

perform an Anoyāja. — *Anuyāja-praishā*, *ās*, m. pl. the formulas belonging to the Anuyāja. — *Anuyāja-rat*, *ān*, *atī*, *at*, having secondary sacrifices. — *Anuyājānumantrāya* ("ja-an"), *am*, n. reciting those formulas. — *Anuyājārtha* ("ja-ar"), *as*, *ā*, *am*, belonging to or used at an Anoyāja.

अनुयम् *anu-yam*, cl. 1. P., Ved. -*yacchati*, -*yantum*, to covet.

अनुयवम् *anu-yavam*, ind. like barley.

अनुया 1. *anu-yā*, cl. 2. P. -*yāti*, -*tum*, to follow, attend; to take (off) seriatim.

2. *anu-yā*, *ās*, *am*, following; (*ās*), f., Ved. food. *Anu-yāta*, *as*, *ā*, *am*, followed, pursued, practised. *Anu-yātārya*, *as*, *ā*, *am*, to be followed. *Anu-yātri*, *tā*, m. a follower, companion. *Anu-yātra*, *am*, *ā*, n. f. retinue, attendance, that which is required for a journey.

Anu-yātrika, *as*, *ā*, *am*, following as attendant. *Anu-yāna*, *am*, n. going after, following. *Anu-yāyin*, *i*, *inī*, *i*, going after; a follower, a dependant or attendant; following, consequent upon. — *Anuyāyi-tā*, f. or *anuyāyi-tva*, *am*, n. the state of being a follower, succession.

अनुयुज् *anu-yuj*, cl. 7. A. -*yunkte*, -*yoktum*, to examine, question, put upon trial; to order; enjoin; to select (a husband).

Anu-yukta, *as*, *ā*, *am*, ordered, enjoined; asked, inquired; examined, questioned, reprehended, censured.

Anu-yuktin, *i*, m. one who has enjoined, examined.

अनुयुगम् *anu-yugam*, ind. according to the Yugas or four ages.

Anu-yoktrī, *tā*, m. an examiner, inquirer, teacher. *Anu-yoga*, *as*, m. a question, examination, asking, solicitation; censure, reproof; religious meditation, spiritual union. — *Anuyoga-kṛt*, *t*, m. an Ācārya or spiritual teacher.

Anu-yogin, *i*, *inī*, *i*, what combines or unites; connected or combined with, situated in or on, questioning, examining.

Anu-yojana, *am*, n. question, questioning, examining.

Anu-yojya, *as*, *ā*, *am*, to be examined or questioned; to be enjoined or ordered; censurable; a servant, agent, delegate.

अनुयूपम् *anu-yūpam*, ind. along the Yūpa or sacrificial post.

अनुरक्ष् *anu-raksh*, cl. 1. P. -*rakshati*, -*śhitum*, to preserve.

Anu-rakshana, *am*, n. the act of preserving.

अनुरज्जु *anu-rajju*, ind. along the rope.

अनुरञ्ज् *anu-ranj*, cl. 4. A. -*rajyate*, -*ranktum*, to be attached or devoted; P. -*rajyati*, to blush, be deeply affected; Caus. P. -*ranjayati*, -*yitum*, to win, conciliate, gratify.

Anu-rakta, *as*, *ā*, *am*, fond of, attached or devoted to, pleased; beloved. — *Anurakta-praja*, *as*, *ā*, *am*, beloved by his subjects. — *Anurakta-loka*, *as*, m. a person to whom every one is attached.

Anu-rakti, *śe*, f. affection, attachment, love, devotion.

Anu-ranjaka, *as*, *ikā*, *am*, attaching, conciliating, causing affection, gratifying, pleasing.

Anu-ranjana, *am*, n. attachment, the act of attaching or conciliating affection, love; pleasing, giving delight to.

Anu-ranjita, *as*, *ā*, *am*, conciliated, inspired with affection, pleased, delighted.

Anu-rāga, *as*, m. attachment, affection, love, passion, goodwill. — *Anurāga-rat*, *ān*, *atī*, *at*, affectionate, attached, in love with. — *Anurāgengīta* ("gā-ing"), *am*, n. gesture expressive of passion.

Anu-rāgin, *i*, *inī*, *i*, impassioned, attached, enamoured, causing love; (*inī*), f. personification of a

musical note. — *Anurāgi-tā*, f. the state of being in love with.

अनुरागान् *anu-rahāna*, *am*, n. sounding conformably to.

अनुरत् *anu-rata*, *as*, *ā*, *am*, fond of, attached, devoted to.

Anu-rati, *śe*, f. love, affection; attachment, goodwill.

अनुरथ *anu-ratha*, *as*, m., N. of a son of Kuruvatsa and father of Puruhotra.

Anu-rathyā, f. a path along the margin of a road; a side road, the margin of a street.

अनुरस *anu-rasa*, *as*, m. (in poetry) a subordinate feeling or passion; (in medic.) a secondary flavour, as a little sweetness in a sour fruit, &c.

अनुरहस *anu-rahasa*, *as*, *ā*, *am*, solitary, private; (*am*), ind. in secret, apart.

अनुरात्रम् *anu-rātram*, ind. every night.

अनुराद्ध *anu-rāddha*, *as*, *ā*, *am* (rt. *rādh*), effected, accomplished.

Anu-rādha, *as*, *ā*, *am*, causing welfare; see *anūrādha*; born under the asterism Anurādha; (*ā*), f. the seventeenth of the twenty-eight Nakshatras or lunar mansions, a constellation described as a row of oblations. — *Anurādha-grāma*, *as*, m. or *anurādha-pura*, *am*, n. the ancient capital of Ceylon founded by a man named Anurādha.

अनुरी *anu-rī*, cl. 4. A. -*riyate*, -*retum*, to flow after.

अनुरु *an-uru*, *us*, *us* or *vī*, *u*, not great, not large.

अनुरुच् *anu-ruç*, Caus. P. -*roçayati*, -*yitum*, to choose, prefer.

अनुरुद् *anu-rud*, cl. 2. P. -*roditi*, -*tum*, to lament.

अनुरुध् 1. *anu-rudh*, cl. 7. P. -*runadhi*, -*roddhum*, to retain, keep back; cl. 4. A. -*rudhyate* or poet. P. -*rudhyati*, to love, to be fond of or to spare; to coax, soothe, entreat (especially in Bengālī).

Anu-ruddha, *as*, *ā*, *am*, checked, restrained, opposed; soothed, coaxed, pacified; (*as*), m., N. of a cousin of Śākya-muni.

2. *anu-rudh*, *t*, *t*, *t*, Ved. loving, adhering to, favouring.

Anu-rodha, *as*, m. or *anu-rodhana*, *am*, n. obliging another or fulfilling his wishes; obligingness, compliancy, gratification, satisfaction, conformity, consideration, respect; reference or bearing of a rule.

Anu-rodhaka, *as*, *ikā*, *am*, or *anu-rodhīn*, *i*, *inī*, *i*, complying with, compliant, obliging, conforming to, having respect or regard to. — *Anurodhi-tā*, f. the state of being so.

अनुरुहा *anu-ruhā*, f., N. of a grass (Cyperus Pertenius).

अनुरूप *anu-rūpa*, *as*, *ā*, *am*, following the form, conformable, corresponding, like, resembling; fit, suitable; adapted to, agreeable to, according to; (*as*), m. the Antistrophe which has the same metre as the Stotriya or Strophe (understand *pragātha* or *trīcā*); the second of three verses recited together; (*am*), n. conformity, suitability. *Anurūpam* or *anurūpena* or *anurūpatas*, ind. conformably, agreeably to, according. — *Anurūpa-çeṣṭā*, *as*, *ā*, *am*, endeavouring to act becomingly.

अनुरेवती *anu-revati*, f., N. of a plant.

अनुरलग्न *anu-lagna*, *as*, *ā*, *am*, attached to; followed; intent on, pursuing after.

अनुला *anulā*, f., N. of a female Arhat or Buddhist saint; also of a queen of Ceylon.

अनुलाप *anu-lāpa*, *as*, m. (rt. *lap*), repetition of what has been said, tautology.

अनुलास *anu-lāsa*, *as*, m. or *anu-lāsyā*, *as*, m. a peacock.

अनुलिप् *anu-lip*, cl. 6. P. -*limpati*, -*leptum*, to anoint, besmear; cl. 6. A. -*limpate*, to anoint one's self (previous to or after bathing); to bathe: Caus. -*lepayati*, -*yitum*, to get one anointed.

Anu-lipta, *as*, *ā*, *am*, smeared, anointed. — *Anu-liptānga* ("ta-an"), *as*, *ā*, *am*, having the limbs anointed.

Anu-lepa, *as*, m. unction, anointing, smearing, bedaubing.

Anu-lepaka, *as*, *ikā*, *am*, or *anu-lepin*, *i*, *inī*, *i*, anointing the body with unguents, who or what anoints. *Anu-lepana*, *am*, n. anointing the body; unguent so used; oily or emollient application.

अनुलुभ् *anu-lubh*, Caus. -*lobhayati*, -*yitum*, to entice; to go astray (?).

अनुलोम *anu-loma*, *as*, *ā*, *am*, in a natural direction, in regular order, regular, successive, with the hair (*loman*) or grain (opposed to *prati-loma*); (*ā*), f. a woman of a lower caste than that of the man's with whom she is connected; (*ās*), pl. mixed castes. — *Anuloma-kalpa*, *as*, m. the thirty-fourth of the Parisiṣhtas belonging to the Atharva-veda. — *Anuloma-kriṣhṭā*, *as*, *ā*, *am*, ploughed in the regular direction (with the grain). — *Anuloma-ja*, *as*, *ā*, *am*, produced or born in due gradation; applied especially to the mixed tribes; or offspring of a mother inferior in caste to the father, as the Mūrdhāvasikta of a Brāhman father and Kshatriyā mother, and so on with the Ambashṭha, Nishāda or Pāraśava, Mābishya, Ugra, Karāna. — *Anuloma-parinītā*, f. married in regular gradation. — *Anulomāyā* ("ma-aya"), *as*, *ā*, *am*, having fortune favourable.

Anu-lomana, *am*, n. due regulation, sending or putting in the right direction; (in medicine) carrying off by the right channels, purging.

Anu-lomaya, nom. P. *anu-lomayati*, -*yitum*, to stroke or rub with the hair or the grain, to go with the grain, to send in the right direction or carrying off by the right channels.

अनुलवण *an-ulbaṇa* or *an-ulvaṇa*, *as*, *ā*, *am*, not excessive, not prominent, smooth (?), free from disturbing circumstances.

अनुवंश *anu-vaṇśa*, *as*, m. a genealogical list or table; (*am*), ind. according to race or family, a new family.

Anuvaṇśya, *as*, *ā*, *am*, relating to a genealogical list or table.

अनुवक्र *anu-vakra*, *as*, *ā*, *am*, somewhat crooked or oblique. — *Anuvakra-ga*, *as*, *ā*, *am*, having a somewhat oblique course (as a planet, &c.).

अनुवच् *anu-vaç*, cl. 2. P. -*vakti*, -*tum*, to repeat, reiterate, recite, speak after, reply.

Anu-vaktavya, *as*, *ā*, *am*, to be repeated. *Anu-vaktrī*, *tā*, *trī*, *trī*, speaking after, repeating, replying.

Anu-vaçana, *am*, n. or *anu-vāç*, *k*, f. speaking after, repetition, reciting, reading; lecture; a chapter, a section; recitation of certain texts (*mantra*) in consequence of and in connection or conformity with injunctions (*praishā*) spoken by other priests.

Anu-vaçāniya, *as*, *ā*, *am*, referring to the *anu-vaçana*.

Anu-vāka, *as*, m. saying after, reciting, repeating, reading; a chapter of the Vedas, a subdivision or section; a compilation from the Rig or Yajur-vedas. — *Anurāka-sankhyā*, the fourth of the eighteen Parisiṣhtas of the Yajur-veda. — *Anuvākānukramanī* ("ka-an"), f. a work referring to the Rig-veda, attributed to Saunaka.

Anu-vākya, f. the verse to be recited by the Hotṛī priest, in which the god is invoked to partake of the