -tum, to follow in walking off.

अनुपर्ययाग anu-pary-ā-gā, cl. 3. P. -jigāti, -gātum, to revolve, accomplish a revolution.

अनुपर्ये anu-parye (-parī-ā-i), cl. 2. P. -paryaiti, -tum, to make the whole round of.

अनुपलक्षित an-upalakshita, as, ā, am, untraced, unperceived, unmarked, undiscriminated.

An-upalakshya, as, ā, am, not to be traced. — Anupalakshya-vartman, ā, ā, a, having ways (or a way) that cannot be traced.

अनुपलब्ध an-upalabdha, as, ā, am, unobtained, unperceived, unascertained.

An-upalabdhī, is, f. non-perception, non-recognition. — Anupalabdhī-sama, as, ā, m. f. sophism, trying to establish a fact (e. g. the reality and eternity of sound) from the impossibility of perceiving the non-perception of it.

An-upalabhyamāna, as, ā, am, not being perceived.

An-upalambha, as, m. non-perception.

An-upalambhana, am, n. want of apprehension or knowledge.