

अनुपवीतिन् an-upavitin, ī, m. one who does not wear the sacred cord, uninvested with the sacrificial thread.

अनुपशय an-upasaya, as, m. any aggravating thing or circumstance that increases a disease.

अनुपशान् an-upasānta, as, ā, am, not calm; (as), m., N. of a Buddhist mendicant.

अनुपश्य anu-pāsya, as, ā, am, following with his looks, keeping in view or in mind.

अनुपसर्ग an-upasarga, as, m. a word that is not an Upasarga, that has not the force of one, that is destitute of one; that which needs no additions or supplements (as a divine being).

अनुपसेचन an-upasecana, as, ā, am, having nothing (e. g. no sauce) for moistening.

अनुपस्कृत an-upaskṛita, as, ā, am, unfinished, unpolished; not cooked, i. e. genuine, blameless; unrequited.

अनुपस्थान an-upasthāna, am, n. absence, the not being at hand.

An-upasthāpana, am, n. not producing, not offering, not placing; not having ready or at hand.

An-upasthāpayat, an, anti, at, not presenting, not having at hand.

An-upasthāpita, as, ā, am, not ready, not at hand, not offered or produced.

An-upasthāyīn, ī, inī, ī, absent, distant.

An-upasthāta, as, ā, am, not come near, not present, not at hand, not current; (am), n. a word not upasthāta (q. v.) in the grammatical sense of that term.

An-upasthiti, te, f. absence, not being at hand.

अनुपहत an-upahata, as, ā, am, unpaired, novitiated; not rendered impure. — An-upahata-krushāta, as, ā, am, (with Buddhists) neither affected by injury nor by anger.

अनुपहृत an-upahṛita, as, ā, am, not called upon or invited; not called upon aloud; not accompanied with invitations.

अनुपा 1. anu-pā, cl. 1. P. -pibati, -pātum, to drink after or thereupon, follow in drinking, drink at: Caus. -pāyayati, -yitum, to cause to drink afterwards.

Anu-pāna, am, n. a fluid vehicle in medicine; drink taken with or after medicine; drink close at hand.

Anu-pāniya, am, n. drink close at hand; (as, ā, am), fit to be drunk after; serving as a liquid vehicle of medicine.

अनुपा 2. anu-pā, Caus. P. A. -pālayati, -te, -yitum, to preserve, keep.

Anu-pālana, am, n. preserving, keeping up.

Anu-pālayat, an, anti, at, keeping, maintaining.

Anu-pālin, ī, inī, ī, preserving, keeping up.

Anu-pātu, n., N. of a plant, wild Calladium (?).

अनुपाकृत an-upākṛita, as, ā, am, not rendered fit for sacrificial purposes. — Anupākṛita-mānsa, am, n. flesh of an animal not prepared for sacrifice.

अनुपास्य an-upākhyā, as, ā, am, not clearly discernible.

अनुपात anu-pāta, as, m. falling subsequently upon, alighting or descending upon in succession; following; going, proceeding in order, or as a consequence; a degree of latitude opposite to one given, the Antaei (?); proportion (in arithmetic); arithmetical progression, rule of three.

Anu-pātaka, am, n. a heinous crime, as falsehood, fraud, theft, adultery.

Anu-pātam, ind. in succession.

Anu-pātin, ī, inī, ī, following as a consequence or result.

अनुपान anu-pāna. See s. v. 1. anu-pā.

अनुपानक an-upānatka, as, ā, am, shoeless.

अनुपायिन् an-upāyin, ī, inī, ī, not using means or expedients.

अनुपार्श्व anu-pārśva, as, ā, am, lateral; along or by the side.

अनुपावृत्त an-upāvṛitta, ās, m. pl., N. of a people.

अनुपासन an-upāsana, am, n. want of attention to.

An-upāśita, as, ā, am, not attended to, neglected.

अनुपुरुष anu-purusha, as, m. the before-mentioned man, a follower.

अनुपुष्प anu-pushpa, as, m. a kind of reed (Saccharum Sara Roxb.).

अनुपूर्व anu-pūrva, as, ā, am, regular, orderly, successive, from the preceding. Anupūrvena or anupūrva-śas, ind. in regular order or succession, from the first, from the beginning, from above downwards. — Anupūrva-keśa, as, m. one who has regular hair. — Anupūrva-gātra, as, m. one who has regularly shaped limbs. — Anupūrva-ja, as, ā, am, descended in a regular line. — Anupūrva-dānśhṛta, as, ā, am, having regular teeth. — Anupūrva-nābhi, is, m. having a regularly shaped navel. — Anupūrva-pāni-lekha, as, ā, am, having regular lines in the hands. — Anupūrva-vatsā, f. a cow which calves regularly.

Anupūrva, as, ā, am, regular, orderly, successive.

अनुपृक्त anu-prikta, as, ā, am, mixed with.

अनुपृष्य anu-prishṭhya, as, ā, am (held or extended), lengthwise.

अनुपृ anu-pri, Caus. P. -pūrayati, -yitum, to fill, to fulfil.

अनुपेत anu-upeta, as, ā, am, not endowed with, not invested with (the sacred cord).

अनुपोषण an-upoṣhaṇa, am, n. not fasting.

अनुम an-upta, as, ā, am (rt. vap), unsown (as seed). — Anupta-śasya, as, ā, am, fallow, meadow (ground, &c.).

An-uptṛima, as, ā, am, grown without being sown.

अनुमकम्प anu-pra-kamp, Caus. A. -kamp-ayate, -yitum, to follow in swinging or agitating.

अनुमृत् anu-prach, cl. 6. P. -pricṭhati, -prashṭum (with two acc. cases of the person and thing), to ask, to inquire after.

Anuprasna, see s. v.

अनुमज्जन् anu-pra-jañ, cl. 4. A. -jāyate, -janitum, to be born after; to procreate again and again: Caus. -janayati, -yitum, to cause to be born subsequently.

अनुमज्ञा anu-pra-jñā, cl. 9. P. -jānāti, -jñātum, to track, trace, discover.

Anu-prajñāna, am, n. tracking, tracing.

अनुमृद् anu-pra-ṇud (-nud), cl. 6. P. A. -ṇudati, -te, -ṇottum, to push away from one's self; to frighten away, put to flight.

अनुमृत्तिक्रम anu-prati-kram, cl. 1. P. -krām-ati, -kramitum, to return.

अनुमृष्य anu-prath, cl. 1. A. -prathate, -thitum, to praise, celebrate.

अनुमृदा anu-pra-dā, cl. 3. P. -dadāti, -dātum, to surrender, make over.

Anu-pradāna, am, n. a gift, donation.

अनुप्रधाव् anu-pra-dhāv, cl. 1. P. -dhāvati, -vitum, to rush after.

Anu-pradhāvita, as, ā, am, hurried, eager.

अनुप्रपत् anu-pra-pat, cl. 1. P. -patati, -titum, to fly towards.

Anu-prapātam, ind. going in succession.

अनुप्रपद् anu-pra-pad, cl. 4. A. -padyate, -pattum, to follow.

Anu-prapanna, as, ā, am, following after, conformed to.

Anu-prapādam, ind. going in succession.

अनुप्रपा anu-pra-pā, cl. 1. P. A. -pibati, -te, -pātum; P. to drink one after the other; A. to drink after another (with acc.).

अनुप्रमाण anu-pramāṇa, as, ā, am, having a suitable size or length.

अनुप्रयुज् anu-pra-yuj, cl. 7. A. -yunkte, -yoktum, to employ, apply.

Anu-prayujyamāna, as, ā, am, employed in addition.

Anu-prayoktavya, as, ā, am, proper to be joined or employed in addition.

Anu-prayoga, as, m. additional use.

अनुप्ररोह anu-praroha, as, ā, am, coming up or growing in accordance with.

अनुप्रवह् anu-pra-vah, cl. 1. P. -vahati, -voḥum, to drag (or carry) about.

अनुप्रविश् anu-pra-viś, cl. 6. P. -viśati, -veshṭum, to follow in entering, to attack, enter; to sleep with.

Anu-praviśya, ind. having entered.

Anu-praveśa, as, m. or anu-praveśana, am, n. return, entrance; imitation.

Anu-praveśaniya, as, ā, am, connected with returning or with entering.

अनुप्रशुच् anu-pra-śuc, cl. 1. P. -śocati, -cītum, to regret or mourn deeply.

अनुप्रश्न anu-praśna, as, m. (fr. anu-prach), a subsequent question having reference to what has been previously said by the teacher.

अनुप्रसक्त anu-prasakta, as, ā, am, strongly attached, closely connected.

Anu-prasakti, is, f. close connection with.

अनुप्रस्थ anu-prastha, as, ā, am, latitudinal; according to width, following the breadth or latitude.

अनुप्रहरण anu-praharaṇa, am, n. knocking into or throwing into.

अनुप्राण anu-prāṇ (-pra-an), cl. 2. P. -prāṇiti, -ṇitum, to breathe after.

अनुप्राप anu-prāp (-pra-ōp), cl. 5. P. -āpnoti, -āptum, to come or go up to, reach, attain, overtake (?); to arrive, to get, obtain; to get back; to imitate.

Anu-prāpta, as, ā, am, arrived, returned; obtained; having reached, having got.

अनुप्रास anu-prās (-pra-as), cl. 4. P. -asyati, -asitum, to throw or shoot after.

Anu-prāsa, as, m. alliteration, repetition of similar letters, syllables, and words.

अनुप्रे anu-pre (-pra-i), cl. 2. P. -praiti, -tum, to follow; to follow in death; to seek after.

अनुप्रेक्ष् anu-preksh (-pra-iksh), cl. 1. A. -prekshate, -kshitum, to follow with the eyes.

अनुप्रेष्य anu-presh (-pra-ish), Caus. P. -preshayati, -yitum, to send forth after.

अनुप्रव anu-plava, as, m. (rt. plu), a companion or follower.